

THE

William J. Roth
**NAVAJO
YEARBOOK**



Report No. viii
1951-1961 A DECADE OF PROGRESS

Navajo Yearbook 1961

David M. Brugge



Navajo Yearbook 1961:

The Navajo Yearbook of Planning in Action, 1961 Robert W. Young, United States. Bureau of Indian Affairs, *The Albuquerque Navajos* William H. Hodge, 2022-03-29 The Anthropological Papers of the University of Arizona is a peer reviewed monograph series sponsored by the School of Anthropology Established in 1959 the series publishes archaeological and ethnographic papers that use contemporary method and theory to investigate problems of anthropological importance in the southwestern United States Mexico and related areas **Healing Ways** Wade Davies, 2001 Chronicles the advent of so called western or scientific medicine in the modern era and how Navajos adapted but did not compromise their traditional healings ways *The Book of the Navajo* Raymond Friday Locke, 2001 **The Navajo Yearbook** United States. Bureau of Indian Affairs Navajo Agency, 1955 The Navajo United States. Bureau of Indian Affairs, 1963 **Navajo Land, Navajo Culture** Robert S. McPherson, 2003-01-01 In Navajo Land Navajo Culture Robert S McPherson presents an intimate history of the Din or Navajo people of southeastern Utah Moving beyond standard history by incorporating Native voices the author shows how the Dine s culture and economy have both persisted and changed during the twentieth century As the dominant white culture increasingly affected their worldview these Navajos adjusted to change took what they perceived as beneficial and shaped or filtered outside influences to preserve traditional values With guidance from Navajo elders McPherson describes varied experiences ranging from traditional deer hunting to livestock reduction from bartering at a trading post to acting in John Ford movies and from the coming of the automobile to the burgeoning of the tourist industry Clearly written and richly detailed this book offers new perspectives on a people who have adapted to new conditions while shaping their own destiny **The Navajo Political Experience** David E. Wilkins, 2013-10-25 Native nations like the Navajo nation have proven to be remarkably adept at retaining and exercising ever increasing amounts of self determination even when faced with powerful external constraints and limited resources Now in this fourth edition of David E Wilkins The Navajo Political Experience political developments of the last decade are discussed and analyzed comprehensively and with as much accessibility as thoroughness and detail The Din people and their governing leaders have recently experienced a host of events that dramatically affected the shape of the nation a plethora of effective grassroots organizations that had a profound impact on the structure of the Navajo political system a dramatic reduction in the size of the legislative branch from eighty eight to twenty four members the introduction of institutional gambling unresolved battles over water rights and a tense political crisis that pitted the legislative branch against the judicial branch as the court sought to ensure that the Fundamental Law was to be adhered to by all governing bodies These and other developments are examined in this new edition which includes three new appendices The Navajo Fundamental Law of 2002 The Din Natural Resource Protection Act of 2005 and Nelson v Shirley 2010 which add to the book s value as a classroom tool and a primary source *The Navajo Yearbook* , 1958 Public Health Service Publication , **Navajo Trading** Willow Roberts Powers, 2002-11 This overview is

the first to examine trading in the last quarter of the twentieth century when changes in both Navajo and white cultures led to the investigation of trading practices by the Federal Trade Commission resulting in the demise of most traditional trading posts *The Navajo Yearbook* Robert W. Young,1958 **Exhibits** United States Commission on Civil Rights,1974 **The Roots of Dependency** Richard White,1988-01-01 Richard White's study of the collapse into dependency of three Native American subsistence economies represents the best kind of interdisciplinary effort Here ideas and approaches from several fields mainly anthropology history and ecology are fruitfully combined in one inquiring mind closely focused on a related set of large salient problems A very sophisticated study a best read in Indian history American Historical Review The book is original enlightening and rewarding It points the way to a holistic manner in which tribal histories and studies of Indian white relations should be written in the future It can be recommended to anyone interested in Indian affairs particularly in the question of the present day dependency plight of the tribes Alvin M Josephy Jr Western Historical Quarterly The Roots of Dependency is a model study With a provocative thesis tightly argued it is extensively researched and well written The nonreductionist interdisciplinary approach provides insight heretofore beyond the range of traditional methodologies To the historiography of the American Indian this book is an important addition W David Baird American Indian Quarterly Richard White is a professor of history at the University of Washington He is the winner of the Albert J Beveridge Award of the American Historical Association the James A Rawley Prize presented by the Organization of American Historians and the Francis Parkman Prize from the Society of American Historians His books include *The Middle Ground* *Indians Empires and Republics in the Great Lakes Region 1650-1815* *It's Your Misfortune and None of My Own* *A History of the American West* and *The Organic Machine: The Remaking of the Columbia River* **A History of the Chaco Navajos** David M. Brugge,1980 In the present report David Brugge a National Park Service anthropologist and a recognized authority on the Athabaskans of the Southwest carefully and meticulously details the history of the Navajo people of the Chaco area Brugge's account is fundamentally descriptive and consciously impartial Yet at times he presents us alternative views to the published accounts of historical events of the area offering the Navajo version as gleaned from interviews with the old people themselves **Anthropos** ,1986 **A Diné History of Navajoland** Klara Kelley,Harris Francis,2019-10-22 For the first time a sweeping history of the Diné that is foregrounded in oral tradition Authors Klara Kelley and Harris Francis share Diné history from pre-Columbian time to the present using ethnographic interviews in which Navajo people reveal their oral histories on key events such as Athabaskan migrations trading and trails Diné clans the Long Walk of 1864 and the struggle to keep their culture alive under colonizers who brought the railroad coal mining trading posts and finally climate change The early chapters based on ceremonial origin stories tell about Diné forebears Next come the histories of Diné clans from late pre-Columbian to early post-Columbian times and the coming together of the Diné as a sovereign people Later chapters are based on histories of families individuals and communities and tell how the Diné have struggled to keep their bond with the land

under settler encroachment relocation loss of land based self sufficiency through the trading post system energy resource extraction and climate change Archaeological and documentary information supplements the oral histories providing a comprehensive investigation of Navajo history and offering new insights into their twentieth century relationships with Hispanic and Anglo settlers For Din readers the book offers empowering histories and stories of Din cultural sovereignty In short the authors say it may help you to know how you came to be where and who you are *Monthly Catalog of United States Government Publications, Cumulative Index* United States. Superintendent of Documents,1980 **Research in Community Health** United States. Public Health Service. Division of Community Health Services,1965 *Toward Economic Development for Native American Communities* United States. Congress Economic Joint Committee,1969

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