

Navajo Medicine Bundles or Jish:

Acquisition,
Transmission, and
Disposition in the Past
and Present

♦♦♦♦

Charlotte J. Frisbie

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Navajo Medicine Bundles Or Jish Acquisition Transmission And Disposition In The Past And Present

Richard O. Clemmer



Navajo Medicine Bundles Or Jish Acquisition Transmission And Disposition In The Past And Present:

Navajo Medicine Bundles Or Jish Charlotte Johnson Frisbie, 1987 Frisbie examines how jish are assembled used and protected and how they are circulated among Navajos and others such as esoteric art dealers gallery owners and museums from inside cover

A Diné History of Navajoland Klara Kelley, Harris Francis, 2019-10-22 For the first time a sweeping history of the Din that is foregrounded in oral tradition Authors Klara Kelley and Harris Francis share Din history from pre Columbian time to the present using ethnographic interviews in which Navajo people reveal their oral histories on key events such as Athabaskan migrations trading and trails Din clans the Long Walk of 1864 and the struggle to keep their culture alive under colonizers who brought the railroad coal mining trading posts and finally climate change The early chapters based on ceremonial origin stories tell about Din forebears Next come the histories of Din clans from late pre Columbian to early post Columbian times and the coming together of the Din as a sovereign people Later chapters are based on histories of families individuals and communities and tell how the Din have struggled to keep their bond with the land under settler encroachment relocation loss of land based self sufficiency through the trading post system energy resource extraction and climate change Archaeological and documentary information supplements the oral histories providing a comprehensive investigation of Navajo history and offering new insights into their twentieth century relationships with Hispanic and Anglo settlers For Din readers the book offers empowering histories and stories of Din cultural sovereignty In short the authors say it may help you to know how you came to be where and who you are

Current Catalog National Library of Medicine (U.S.), 1993 First multi year cumulation covers six years 1965 70

Bibliography of the History of Medicine, 1993

Landscapes of Origin in the Americas Jessica Joyce Christie, 2009-09-27 Landscape is a powerful factor in the operation of memory because of the associations narrators make between the local landscape and the events of the stories they tell Ancestors and mythological events often become fixed in a specific landscape and act as timeless reference points In conventional anthropological literature landscape is the term applied to the meaning local people bestow on their cultural and physical surroundings In this work the authors explore the cultural and physical landscapes an individual or cultural group has constructed to define the origins or beginnings of that cultural group as revealed through shared or traditional memory The cultural landscapes of origins in diverse sites throughout the Americas are investigated through multidisciplinary research not only to reveal the belief system and mythologies but also to place these origin beliefs in context and relationship to each other In a continual interaction between the past present and future time is subordinate to place and history as defined in Western academic terms does not exist

The Garland Encyclopedia of World Music Ellen Koskoff, 2017-09-25 This volume makes available the full range of the American Canadian musical experience covering for the first time in print all major regions ethnic groups and traditional and popular contexts From musical comedy to world beat from the songs of the Arctic to rap and house music from Hispanic Texas to the Chinese communities of Vancouver the

coverage captures the rich diversity and continuities of the vibrant music we hear around us Special attention is paid to recent immigrant groups to Native American traditions and to such socio musical topics as class race gender religion government policy media and technology **Heritage Resources Law** National Trust for Historic Preservation,1999-01-20 A comprehensive reference for the growing field of environmental law this important legal primer defines and interprets the statues and federal policies that protect archeological resources in land and water environments *Viewing the Ancestors* Robert S. McPherson,2014-03-17 The Anaas z people left behind marvelous structures the ruins of which are preserved at Mesa Verde Chaco Canyon and Canyon de Chelly But what do we know about these people and how do they relate to Native nations living in the Southwest today Archaeologists have long studied the American Southwest but as historian Robert McPherson shows in *Viewing the Ancestors* their findings may not tell the whole story McPherson maintains that combining archaeology with knowledge derived from the oral traditions of the Navajo Ute Paiute and Hopi peoples yields a more complete history McPherson s approach to oral tradition reveals evidence that contrary to the archaeological consensus that these groups did not coexist the Navajos interacted with their Anaas z neighbors In addition to examining archaeological literature McPherson has studied traditional teachings and interviewed Native people to obtain accounts of their history and of the relations between the Anaas z and Athapaskan ancestors of today s Hopi Pueblo and Navajo peoples Oral history McPherson points out tells why things happened For example archaeological findings indicate that the Hopi are descended from the Anaas z but Hopi oral tradition better explains why the ancient Puebloans may have left the Four Corners region the drought that may have driven the Anaas z away was a symptom of what had gone wrong within the society a point that few archaeologists could derive from what is found in the ground An important text for non Native scholars as well as Native people committed to retaining traditional knowledge *Viewing the Ancestors* exemplifies collaboration between the sciences and oral traditions rather than a contest between the two **Talking to the Ground** Douglas Preston,2019-06-04 From the author of the 1 New York Times bestseller *The Lost City of the Monkey God* comes an entrancing eloquent and entertaining account of the author s adventurous journey on horseback through the Southwest in the heart of Navajo desert country In 1992 author Douglas Preston and his wife and daughter rode horseback across 400 miles of desert in Utah Arizona and New Mexico They were retracing the route of a Navajo deity the Slayer of Alien Gods on his quest to restore beauty and balance to the Earth More than a travelogue Preston s account of their one tough journey luminously remembered Kirkus Reviews is a tale of two cultures meeting in a sacred land and is like traveling across unknown territory with Lewis and Clark to the Pacific Dee Brown author of *Bury My Heart At Wounded Knee* *The Taking and Displaying of Human Body Parts as Trophies by Amerindians* Richard J. Chacon,David H. Dye,2007-08-21 This edited volume mainly focuses on the practice of taking and displaying various body parts as trophies in both North and South America The editors and contributors which include Native Peoples from both continents examine the evidence and causes of Amerindian trophy taking Additionally they

present objectively and discuss dispassionately the topic of human proclivity toward ritual violence This book fills the gap in literature on this subject *Hardship, Greed, and Sorrow* Devorah Romanek, 2019-09-05 In the aftermath of the Civil War New Mexico Territory endured painful years of hardship and ongoing strife During this turbulent period a U S military officer stationed in the territory assembled an album of photographs a series of still shots taken by one or more anonymous photographers Now some 150 years later *Hardship Greed and Sorrow* reproduces the anonymous officer's souvenir album in its totality Offering an important glimpse of the American Southwest in the mid 1860s the book opens with a thoughtful foreword by Jennifer Nez Denetdale who considers the varied and lingering effects that settlement conquest and nineteenth century photography had on the Apaches and Navajos In her insightful introduction accompanying the photographs curator and scholar Devorah Romanek places the photographs in historical context and explains their unusual provenance As she points out the 1866 album integrates a number of important themes in connection to the Civil War and Reconstruction periods including the French intervention in New Mexico and the internment of Navajos at the Bosque Redondo Indian Reservation The story of the album's provenance reads like a mystery some loose ends remain untied and some questions remain unanswered In addition to containing what may be the earliest extant photographs of Navajo Indians the album features both studio and field images of U S Army officers Mexican politicians and various sites throughout New Mexico According to Romanek a number of the album's photographs have appeared in other publications but with scant attention to their original context or purpose This compelling book reveals what we know about the collection its compiler and the photographer or photographers who captured such a fraught and complex moment in the history of the American Southwest

Arts of Engagement Dylan Robinson, Keavy Martin, 2016-07-15 *Arts of Engagement* focuses on the role that music film visual art and Indigenous cultural practices play in and beyond Canada's Truth and Reconciliation Commission on Indian Residential Schools Contributors here examine the impact of aesthetic and sensory experience in residential school history at TRC national and community events and in artwork and exhibitions not affiliated with the TRC Using the framework of aesthetic action the essays expand the frame of aesthetics to include visual aural and kinetic sensory experience and question the ways in which key components of reconciliation such as apology and witnessing have social and political effects for residential school survivors intergenerational survivors and settler publics This volume makes an important contribution to the discourse on reconciliation in Canada by examining how aesthetic and sensory interventions offer alternative forms of political action and healing These forms of aesthetic action encompass both sensory appeals to empathize and invitations to join together in alliance and new relationships as well as refusals to follow the normative scripts of reconciliation Such refusals are important in their assertion of new terms for conciliation terms that resist the imperatives of reconciliation as a form of resolution This collection charts new ground by detailing the aesthetic grammars of reconciliation and conciliation The authors document the efficacies of the TRC for the various Indigenous and settler publics it has addressed and consider

the future aesthetic actions that must be taken in order to move beyond what many have identified as the TRC's political limitations

Encyclopedia of Native American Healing William S. Lyon, 1998 Designed for ease of use with maps a detailed subject index an extensive bibliography and cross references this book is sure to fascinate anyone interested in Native American culture and heritage

Diné Peter Iverson, 2002-08-28 This comprehensive narrative traces the history of the Navajos from their origins to the beginning of the twenty first century Based on extensive archival research traditional accounts interviews historic and contemporary photographs and firsthand observation it provides a detailed up to date portrait of the Diné past and present that will be essential for scholars students and interested general readers both Navajo and non Navajo As Iverson points out Navajo identity is rooted in the land bordered by the four sacred mountains At the same time the Navajos have always incorporated new elements new peoples and new ways of doing things The author explains how the Diné remember past promises recall past sacrifices and continue to build upon past achievements to construct and sustain North America's largest native community Provided is a concise and provocative analysis of Navajo origins and their relations with the Spanish with other Indian communities and with the first Anglo Americans in the Southwest Following an insightful account of the traumatic Long Walk era and of key developments following the return from exile at Fort Sumner the author considers the major themes and events of the twentieth century including political leadership livestock reduction the Code Talkers schools health care government economic development the arts and athletics Monty Roessel Navajo an outstanding photographer is Executive Director of the Rough Rock Community School He has written and provided photographs for award winning books for young people

The Cambridge History of World Music Philip V. Bohlman, 2013-12-12 Scholars have long known that world music was not merely the globalized product of modern media but rather that it connected religions cultures languages and nations throughout world history The chapters in this History take readers to foundational historical moments in Europe Oceania China India the Muslim world North and South America in search of the connections provided by a truly world music Historically world music emerged from ritual and religion labor and life cycles which occupy chapters on Native American musicians religious practices in India and Indonesia and nationalism in Argentina and Portugal The contributors critically examine music in cultural encounter and conflict and as the critical core of scientific theories from the Arabic Middle Ages through the Enlightenment to postmodernism Overall the book contains the histories of the music of diverse cultures which increasingly become the folk popular and classical music of our own era

Blackfoot Religion and the Consequences of Cultural Commoditization Kenneth Hayes Lokensgard, 2016-04-15 This book explores the exchange of Blackfoot medicine bundles within contemporary Blackfoot culture and between the Blackfoot Peoples and Euro Americans These ceremonial bundles which are circulated as gifts in their native context are robbed of their statuses as living beings or persons when they are treated as symbolic objects or commodities by cultural outsiders Much of the original ethnographic data presented in this book deals with the attempts of

some Blackfeet to repatriate ceremonial materials from Euro American hands This book represents a valuable study of contemporary Blackfoot religion as well as the repatriation movement Kenneth Lokensgard also contributes to the studies of material culture and exchange central to his investigation is the critical examination and reapplication of the interpretative terms gift and commodity Careful use of these terms Lokensgard argues can better help scholars appreciate how different peoples perceive the worlds they inhabit

Roads In The Sky Richard O. Clemmer,2018-02-12 For the past 100 years Hopis have had to deal with technological economic and political changes originating from outside their society The author documents the ways in which Hopis have used their culture and their socio political structures to deal with change focusing on major events in Hopi history A study of fourth worlders coping with a dominant nation state the book documents Hopi social organization economy religion and politics as well as key events in the history of Hopi US relations Despite 100 years of contact with the dominant American culture Hopi culture today maintains continuity with aboriginal roots while reflecting the impact of the 20th century

Native Religions and Cultures of North America Lawrence Sullivan,2003-03-28 This volume contains insightful essays on significant spiritual moments in eight different Native American cultures Absaroke Crow Creek Muskogee Lakota Mescalero Apache Navajo Tlingit Yup ik and Yurok

Visions of Sound Beverley Diamond,M. Sam Cronk,Franziska von Rosen,1994 The most comprehensive study ever undertaken of the musical instruments of native people in Northeastern North America Visions of Sound focuses on interpretations by elders and consultants from Iroquois Wabanati Innuat and Anishnabek communities Beverley Diamond M Sam Cronk and Franziska von Rosen present these instruments in a theoretically innovative setting organized around such abstract themes as complementarity twinness and relationship As sources of metaphor in both sound and image instruments are interpreted within a framework that regards meaning as emergent and that challenges a number of previous ethnographic descriptions Finally the association between sound and motion an association that illuminates the unity of music and dance and the life cycles of individual musical instruments is explored Featuring over two hundred photographs of instruments dialogues among the coauthors numerous interviews with individual music makers and an appended catalogue of over seven hundred instrument descriptions this is an important book for all ethnomusicologists and students of Native American culture as well as general readers interested in Native American mythology and religious life

The Garland Encyclopedia of World Music Ruth M. Stone,2017-09-25 The Garland Encyclopedia of World Music is a ten volume reference work organized geographically by continent to represent the musics of the world in nine volumes The tenth volume houses reference tools and descriptive information about the encyclopedia s structure criteria for inclusion and other information specific to the field of ethnomusicology An award winning reference its contributions are from top researchers around the world who were active in fieldwork and from key institutions with programs in ethnomusicology GEWM has become a familiar acronym and it remains highly revered for its scholarship uncontested in being the sole encompassing reference work with a broad survey of world music More than 9 000 pages with

musical illustrations photographs and drawings it is accompanied by 300 audio examples

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