

# *Kingdom on the Mississippi Revisited*

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NAUVOO IN MORMON HISTORY



EDITED BY

*Roger D. Launius and John E. Hallwas*

# Nauvoo In Mormon History The Kingdom On The Mississippi Revisited

**Richard Edmond Bennett**



## **Nauvoo In Mormon History The Kingdom On The Mississippi Revisited:**

*Kingdom on the Mississippi Revisited* Roger D. Launius, John E. Hallwas, 1996 Who were the Nauvoo Mormons Were they Jacksonian Americans or did they embody some other weltanschauung Why did this tiny Illinois town become such a protracted battleground for the Mormons and non Mormons in the region And what is the larger meaning of the Nauvoo experience for the various inheritors of the legacy of Joseph Smith Jr *Kingdom on the Mississippi Revisited* includes fourteen thoughtful explanations that represent the most insightful and imaginative work on Mormon Nauvoo published in the last thirty years The range of topics includes the Nauvoo Legion the Mormon press the political kingdom of God the opposition of non Mormons the martyrdom of Joseph Smith and the meaning of Nauvoo for Mormons The introduction provides a critique of Nauvoo scholarship and a closing bibliographical essay analyzes the historical literature on the Mormon experience at Nauvoo

**Revelation, Resistance, and Mormon Polygamy** Merina Smith, 2013-05-15 In *Revelation Resistance and Mormon Polygamy* historian Merina Smith explores the introduction of polygamy in Nauvoo a development that unfolded amid scandal and resistance Smith considers the ideological historical and even psychological elements of the process and captures the emotional and cultural detail of this exciting and volatile period in Mormon history She illuminates the mystery of early adherents acceptance of such a radical form of marriage in light of their dedication to the accepted monogamous marriage patterns of their day When Joseph Smith began to reveal and teach the doctrine of plural marriage in 1841 even stalwart members like Brigham Young were shocked and confused In this thoughtful study Smith argues that the secret introduction of plural marriage among the leadership coincided with an evolving public theology that provided a contextualizing religious narrative that persuaded believers to accept the principle This fresh interpretation draws on diaries letters newspapers and other primary sources and is especially effective in its use of family narratives It will be of great interest not only to scholars and the general public interested in Mormon history but in American history religion gender and sexuality and the history of marriage and families

*Sex and Sects* Stewart Davenport, 2022-03-17 With a revolution behind them a continent before them and the First Amendment protecting them religious sexual pioneers in antebellum America were free to strike out on their own breaking with the orthodoxies of the past Shakers followed the ascetic path Oneida Perfectionists accepted sex as a gift from God and Mormons redefined marriage in light of new religious revelations that also redefined God humankind spirit and matter Sex became a powerful way for each group to reinforce their sectarian identity as strangers in a strange land *Sex and Sects* tells the story of these three religiously inspired sexual innovations in America the celibate lifestyle of the Shakers the Oneida Community's system of controlled polyamory and plural marriage as practiced by the Mormons Stewart Davenport analyzes why these bold experiments rose and largely fell over the course of the nineteenth century within the confines of the new American republic Moving beyond a social scientific lens Davenport traces for the first time their fascinating shared trajectory as they emerged struggled institutionalized and declined in tandem and sheds

historical light on the way in which Americans have discussed contested and redefined the institutions of marriage and family both in our private lives and in the public realm

**Under the Banner of Heaven** Jon Krakauer, 2004-06-08 NATIONAL BESTSELLER From the author of *Into the Wild* and *Into Thin Air* this extraordinary work of investigative journalism takes readers inside America's isolated Mormon Fundamentalist communities Now an acclaimed FX limited series streaming on HULU Fantastic Right up there with *In Cold Blood* and *The Executioner's Song* San Francisco Chronicle Defying both civil authorities and the Mormon establishment in Salt Lake City the renegade leaders of these Taliban-like theocracies are zealots who answer only to God some 40 000 people still practice polygamy in these communities At the core of Krakauer's book are brothers Ron and Dan Lafferty who insist they received a commandment from God to kill a blameless woman and her baby girl Beginning with a meticulously researched account of this appalling double murder Krakauer constructs a multi-layered bone-chilling narrative of messianic delusion polygamy savage violence and unyielding faith Along the way he uncovers a shadowy offshoot of America's fastest growing religion and raises provocative questions about the nature of religious belief

*The Man Behind the Discourse* Joann Follett Mortensen, 2011-12-05 Who was King Follett When he was fatally injured digging a well in Nauvoo in March 1844 why did Joseph Smith use his death to deliver the monumental doctrinal sermon now known as the King Follett Discourse Much has been written about the sermon but little about King Although King left no personal writings Joann Follett Mortensen King's third great granddaughter draws on more than thirty years of research in civic and Church records and in the journals and letters of King's peers to piece together King's story from his birth in New Hampshire and moves westward where in Ohio he and his wife Louisa made the life-shifting decision to accept the new Mormon religion From that point this humble hospitable and hardworking family followed the Church into Missouri where their devotion to Joseph Smith was refined and burnished King was the last Mormon prisoner in Missouri to be released from jail According to family lore King was one of the Prophet's bodyguards He was also a Danite a Mason and an officer in the Nauvoo Legion After his death Louisa and their children settled in Iowa where some associated with the Cutlerites and the RLDS Church others moved on to California One son joined the Mormon Battalion and helped found Mormon communities in Utah Nevada and Arizona While King would have died virtually unknown had his name not been attached to the discourse his life story reflects the reality of all those whose faith became the foundation for a new religion His biography is more than one man's life story It is the history of the early Restoration itself

*Historical Dictionary of the Latter-day Saints* Thomas G. Alexander, Davis Bitton, 2019-10-08 The Church of Jesus Christ of Latter-day Saints is a Christian church that was organized by six men in western New York in 1830 under the leadership of Joseph Smith the church has grown to more than 16 million members today A restoration of the primitive church organized by Jesus Christ in the first century C.E. the church's membership was originally all Americans The church is now however a worldwide church with more members who live outside the United States than inside The fourth edition of *Historical Dictionary of the Latter-day Saints*

contains a chronology an introduction and an extensive bibliography The dictionary section has over 400 cross referenced entries on the important people ideas doctrine and events during the hundred ninety year history of The Church of Jesus Christ of Latter day Saints This book is an excellent resource for students researchers and anyone wanting to know more about The Church of Jesus Christ of Latter day Saints      **Method Infinite: Freemasonry and the Mormon Restoration**

Cheryl L. Bruno, Joe Steve Swick III, Nicholas S. Literski, 2022-08-09 While no one thing can entirely explain the rise of The Church of Jesus Christ of Latter day Saints the historical influence of Freemasonry on this religious tradition cannot be refuted Those who study Mormonism have been aware of the impact that Freemasonry had on the founding prophet Joseph Smith during the Nauvoo period but his involvement in Freemasonry was arguably earlier and broader than many modern historians have admitted The fact that the most obvious vestiges of Freemasonry are evident only in the more esoteric aspects of the Mormon faith has made it difficult to recognize let alone fully grasp the relevant issues Even those with both Mormon and Masonic experience may not be versed in the nineteenth century versions of Masonry s rituals legends and practices Without this specialized background it is easy to miss the Masonic significance of numerous early Mormon ordinances scripture and doctrines Method Infinite Freemasonry and the Mormon Restoration offers a fresh perspective on the Masonic thread present in Mormonism from its earliest days Smith s firsthand knowledge of and experience with both Masonry and anti Masonic currents contributed to the theology structure culture tradition history literature and ritual of the religion he founded      **From Above and Below** Craig Livingston, 2013-06-01 2014 Best International Book Award Mormon History Association For the first century of their church s existence Mormon observers of international events studied and cheered global revolutions as a religious exercise As believers in divine human co agency many prominent Mormons saw global revolutions as providential precursors to the imminent establishment of the terrestrial kingdom of God French Revolutionary symbolism socialist critiques of industrialism American Indian nationalism and Wilsonian internationalism all became the raw materials of Mormon millennial theologies which were sometimes barely distinguishable from secular utopianism Many Mormon thinkers accepted secular revolutionary arguments that the old world order needed to be destroyed not merely reformed to clear the way for the new In From Above and Below author Craig Livingston tells the story of Mormon commentary on global revolutions from the European revolutions of 1848 to the collapse of Mormon faith in progress in the 1930s when revolutionary communist and fascist regimes exposed themselves as violent and repressive As the Church bureaucratized and assimilated to mainstream American and capitalist values Mormons became champions of the conservative view of political and social development for which they are known today The first Mormon converts in Mexico and France both political radicals would scarcely recognize the arch conservative twenty first century Church      Our Common Country Susan Sessions Rugh, 2001 It features a major political conflict at each stage of market expansion the Mormon troubles the Civil War and the Grange protest to highlight the transformations that took place Jacket

**Excavating Mormon Pasts** Newell C. Bringhurst, Lavina Fielding Anderson, 2004-08-31 Winner of the Special Book Award from the John Whitmer Historical Association *Excavating Mormon Pasts* assembles sixteen knowledgeable scholars from both LDS and the Community of Christ traditions who have long participated skillfully in this dialogue It presents their insightful and sometimes incisive surveys of where the New Mormon History has come from and which fields remain unexplored It is both a vital reference work and a stimulating picture of the New Mormon History in the early twenty first century

*Come Up Hither to Zion* Cheryl L. Bruno, John S. Dinger, 2024-06-11 *Come Up Hither to Zion* William Marks and the Mormon Concept of Gathering delves deep into the life of William Marks a devoted follower of Joseph Smith and a key figure in the early history of the Latter Day Saint movement Marks s journey from a descendant of Puritan settlers to a fervent convert to Mormonism is a fascinating exploration of faith community and the quest for spiritual truth As Marks navigates the tumultuous landscape of early Mormonism readers are taken on a gripping journey through pivotal moments such as the banking crisis in Kirtland the expulsion of Saints from Missouri and the clandestine practice of plural marriage However Marks s story goes beyond mere historical events it is a testament to the enduring struggle to define one s place within a religious tradition while attempting to balance devotion to the faith interpersonal relationships and personal integrity After the death of Joseph Smith Marks found himself at the center of a power struggle among various groups claiming succession His interactions with Brigham Young James Strang and others illuminate the diverse interpretations of Mormon doctrine and the differing visions of what Zion should be From his involvement in defining moments in Mormonism to his break with Young and eventual ordination to the First Presidency of the Reorganized Church Marks s life encapsulates the challenges and complexities of early Latter Day Saint history Through meticulous research and insightful analysis *Come Up Hither to Zion* sheds light on the intricate tapestry of beliefs and practices that shaped Marks s spiritual journey and offers a compelling exploration of the Mormon concept of gathering as both a physical and philosophical endeavor **More**

**Wives Than One** Kathryn M. Daynes, 2001 *More Wives Than One* offers an in depth look at the long term interaction between belief and the practice of polygamy or plural marriage among the Latter day Saints Focusing on the small community of Manti Utah Kathryn M Daynes provides an intimate view of how Mormon doctrine and Utah laws on marriage and divorce were applied in people s lives

*American Crucifixion* Alex Beam, 2014-04-22 On June 27 1844 a mob stormed the jail in the dusty frontier town of Carthage Illinois Clamorous and angry they were hunting down a man they saw as a grave threat to their otherwise quiet lives the founding prophet of Mormonism Joseph Smith They wanted blood At thirty nine years old Smith had already lived an outsized life In addition to starting his own religion and creating his own Golden Bible the Book of Mormon he had worked as a water dowsing and treasure hunter He d led his people to Ohio then Missouri then Illinois where he founded a city larger than fledgling Chicago He was running for president And secretly he had married more than thirty women In *American Crucifixion* Alex Beam tells how Smith went from charismatic leader to public enemy

How his most seismic revelation the doctrine of polygamy created a rift among his people how that schism turned to violence and how ultimately Smith could not escape the consequences of his ambition and pride Mormonism is America s largest and most enduring native religion and the martyrdom of Joseph Smith is one of its transformational events Smith s brutal assassination propelled the Mormons to colonize the American West and claim their place in the mainstream of American history American Crucifixion is a gripping story of scandal and violence with deep roots in our national identity *Real Native Genius* Angela Pulley Hudson,2015-07-16 In the mid 1840s Warner McCary an ex slave from Mississippi claimed a new identity for himself traveling around the nation as Choctaw performer Okah Tubbee He soon married Lucy Stanton a divorced white Mormon woman from New York who likewise claimed to be an Indian and used the name Laah Ceil Together they embarked on an astounding sometimes scandalous journey across the United States and Canada performing as American Indians for sectarian worshippers theater audiences and patent medicine seekers Along the way they used widespread notions of Indianness to disguise their backgrounds justify their marriage and make a living In doing so they reflected and shaped popular ideas about what it meant to be an American Indian in the mid nineteenth century Weaving together histories of slavery Mormonism popular culture and American medicine Angela Pulley Hudson offers a fascinating tale of ingenuity imposture and identity While illuminating the complex relationship between race religion and gender in nineteenth century North America Hudson reveals how the idea of the Indian influenced many of the era s social movements Through the remarkable lives of Tubbee and Ceil Hudson uncovers both the complex and fluid nature of antebellum identities and the place of Indianness at the very heart of American culture **Unpopular Sovereignty** Brent M. Rogers,2017-02-01 6 The U S Army and the Symbolic Conquering of Mormon Sovereignty 7 To 1862 The Codification of Federal Authority and the End of Popular Sovereignty in the Western Territories Conclusion Notes Bibliography Index **Foundational Texts of Mormonism** Mark Ashurst-McGee,Robin Scott Jensen,Sharalyn D. Howcroft,2018 Joseph Smith founding prophet and martyr of the Church of Jesus Christ of Latter day Saints personally wrote dictated or commissioned thousands of documents Among these are several highly significant sources that scholars have used over and over again in their attempts to reconstruct the founding era of Mormonism usually by focusing solely on content without a deep appreciation for how and why a document was produced This book offers case studies of the sources most often used by historians of the early Mormon experience Each chapter takes a particular document as its primary subject considering the production of a document as an historical event in itself with its own background purpose circumstances and consequences The documents are examined not merely as sources of information but as artifacts that reflect aspects of the general culture and particular circumstances in which they were created This book will help historians working in the founding era of Mormonism gain a more solid grounding in the period s documentary record by supplying important information on major primary sources

**Differing Visions** Roger D. Launius,Linda Thatcher,1998-01-15 The first serious attempt to analyze the careers of

converts who later left the Mormon church this book contains selections about 18 Mormon dissenters David Whitmer Fawn Brody and Sonia Johnson among them contributed by Richard N Holzapfel John S McCormick Kenneth M Godfrey William D Russell Dan Vogel Jessie L Embry and many others

### **Performing American Identity in Anti-Mormon Melodrama**

Megan Sanborn Jones, 2009-06-10 In the late nineteenth century melodramas were spectacular entertainment for Americans They were also a key forum in which elements of American culture were represented contested and inverted This book focuses specifically on the construction of the Mormon villain as rapist murderer and Turk in anti Mormon melodramas These melodramas illustrated a particularly religious world view that dominated American life and promoted the sexually conservative ideals of the cult of true womanhood They also examined the limits of honorable violence and suggested the whiteness of national ethnicity In investigating the relationship between theatre popular literature political rhetoric and religious fervor Megan Sanborn Jones reveals how anti Mormon melodramas created a space for audiences to imagine a unified American identity

**Hosea Stout** Stephen L. Prince, 2016-07-15 Hosea Stout witnessed and influenced many of the major civil and political events over fifty years of LDS history but until the publication of his diaries he was a relatively obscure figure to historians Hosea Stout Lawman Legislator Mormon Defender is the first ever biography of this devoted follower who played a significant role in Mormon and Utah history Stout joined the Mormons in Missouri in 1838 and followed them to Nauvoo where he rose quickly to become a top leader in the Nauvoo Legion and chief of police a position he also held at Winter Quarters He became the first attorney general for the Territory of Utah was elected to the Utah Territorial Legislature and served as regent for the University of Deseret which later became the University of Utah and as judge advocate of the Nauvoo Legion in Utah In 1862 Stout was appointed US attorney for the Territory of Utah by President Abraham Lincoln In 1867 he became city attorney of Salt Lake City and he was elected to the Utah House of Representatives in 1881 But Stout's history also had its troubled moments Known as a violent man and aggressive enforcer he was often at the center of controversy during his days on the police force and was accused of having a connection with deaths in Nauvoo and Utah Ultimately however none of these allegations ever found traction and the leaders of the LDS community especially Brigham Young saw to it that Stout was promoted to roles of increasing responsibility throughout his life When he died in 1889 Hosea Stout left a complicated legacy of service to his state his church and the members of his faith community

*Mormons at the Missouri* Richard Edmond Bennett, 2004 The Mormon trek westward from Illinois to the Salt Lake Valley was an enduring accomplishment of American overland trail migration however their wintering at the Missouri River near present day Omaha was a feat of faith and perseverance Richard E Bennett presents new facts and ideas that challenge old assumptions particularly that life on the frontier encouraged American individualism With an excellent command of primary sources Bennett assesses the role of women in a pioneer society and the Mormon strategies for survival in a harsh environment as they planned their emigration coped with internal dissension and Indian agents and dealt with tribes of the

region This was says Bennett Mormonism in the raw on the way to what it would be later Now available in paperback for the first time with a new introduction by the author Mormons at the Missouri received the Francis M and Emily Chipman Award from the Mormon History Association and was honored as a Choice Outstanding Academic Title by the American Library Association

Ignite the flame of optimism with Get Inspired by is motivational masterpiece, Find Positivity in **Nauvoo In Mormon History The Kingdom On The Mississippi Revisited** . In a downloadable PDF format ( \*), this ebook is a beacon of encouragement. Download now and let the words propel you towards a brighter, more motivated tomorrow.

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