

# **PHILOSOPHY OF QUINE**

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**Naturalism and Ethics**

**Edited by  
Dagfinn Føllesdal**



# Naturalism And Ethics Philosophy Of Quine Volume 2

**Ensheng Dong**



## **Naturalism And Ethics Philosophy Of Quine Volume 2:**

Working Knowledge Joel Isaac, 2012-06-11 The human sciences in the English speaking world have been in a state of crisis since the Second World War The battle between champions of hard core scientific standards and supporters of a more humanistic interpretive approach has been fought to a stalemate Joel Isaac seeks to throw these contemporary disputes into much needed historical relief In Working Knowledge he explores how influential thinkers in the twentieth century s middle decades understood the relations among science knowledge and the empirical study of human affairs For a number of these thinkers questions about what kinds of knowledge the human sciences could produce did not rest on grand ideological gestures toward science and objectivity but were linked to the ways in which knowledge was created and taught in laboratories and seminar rooms Isaac places special emphasis on the practical local manifestations of their complex theoretical ideas In the case of Percy Williams Bridgman Talcott Parsons B F Skinner W V O Quine and Thomas Kuhn the institutional milieu in which they constructed their models of scientific practice was Harvard University Isaac delineates the role the Harvard complex played in fostering connections between epistemological discourse and the practice of science Operating alongside but apart from traditional departments were special seminars interfaculty discussion groups and non professionalized societies and teaching programs that shaped thinking in sociology psychology anthropology philosophy science studies and management science In tracing this culture of inquiry in the human sciences Isaac offers intellectual history at its most expansive

Ethical Naturalism Susana Nuccetelli, Gary Seay, 2011-12-08 Ethical naturalism is narrowly construed as the doctrine that there are moral properties and facts at least some of which are natural properties and facts Perhaps owing to its having faced early on intuitively forceful objections by eliminativists and non naturalists ethical naturalism has only recently become a central player in the debates about the status of moral properties and facts which have occupied philosophers over the last century It has now become a driving force in those debates one with sufficient resources to challenge not only eliminativism especially in its various non cognitivist forms but also the most sophisticated versions of non naturalism This volume brings together twelve new essays which make it clear that in light of recent developments in analytic philosophy and the social sciences there are novel grounds for reassessing the doctrines at stake in these debates

*Philosophy - Basic Notions, Volume 2* Nicolae Sfetcu, 1900 A basic introduction to the world of philosophy with answers to the deepest questions we all ask ourselves through the lens of the world s greatest philosophers from Plato and Confucius to modern thinkers A guide to the fundamental nature of existence society and the way we think After an overview of philosophy with the history of philosophy branches of philosophy philosophical concepts and philosophical schools and traditions specific topics in philosophy are addressed such as God religion good and evil ethics animal rights politics political philosophy appearance and reality science philosophy of science mind philosophy of mind and art aesthetics Philosophy is the study of general and fundamental problems concerning such matters as existence knowledge values reason

mind and language Philosophical methods include questioning critical discussion rational argument and systematic presentation Classical philosophical questions include both abstract questions Is it possible to know something and prove it What is most real and more practical and concrete questions Is there an optimal way to live Is it better to be just or unjust Do people have free will Philosophy is distinguished from other ways of approaching these problems by its critical generally systematic approach and reliance on rational arguments Other investigations are closely related to art science politics or other pursuits For example is beauty objective or subjective Are there many scientific methods or just one Is political utopia a hopeful dream or hopeless fantasy The main sub fields of academic philosophy include metaphysics concerned with the fundamental nature of reality and being epistemology about the nature and foundations of knowledge and its limits and validity ethics aesthetics political philosophy logic philosophy of science and the history of Western philosophy Many philosophical debates that began in antiquity are still debated today      **Aristotelian Naturalism** Martin Hähnel, 2020-04-06 This book features many of the leading voices championing the revival of Neo Aristotelian Ethical Naturalism AN in contemporary philosophy It addresses the whole range of issues facing this research program at present Coverage in the collection identifies differentiations details standpoints and points out new perspectives This volume answers a need AN is quite new to contemporary philosophy despite its deep roots in the history of philosophy As yet there are many unanswered questions regarding its relation to contemporary views in metaethics It is certainly not equivalent to dominant naturalistic approaches to metaethics in Anglophone philosophy Indeed it is not obviously incompatible with some approaches identified as nonnaturalistic Further there are controversies regarding the views of the first wave of virtue revivalists The work of G E M Anscombe and Philippa Foot is frequently misunderstood despite the fact that they are important figures in the contemporary revival This volume details a robust approach to ethics by situating it within the context of human life It will help readers to better understand how AN raises deep questions about the relation of action and its evaluation to human nature Neo Aristotelians argue that something like the traditional cardinal virtues practical wisdom temperance justice and courage are qualities that perfect human reason and desire      *The Oxford Handbook of Moral Realism* Paul Bloomfield, David Copp, 2023 Morality seems to play a special role in human life distinct from conventional norms like those of etiquette or simple preferences based on subjective tastes There are various theories of the foundations of morality some of which treat morality as subjective in an important way Moral realism is however a family of theories that take morality to have an objective factual basis such that morality is not up to us and is not under our control The contributions in this Oxford Handbook explore the central ideas and themes constituting moral realism and defend particular views about it      Collected Papers, Volume 2 Stephen Stich, 2012-07-16 This volume collects the best and most influential essays on knowledge rationality and morality that Stephen Stich has published in the last 40 years All of the essays are concerned in one way or another with the ways in which findings and theories in the cognitive sciences can contribute to and sometimes reshape

traditional philosophical conversations and debates A central theme in the essays on epistemology and rationality is the philosophical significance of empirical work on human reasoning done by researchers in the heuristics and biases tradition and by their critics in evolutionary psychology In the essays on morality a wide range of empirical work is explored including studies of the psychological foundations of norms work on the moral conventional distinction and empirical attempts to determine whether humans ever act on altruistic motives Stich was one of the pioneers in the experimental philosophy movement and work in experimental philosophy plays a prominent role in many of these essays The volume includes a new introductory essay that offers an overview of the papers and traces the history of how they emerged

**Annals of the Japan Association for Philosophy of Science** Kagaku Kisoron Gakkai,2003 **Acta Philosophica Fennica** ,1935

**The Bloomsbury Handbook of Ethics** Christian B. Miller,2023-10-19 Updated and expanded to represent the fundamental questions at the heart of philosophical ethics today the second edition of The Bloomsbury Handbook of Ethics covers the key topics in metaethics and normative ethical theory This edition includes 12 fully revised chapters and 3 newly commissioned contributions from a range of esteemed academics who provide accessible introductions to their own areas of expertise The first part of the book covers the field of metaethics including subjects such as moral realism expressivism constructivism practical reason moral psychology experimental ethics and evolutionary ethics as well as two new chapters that respond to ethical debates concerning moral relativism and moral responsibility that enable students and scholars to better navigate this complicated ethical terrain Moving onto normative ethical theory the second part of the book ranges across morality and religion consequentialism and particularism as well as Kantian virtue feminist and Confucian ethics This comprehensive edition provides a one stop resource for students of ethics which includes updated detailed overviews of the field and methodological issues as well as an appendix of additional resources including technical terms in ethics

**Morality: From Error to Fiction** Richard Joyce,2024-08-14 We make moral judgments about all sorts of things both mundane and momentous But are any of these moral judgments actually true The moral error theorist argues that they are not According to this view when people make moral judgments e g Stealing is morally wrong although they purport to say true things about the world in fact the world does not contain any of the properties or relations that would be necessary to render such judgments true Nothing is morally right nothing is morally wrong The first part of this book argues in favor of this version of moral skepticism Moral properties it is claimed have features that cannot be accommodated within the naturalistic worldview Some of these problematic features pertain to the reason giving nature of moral properties some pertain to puzzles surrounding the notion of moral responsibility Suppose then that we decided that this radical skepticism about morality is correct what then should we do with our faulty moral discourse The abolitionist presents the most obvious answer that we should just do away with morality in the way that in the past we eliminated talk of bodily humors say The fictionalist presents a less obvious answer that we should retain moral discourse even though we know at some level that it is

false The second part of this book advocates an ambitious version of moral fictionalism This book is a sequel to the author's 2001 work *The Myth of Morality*      **Empirical Research and Normative Theory** Alexander Max Bauer, Malte Meyerhuber, 2020-04-20 Two questions often shape our view of the world On the one hand we ask what there is on the other hand we ask what there ought to be Empirical research and normative theory the methodological traditions concerned with these questions entered a difficult relationship from at least as early as around the time of the advent of modern sciences To this day there remains a strong separation between the two domains with both tending to neglect discourses and results from the other Contrary to a verdict of strict segregation between is and ought there are nowadays various attempts to integrate both theoretical approaches This calls for a discourse on the relation between empirical research and normative theory In this volume scholars from different disciplines including psychology sociology economics and philosophy discuss the possible desired or undesired influences on and limits of the integration of these two approaches      **The Journal of Philosophy**, 2001      *Explanation in Ethics and Mathematics* Uri D. Leibowitz, Neil Sinclair, 2016 How far should our realism extend For many years philosophers of mathematics and philosophers of ethics have worked independently to address the question of how best to understand the entities apparently referred to by mathematical and ethical talk But the similarities between their endeavours are not often emphasised This book provides that emphasis In particular it focuses on two types of argumentative strategies that have been deployed in both areas The first debunking arguments aims to put pressure on realism by emphasising the seeming redundancy of mathematical or moral entities when it comes to explaining our judgements In the moral realm this challenge has been made by Gilbert Harman and Sharon Street in the mathematical realm it is known as the Benacerraf Field problem The second strategy indispensability arguments aims to provide support for realism by emphasising the seeming intellectual indispensability of mathematical or moral entities for example when constructing good explanatory theories This strategy is associated with Quine and Putnam in mathematics and with Nicholas Sturgeon and David Enoch in ethics *Explanation in Ethics and Mathematics* addresses these issues through an explicitly comparative methodology which we call the companions in illumination approach By considering how argumentative strategies in the philosophy of mathematics might apply to the philosophy of ethics and vice versa the papers collected here break new ground in both areas For good measure two further companions for illumination are also broached the philosophy of chance and the philosophy of religion Collectively these comparisons light up new questions arguments and problems of interest to scholars interested in realism in any area      **WITTGENSTEINIAN (adj.)** Shyam Wuppuluri, Newton da Costa, 2019-11-22 Tell me Wittgenstein once asked a friend why do people always say it was natural for man to assume that the sun went round the earth rather than that the earth was rotating His friend replied Well obviously because it just looks as though the Sun is going round the Earth Wittgenstein replied Well what would it have looked like if it had looked as though the Earth was rotating What would it have looked like if we looked at all sciences from the viewpoint of Wittgenstein's philosophy

Wittgenstein is undoubtedly one of the most influential philosophers of the twentieth century His complex body of work has been analysed by numerous scholars from mathematicians and physicists to philosophers linguists and beyond This volume brings together some of his central perspectives as applied to the modern sciences and studies the influence they may have on the thought processes underlying science and on the world view it engenders The contributions stem from leading scholars in philosophy mathematics physics economics psychology and human sciences all of them have written in an accessible style that demands little specialist knowledge whilst clearly portraying and discussing the deep issues at hand

*The Routledge Companion to Twentieth Century Philosophy* Dermot Moran, 2008-10-27 Featuring twenty two chapters written by leading international scholars this major publication covers all the key figures and movements from Frege to Derrida and philosophy of language to feminist philosophy

*History, Religion, and American Democracy* Maurice Wohlgeleirnter, 2021-09-28 History Religion and American Democracy provides a fundamental review of four major themes naturalism and supernaturalism in an American context issues in the history of Judaism American social philosophy and the teaching and learning of democratic ideals in a pluralistic postmodern environment This book provides a naturalistic context for the deep analysis of religious theological as well as social and political themes

**Economic Methodology, History and Pluralism** Ioana Negru, Penelope Hawkins, 2022-12-30 Economic Methodology History and Pluralism Expanding Economic Thought to Meet Contemporary Challenges pays tribute to Emeritus Professor Sheila Dow University of Stirling Scotland This volume focusses on the contributions of Dow to economic methodology pluralism and the history of economic thought These explorations serve to underpin her ideas and theories on macroeconomics banking and money Bringing together an impressive panel of contributors the chapters in this work examine Dow s writings on structured pluralism and schools of thought meanings of open and closed systems reflections on the relationship between economics and other sciences both social and natural the methodology of behavioural economics as well as the political economy of the Scottish school of thought The book challenges the foundations of the mainstream economics paradigm in a novel and holistic manner seeking to advance thinking across Dow s favoured discipline The essays in this collection provide thought provoking reading for advanced students and scholars of economic methodology the history of economic thought heterodox economics and political economy The book will also be valued by the economics profession at large as it contains important elements and ideas concerning ethics methodology and tolerance within economics as a discipline and as a profession

**Moral Contexts** Margaret Urban Walker, 2002-11-23 Many contexts shape and limit moral thinking in philosophy and life Human conditions of vulnerability and interdependency of limited awareness and control of imperfect insight into ourselves and others are inevitable contexts that neither moral thought nor theory should forget To be truly reflective moral thinking and moral philosophy must become aware of the contexts that bind our thinking about how to live This collection of essays by Margaret Urban Walker seek to show how to do this and why it makes a difference Contingent and changeable contexts that shape

moral thinking include our individual histories our social positions and institutional roles relationships cultural settings and social arrangements and the specific moral idioms we pick up along the way The paradigms and specialized language of ethical theory are contexts too they shape how moral theory looks and what or whom it looks at Ethical theory and practice are meaningless without these Moral Contexts      Finite and Infinite Goods Robert Merrihew Adams,1999-07-29 Renowned scholar Robert Adams explores the relation between religion and ethics through a comprehensive philosophical account of a theistically based framework for ethics Adams framework begins with the good rather than the right and with excellence rather than usefulness He argues that loving the excellent of which adoring God is a clear example is the most fundamental aspect of a life well lived Developing his original and detailed theory Adams contends that devotion the sacred grace martyrdom worship vocation faith and other concepts drawn from religious ethics have been sorely overlooked in moral philosophy and can enrich the texture of ethical thought      *The Moral Theory of Poststructuralism* Todd May,2010-11-01

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