

# GENDER MAINSTREAMING – AN ETHICAL FEMINIST CONSIDERATION\*

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## SUMMARY

In this article I tentatively consider the notion of gender mainstreaming from an ethical feminist perspective. Underlying this is a tension, or paradox, between law's limits and law's potential, law's poetry, poetry's law. A few theoretical arguments come into play. Firstly, the multiple meanings of sex and gender are reconsidered. Thereafter feminist critiques against the notion of one feminist method as well as a feminist jurisprudence are combined with a critical perspective on the institutionalisation of human rights and the politics of law. I recall these arguments to inform my investigation into gender mainstreaming. Two aspects are considered: firstly, in light of the critical perspectives, the preference for gender mainstreaming instead of challenging from the margins; and secondly, how mainstreaming actually takes place. Relying on the notion of ethical feminism and concepts of "asymmetrical reciprocity", "city life", the "imaginary domain" and the "community of the ought to be", I ponder ways of making gender issues noticed beyond and within attempts at mainstreaming.

*"No such thing  
as innocent  
bystanding"*

– Seamus Heaney

## 1 INTRODUCTION

In this article I critically reflect on the notion of gender mainstreaming that has become an important concern and aim for many women, gender and feminist theorists and activists. My reflection considers the argument that in order to force government and other institutions to address the subordinate position of women sufficiently, issues that affect women and their position directly and indirectly should be made central – should be mainstreamed.

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\* This article is a reworked version of papers delivered at the Working Group for Gender and Law at the *RICSL Annual Meeting*, Oxford University, July 2003 and the *Conference on Mainstreaming Gender Concerns*, University of Pretoria, October 2003.

# Mainstreaming Feminist Research For Teaching Religious Studies

**Terry A. Veling**



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