THE MAHATMA AND THE HARE



H.RIDER HAGGARD

Mahatma The Hare

Stephen Coan

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disenchantment with religion but something that can also be refashioned from South Asian religion when these materials are put into dialogue with contemporary social move ments and literary texts Aravamudan looks at religious forms of neoclassicism nationalism Romanticism postmodernism and nuclear millenarianism bringing together figures such as Swami Vivekananda Sri Aurobindo Mahatma Gandhi and Deepak Chopra with Rudyard Kipling James Joyce Robert Oppenheimer and Salman Rushdie Guru English analyzes writers and gurus literary texts and religious movements and the political uses of religion alongside the literary expressions of religious teachers showing the cosmopolitan interconnections between the Indian subcontinent the British Empire and the American New Age The Theosophical Society Jeffrey D. Lavoie, 2012 This peer reviewed study represents a culmination of years of research into the history of the Theosophical Society In this unique project which combines biographies with source analyses Jeffrey D Lavoie records a detailed history of the early Theosophical Society and examines its relationship with the modern Spiritualist movement between the years 1875 1891 Special attention has been paid to some of the neglected figures associated with these organizations including Arthur Lillie the Gnostic occultist and early critic of the Theosophical Society the Davenport Brothers the Spiritualist mediums who developed many of the standard elements which became associated with modern Spiritualism Alfred Wallace the prominent scientist Spiritualist and supposed member of the Theosophical Society and many others This work will appeal to a wide array of readers including those interested in modern religious movements Western Esotericism South Asian history and Imagining the East Erik Reenberg Sand, Tim Rudbøg, 2020 The essays in Imagining the East explore Victorian studies how Theosophists during the formative period imagined the religions and cultures of the East The authors examine the relationship of such representations to orientalism the history of ideas politics and culture at large and discuss how these esoteric or theosophical representations mirrored conditions and values current in nineteenth century mainstream intellectual culture The essays also look at how the early Theosophical Society's representations of the East differed from mainstream orientalism and how the Theosophical Society s mission in India was distinct from that of British colonialism and Christian missionaries The Buried Man Stephen Coan, 2025-06-15 H Rider Haggard 1856 1925 author of King Solomon s Mines Allan Quatermain and She was no stranger to the continent where his bestsellers were set He lived in southern Africa from 1875 to 1881 a period that witnessed Britain's attempted confederation of the sub-continent the Anglo Zulu War of 1879 and the final subjugation of its indigenous peoples In this new biography the South African aspect of Haggard's life is explored in hitherto unrecorded detail The success of King Solomon's Mines saw him relinquish a legal career to write full time he also became a respected agricultural expert and social commentator receiving a knighthood for his public service Haggard wrote over seventy books fiction and non fiction His African adventure stories feature strong black characters and the majority of his novels assertive female ones not least She Haggard's unwitting expression of the Victorian sub conscious attracted the interest of both Freud and Jung Haunted by a lost love the tragic death of his only son and frequent bouts of

depression he endlessly probed the conundrums of life and death Containing much new material this biography explores Haggard's personal and public life to resurrect the writer whom Graham Greene an admirer called the buried man Mahatma and the Hare Sir H Rider Haggard, 2021-03-31 Book Excerpt inghis big meerschaum pipe We shake hands and he explains why he hassent for me after which we talk of various things Never mind whatthey are for that would be telling Jorsen's secrets as well as myown which I must not do It may be asked how I came to know Jorsen Well in a strange way Nearly thirty years ago a dreadful thing happened to me I was married and although still young a person of some mark in literature Indeedeven now one or two of the books which I wrote are read andremembered although it is supposed that their author has long leftthe world The thing which happened was that my wife and our daughter were comingover from the Channel Islands where they had been on a visit she wasa Jersey woman and and well the ship was lost that s all Theshock broke my heart in such a way that it has never been mendedagain but unfortunately did not kill me Afterwards I took to drink and sank as drunkards do Then the riverbegan to draw me I had a lodging in a poor streRead More Rider Haggard and the Imperial Occult Simon Magus, 2021-12-06 In Rider Haggard and the Imperial Occult Simon Magus offers the first academic monograph on the world of occult thought which lies behind and beneath the fictional writing of H Rider Haggard It engages with a broad scope of religious philosophical and anthropological ideas Many of these were involved in debates within the controversies of the Anglican Church which occurred in the face of Darwinism and the criticism of the Bible The book follows three main intellectual currents involved in the promulgation of these ideas namely the reception of ancient Egypt the resurgence of Romanticism and the ideas of the Theosophical Society all couched within the context of Empire

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