

# Rescuing the Bible from Fundamentalism

**A BISHOP  
RETHINKS THE  
MEANING OF  
SCRIPTURE**

**John  
Shelby  
Spong**

# Rescuing The Bible From Fundamentalism A Bishop Rethinks The Meaning Of Scripture

**Bill Press**



## **Rescuing The Bible From Fundamentalism A Bishop Rethinks The Meaning Of Scripture:**

*Rescuing the Bible from Fundamentalism* John Shelby Spong, 2009-03-17 By popular demand study guides to two of Bishop John Shelby Spong's bestselling and controversial works including questions, reflections, and summaries for group and individual use

**Rescuing the Bible from Fundamentalism** John Shelby Spong, 1991-01-01 In Protestant fundamentalist communities, literal interpretation of the Bible is used to deny rights to just about anybody who doesn't agree with them on issues ranging from homosexuality to war and retribution. The Roman and Anglican communities have used a literal interpretation of the Bible to deny ordination to women. In his book, Bishop Spong aims to bring the wisdom of the ages alive for those who would understand the culture in which the Bible was written without sacrificing the Bible for its beauty and contemporary insight. In Bishop Spong's words: How can the Bible be used with integrity by men and women of faith? How can it be lifted out of the prejudices and cultural biases of bygone eras? How can it be a source of life to 20th and 21st generations? If it continues to be viewed literally, the Bible in my opinion is doomed to be cast aside as both dated and irrelevant.

*Rescuing the Bible from Fundamentalism* Jill Westberg McNamara, 1995

**Living in Sin?** John Shelby Spong, 1988 Is celibacy the only moral alternative to marriage? Should the widowed be allowed to form intimate relationships without remarriage? Should the church receive homosexuals into its community and support committed gay and lesbian relationships? Should congregations publicly and liturgically witness and affirm divorces? Should the church's moral standards continue to be set by patriarchal males? Should women be consecrated bishops? Bishop Spong proposes a pastoral response based on scripture and history to the changing realities of the modern world. He calls for a moral vision to empower the church with inclusive teaching about equal, loving, nonexploitative relationships.

Bible. Rescuing the Bible from Fundamentalism John Shelby Spong, 1991

*Born of a Woman* John Shelby Spong, 1992 Provocatively shows the Bible's depiction of a virginal, revered yet subservient Mary to be a subtle, unconscious source for the continued oppression of women and a God-given legitimization of the second-class status of women in Western history. The legacy of the Mary myths suggests Spong is pervasive and can be seen in our attitudes toward women and female sexuality, sexual harassment in the workplace, the notion of a celibate priesthood, and the exclusion of women.

Rescuing God from Christianity Sven E. Erlandson, 2004-09 Erlandson articulates the growing frustration that many people have with Christianity and shows how a church is not needed to create a challenging and life-changing new path based on the simple call to love God and love one's neighbor.

**Resurrection** John Shelby Spong, 1994 The Episcopal Bishop of Newark compares the New Testament witness to antecedents in the Hebrew scriptures, arguing that many of the details of Jesus' life and especially his crucifixion derive from the Jewish tradition of Midrash.

**Why Christianity Must Change Or Die Intl** John Shelby Spong, 1998-05-13 Spong, the Episcopal Bishop of Newark, has offered a unified vision of authentic Christianity that can live in the third millennium.

A Special Illumination Rollan McCleary, 2017-07-28 Gay spirituality represents a hidden strand in Western thought that was

only publically declared from the Gay Liberation of the 1970s Since coming out expressions of gay spirituality have proliferated in both number and diversity Beginning with gay theology within Christianity the phenomenon has now reached as far as Buddhism and neo paganism But so far critical analysis of the movement has been very limited largely because gay spirituality has been treated as a political and social movement arguing for rights and acceptance within religious circles A Special Illumination offers an indepth analysis and argues that gay spirituality should be placed at the heart of religion

**The Real Name of God** Rabbi Wayne Dosick,2012-05-29 Reveals the real whole name of God and its place within each of us Explains how none of the God names commonly used in the Bible is God s real name Shows how the real name of God unites all religions from both West and East Includes spiritual techniques prayers poems and meditative chants to bring each of us into deep personal intimate living relationship with God Of the many names of God commonly used in the Bible and other sacred literature none is God s real name Every God name including YHWH reflects only one of God s many aspects such as the loving creator the militaristic authoritarian or the all knowing judge None embodies the wholeness the totality the full Essence of God Who then are we to speak to when we seek God If you can t truly know something until you know its name how can we truly know God The culmination of years of translation research and etymological investigation Rabbi Wayne Dosick s work digs through many layers of presumption and deeply ingrained beliefs to reveal the real name of God hiding in plain sight in the Bible Anochi He shows how this sacred name unites all religions both of the West and the East The name Anochi enables us to finally meet the whole complete real God both the grand God of the vast universe and the God of breath soul and heart who dwells within each of us This in depth exploration of God s name includes spiritual techniques poems guided prayers and meditative chants to bring each of us into personal intimate and purposeful relationship with God By knowing the real name of God we can affirm the connection to the Divine at the core of our being We can touch the face of God that resides deep within us all Modernity and the Dilemma of North American Anglican Identities, 1880-1950

William Katerberg,2001-04-23 He describes the life and work of five leaders in the Anglican Church in Canada and the Episcopal Church in the United States who came of age in the late nineteenth century and served their religious communities until the mid twentieth century As clergy and educators they hoped to root the faith of modern Anglicans Episcopalians in past traditions to provide a compelling spiritual purpose and identity for the present and the future Their attempts to articulate a historical basis for Anglican unity and Christian ecumenism often had contradictory and even sectarian results Modernity and the Dilemma of North American Anglican Identities 1880 1950 offers historians and scholars of religion and culture in North America a comparative perspective and a new way to understand how a previous generation looked to the past to address the dilemmas of an uncertain present and future **Imagining Archives** Hugh A. Taylor,2003-08-05 Hugh A Taylor is one of the most important thinkers in the English speaking world of archives A retired civil servant and archival educator he was named to the prestigious Order of Canada his nation s highest civilian award The fifteen essays in this

volume are presented in chronological order so that readers may appreciate the broadening evolution and rich interconnections in Taylor's thought as these occurred over more than three decades. These essays link archives to social life and contemporary ideas. Long before postmodern scholars' recent fascination with the archive, Taylor was intent on constructing archives anew, imagining them as places where archivists connect their records with social issues with new media and technologies with the historical tradition of archives with the earth's ecological systems and with broader spiritual meaning. Also included are two original essays by editors Terry Cook and Gordon Dodds.

**Neo-gnosis** Brother Zagreus Mike Luoma, 2008-07-17 Are you ready for the NEW Good News? Then you're ready for NEO GNOSIS. What do we know about Christianity now? Part One is the extensive essay "God Is Love: Pat Robertson Is The Anti Christ And Almost Everything You Know About Christianity Is Wrong." Part Two comes from the notebook that gave this book its name, filled by Mike as he discovered Gnostic Christianity. Part Three is "Holy Shit Or Pat Robertson Is The Anti Christ," the graphic version of all this stuff. Plus the featurette "Holy Shit: The Second Coming."

**The Wisdom of the Covenants and Their Relevance to Our Times** John Watt, 2019-01-05 This book began as an introduction to the Bible for educated people unfamiliar with it. As public ethics in the United States began to fray, it changed into focusing on the key values in biblical literature and the costs of disregarding them. Biblical values were organized into systems known as covenants or testaments between human beings and the god Yahweh. The covenants developed by Moses and Jesus are the most important covenants in the Bible. They are not the only ones, but it is these two covenants that go most deeply into our survival or failure as individuals and as a species. The last third of the book analyzes various aspects of public life today in the light of covenantal teaching and suggests ways to strengthen commitment to them. The author's goal is to get this book into the hands of people who share his concerns and who would like to revive the influence of public ethics.

**How the Republicans Stole Christmas** Bill Press, 2005-10-11 In the wake of an election seen by many as a triumphant victory for moral values, political commentator and one-time seminarian Bill Press launches a counteroffensive against the so-called religious right. For decades, Press argues, conservative preachers such as Jerry Falwell, Pat Robertson, and James Dobson, joined by most Catholic bishops, have defined religion so narrowly that Democrats and liberals have been pushed outside the fold. According to their narrow gospel, God put George Bush in the White House to deal with gays, guns, and abortion, and those who don't agree are on the sure road to hell. Bill Press says it's time to take religion back. Who gave this gang the inside track on religion anyway? The way I read the Gospels, Jesus was as liberal as Paul Wellstone. He sure as hell wouldn't have been a registered Republican. One other thing's for sure: if Jesus ever came back to earth, there's one gang he wouldn't hang out with, and that's this phony bunch of pious, puffed-up preachers who wear religion on their sleeves. *How the Republicans Stole Christmas* is also Press's fervent call to Democrats and liberals to reclaim religion and return it to its basic principles of social justice, charity, and tolerance. Press argues that the Right didn't just steal religion; the Left let them have it, offering no resistance as conservatives dictated what's right and

what's wrong But on today's social issues according to Press religious conservatives have gotten it all wrong They have turned Jesus from a loving Messiah who championed the poor and dispossessed into a cold blooded advocate for the rich and powerful Press does not confine his criticisms to so called Christian leaders he uncovers the same wrong headed tendencies in other faiths and among nonbelievers who even today cling to the Old Testament as an appropriate code of behavior

*How the Republicans Stole Religion* Bill Press,2010-02-17 For decades Press argues conservatives have defined religion so narrowly that Democrats and liberals have been pushed outside the fold According to their narrow gospel God put George W Bush in the White House to deal with gays guns and abortion and those who don't agree are on the sure road to hell *How the Republicans Stole Religion* is Press's fervent call for the left to reclaim religion and return it to its basic principles of social justice charity and tolerance

**Studying Paul's Letters** Joseph A. Marchal,2012-04 Joseph A Marchal leads a group of scholars who are also experienced teachers in courses on Paul More than a series of how to essays in interpretation each chapter in this volume shows how differences in starting point and interpretive decisions shape different ways of understanding Paul Each teacher scholar focuses on what a particular method brings to interpretation and applies that method to a text in Paul's letters aiming not just at the beginning student but at the tough choices every teacher must make in balancing information with critical reflection

**Hear the Word** James A. Prette,2011-04 Communicating the eternal truth of the Gospel in the continually changing context and language of contemporary culture can be a challenging task In **HEAR the WORD** author Dr James A Prette explores authentic Christian preaching in the postmodern culture In this examination Prette discusses the three essential elements of persuasive communication pathos ethos and logos and their parallels in Christian spiritual transformation content context and conveyor He offers a theological reflection exploring and defining a biblical paradigm for spiritual formation through the exposition of the biblical logos that crosses cultural and generational boundaries He also delves into the cultural shift that has taken place in the ethos of western culture from a modernist worldview to a postmodern one and its impact on Christian life and ministry **HEAR the WORD** offers nine important themes that can guide spiritual leaders in listening to and proclaiming the authentic word of God in this new postmodern paradigm

**A False Kind of Christianity** Dan Jensen,2017-06-15 In this work Dan Jensen offers the conservative Evangelical community a no nonsense assessment of the growing and aggressive progressive Christian movement Jensen provides two chapters of personal testimony a short overview of the history behind the progressive Christian movement a brief summary of the teachings of the movement and then he clearly elucidates the fact that the progressive Christian possesses absolutely no biblical foundation Jensen makes it clear why this movement must be countered by conservative Evangelicals

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