

Plato: *The Allegory of the Cave*, P. Shorey trans.
 from *Plato: Collected Dialogues*, ed. Hamilton & Cairns
 Random House, 1963

BOOK VII

Next, said I, compare our nature in respect of education and its lack 514
 to such an experience as this. Picture men dwelling in a sort of sub-
 terranean cavern with a long entrance open to the light on its entire
 width. Conceive them as having their legs and necks fettered from
 childhood, so that they remain in the same spot, able to look forward
 only, and prevented by the fetters from turning their heads. Picture b
 further the light from a fire burning higher up and at a distance be-
 hind them, and between the fire and the prisoners and above them a
 road along which a low wall has been built, as the exhibitors of pup-
 pet shows have partitions before the men themselves, above which
 they show the puppets.

All that I see, he said.

See also, then, men carrying past the wall implements of all
 kinds that rise above the wall, and human images and shapes of ani- c
 mals as well, wrought in stone and wood and every material, some of 515
 these bearers presumably speaking and others silent.

A strange image you speak of, he said, and strange prisoners.

Like to us, I said. For, to begin with, tell me do you think that
 these men would have seen anything of themselves or of one another
 except the shadows cast from the fire on the wall of the cave that
 fronted them?

How could they, he said, if they were compelled to hold their b
 heads unmoved through life?

And again, would not the same be true of the objects carried past
 them?

Surely.

If then they were able to talk to one another, do you not think
 that they would suppose that in naming the things that they saw they
 were naming the passing objects?

Necessarily.

And if their prison had an echo from the wall opposite them,
 when one of the passers-by uttered a sound, do you think that they

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