

GERMAINE TILLION
**THE REPUBLIC
OF COUSINS**

WOMEN'S OPPRESSION IN MEDITERRANEAN SOCIETY



Republic Of Cousins Womens Oppression In Mediterranean Societies

Marc Aymes



Republic Of Cousins Womens Oppression In Mediterranean Societies:

The Republic of Cousins Germaine Tillion, 1983 The social position of women in many of the countries ringing the Mediterranean is notoriously inferior Across North Africa and along much of the Mediterranean s eastern shore the crime of honour in which a woman suspected of having violated a stringent code of sexual behaviour is murdered by members of her own family is rarely punished severely Women spend their entire lives under the formal control and protection of their fathers brothers husbands Germaine Tillion argues that this extreme form of oppression is not an aberration specific to Islam but part of a legacy from pagan prehistory that weighs upon Christian and Muslim society alike The rise of the Republic of Cousins was a unique Mediterranean social innovation whereby the immemorial incest taboo was relaxed and marriage between first cousins in the paternal line became common It set the stage for the debasement of the female condition and for much else besides from economic expansionism to high birthrates In the hinterlands of the Mediterranean s northern shore the Republic of Cousins ultimately gave way to the modern Republic of Citizens though not without leaving deep traces in European and eventually American society On the southern shore it still persists widely to this day and many of its practices have been absorbed into Islam so profoundly that they are considered Islamic in origin by the peoples of Morocco and Algeria themselves In support of her thesis Tillion draws upon authors as diverse as Herodotus Saint Paul and Ibn Khaldun on legend and literature ethnography and personal history sociological investigation and fascinating anecdote **Women and Power**

in the Middle East Suad Joseph, Susan Slyomovics, 2011-10-20 The seventeen essays in *Women and Power in the Middle East* analyze the social political economic and cultural forces that shape gender systems in the Middle East and North Africa Published at different times in *Middle East Report* the journal of the Middle East Research and Information Project the essays document empirically the similarities and differences in the gendering of relations of power in twelve countries Morocco Algeria Tunisia Egypt Sudan Palestine Lebanon Turkey Kuwait Saudi Arabia Yemen and Iran Together they seek to build a framework for understanding broad patterns of gender in the Arab Islamic world Challenging questions are addressed throughout What roles have women played in politics in this region When and why are women politically mobilized and which women Does the nature and impact of their mobilization differ if it is initiated by the state nationalist movements revolutionary parties or spontaneous revolt And what happens to women when those agents of mobilization win or lose In investigating these and other issues the essays take a look at the impact of rapid social change in the Arab Islamic world They also analyze Arab disillusionment with the radical nationalisms of the 1950s and 1960s and with leftist ideologies as well as the rise of political Islamist movements Indeed the essays present rich new approaches to assessing what political participation has meant for women in this region and how emerging national states there have dealt with organized efforts by women to influence the institutions that govern their lives Designed for courses in Middle East women s and cultural studies *Women and Power in the Middle East* offers to both students and scholars an excellent introduction to the study of gender in

the Arab Islamic world **Arab Women in Algeria** Hubertine Auclert, 2014-01-01 The book presents the first English edition of Hubertine Auclert's *Arab Women in Algeria* which offers a unique picture of Algerian society in late 19th century. Hubertine Auclert 1848-1914 was one of the foremost militants for women's political rights in France from the mid 1870s. She lived in Algeria from 1888 to 1892 where she investigated the customs and traditions that defined the condition of women. She witnessed both the exploitation of women and that of the colonized people in doing so she drew a picture of colonial Algerian society. While women were mistreated by men sale of prepubescent girls into marriage forced marriage repudiation permitted only to men polygamy Arab men were mistreated by the colonial administration and excluded from the government of Algeria. She denounced the contradictions and hypocrisy of French justice which often enforced for their own interest the anomalies of Muslim law in contradiction with French law. The last chapter of the book comprises of several striking anecdotes that illustrate the author's theoretical views. Jacqueline Grenez Brovender is a freelance translator and a former lecturer in French at Tufts University. Denise Brahimi Chapuis taught in French and Algerian universities about the relationship between France and the Maghreb and its effect on women. *Handbook of Arab American Psychology* Mona M. Amer, Germaine H. Awad, 2015-11-19 The *Handbook of Arab American Psychology* is the first major publication to comprehensively discuss the Arab American ethnic group from a lens that is primarily psychological. This edited book contains a comprehensive review of the cutting edge research related to Arab Americans and offers a critical analysis regarding the methodologies and applications of the scholarly literature. It is a landmark text for both multicultural psychology as well as for Arab American scholarship. Considering the post 9/11 socio-political context in which Arab Americans are under ongoing scrutiny and attention as well as numerous misunderstandings and biases against this group this text is timely and essential. Chapters in the *Handbook of Arab American Psychology* highlight the most substantial areas of psychological research with this population relevant to diverse sub-disciplines including cultural social developmental counseling clinical health and community psychologies. Chapters also include content that intersect with related fields such as sociology American studies cultural ethnic studies social work and public health. The chapters are written by distinguished scholars who merge their expertise with a review of the empirical data in order to provide the most updated presentation of scholarship about this population. The *Handbook of Arab American Psychology* offers a noteworthy contribution to the field of multicultural psychology and joins references on other racial ethnic minority groups including *Handbook of African American Psychology* *Handbook of Asian American Psychology* *Handbook of U.S. Latino Psychology* and *The Handbook of Chicana o Psychology and Mental Health*. **Hired Daughters** Mary Montgomery, 2019-02-19 *Hired Daughters* examines a fading tradition of domestic service in which rural girls familiar to ordinary Moroccan families were placed in their homes until marriage. In this tradition of bringing up the girls are considered daughters of the house and part of their role in the family is to help with the housework. Gradually this tradition is transforming into one in which workers unfamiliar to their host families

are paid a wage and may not stay long but where the Islamic ethics of charity religious reward and gratitude still inform expectations on both sides Mary Montgomery examines why Moroccans so often talk about their domestic workers as daughters what this means for workers and employers and how this is changing in contemporary Morocco Prioritizing the experiences and perspectives of these women Montgomery charts the tension that has developed between socially embedded loyal domestic workers who operate within narratives of kinship and obligation and women who seek greater individualization privacy and self empowerment Hired Daughters offers a nuanced understanding of a world that bridges public and private morality and money family and outsiders In doing so it provides an intimate consideration of contemporary Moroccan households as economic enterprises and sites of navigation between the traditional and the global

Towards an Anthropology of Wealth Theodoros Rakopoulos, Knut Rio, 2020-06-04 Aiming to redefine the concept of wealth which has too often been reduced to merely accumulated assets this book views wealth primarily as a question of reproduction relational flows and life vitality The authors therefore outline wealth as a triangular phenomenon between capital the commons and power Viewing wealth as firstly a product of relational capacities the book explores the processes wherein it is constantly being pulled at from forces that demand appropriation be that finance community or state The chapters tackle perceptions and practices of wealth in the commons in mythical narrative immaterial substance aristocratic orders antimafia money real and imagined and conspiracy theory with contributions from Melanesia Italy Greece India and Mongolia The comparative perspective lies at the heart of the book bringing together instances of commonwealth and the commons as well as hierarchical relational and substantial understandings of wealth As the first collection in recent decades to address the anthropology of wealth openly in a comparative perspective this book will spark discussions of the concept in anthropology not least at the back of a renewed debate over it due to Piketty's legacy This book was originally published as a special issue of History Anthropology

Family, Ties and Care Hans Bertram, Nancy Ehlert, 2011-11-29 Families international the new milestone How may care be secured particularly in ageing societies how may families relatives and friends support each other and live together beyond market reasons How can social welfare be secured How do different countries and different cultures solve the problems they may or may not now or in days to come share with other countries and cultures Families as is found in this publication by internationally renowned experts are the base and well of society's fortune in a humane paradigm Furthermore it is the very backbone of lifelong solidarity in inter generational relations and the very place where the readiness of taking on care and responsibility are experienced and learned The publication's underlying idea opens up two perspectives on the one hand differences and similarities in family life forms are chiselled out on the base of an international cooperation Simultaneously the international authors are called upon to express their ideas about their own country's future more distinctly and clearly thus distinctions and similarities of the respective paths of development are rather easily perceived

Ottoman Fake Marc Aymes, 2025-03-03 Coins notes fats oils soda waters teas and wines dyes and

medicines diplomas certificates patents and titles Fakes were everywhere in the late Ottoman world Did anyone care As this book shows calls to discriminate the true from the fake a founding motto of philological practice from the 16th century onwards prompted many encounters between forgers and bureaucrats in the late Ottoman world Each tells a different story about how fakes occurred Quoted and translated in full reports of these forgery affairs shed new light on Ottoman state society relations They show that the taming of the fake has been crucial to the reforming of the state *Political and Historical Encyclopedia of Women* Christine Fauré, 2004-06-02 First Published in 2003 Routledge is an imprint of Taylor Francis an informa company

Gender Politics In Sudan Sondra Hale, 2018-10-08 Focusing on the relationship between gender and the state in the construction national identity politics in twentieth century northern Sudan the author investigates the mechanisms that the state and political and religious interest groups employ for achieving political and cultural hegemony Hale argues that such a process involves the transformation of culture through the involvement of women in both left wing and Islamist revolutionary movements In drawing parallels between the gender ideology of secular and religious organizations in Sudan Hale analyzes male positioning of women within the culture to serve the movement Using data from fieldwork conducted between 1961 and 1988 she investigates the conditions under which women s culture can be active generating positive expressions of resistance and transformation Hale argues that in northern Sudan women may be using Islam to construct their own identities and improve their situation Nevertheless she raises questions about the barriers that women may face now that the Islamic state is achieving hegemony and discusses limits of identity politics

The Kingdom of Saudi Arabia through the Eyes of Saudi Women Anita C. Butera, 2021-11-03 Saudi women are the most powerful symbol of their rapidly changing country The Western political and academic debate has presented activists such as Loujain Al Hathloul and Samar Badawi as the heroic voice of all Saudi women The Saudi government has focused instead on a nationalistic rhetoric that presents Saudi women as the willing obedient and heroic handmaids of the New Saudi Arabia who speak with the voice of the Enlightened Prince Mohammed bin Salman Ironically both approaches have silenced the people they are meant to empower Saudi women The Kingdom of Saudi Arabia through the Eyes of Saudi Women argues that Saudi women cannot be empowered by the imposition from above of Western inspired reforms and that the future of Saudi Arabia is firmly grounded in its past Anita Butera provides a unique account of Saudi women s voices and their dreams for the future of the Kingdom of Saudi Arabia The author concludes that MbS by allowing the entrance of women into public space independently from men has allowed Saudi women to start a silent revolution that is changing the patriarchal system of Saudi Arabia and challenging the masculine nature of Saudi power

Before European Hegemony Janet L. Abu-Lughod, 1989 In this award winning study Abu Lughod argues that the modern world economy had its roots not in the sixteenth century as is widely supposed but in the thirteenth century economy a system far different from the European world system which emerged from it Using the city as the working unit of analysis the author provides a new paradigm for

understanding the evolution of world economies by tracing the rise of a system that at its peak in the opening decades of the 14th century involved a vast region stretching between northwest Europe and China Abu Lughod also explores the reasons for the eventual decay of this system and the rise of European hegemony **Carnival and Culture** David D.

Gilmore,1998-01-01 An exploration of the meanings of the Andalusian carnival focusing in particular on the songs or coplas The author offers translations of many of these carnival productions and contends that they are less about revolution or politics than about the ambivalence of all human feeling The Middle East Ellen Lust,2019-08-06 Written by a group of

well known experts and researchers who have diligently worked and updated the book since its first edition to include the most important features of State Polity and Governance in Middle East and North Africa This book is equally useful for instructors and students Jalil Roshandel East Carolina University In the more succinct Fifteenth Edition of The Middle East editor Ellen Lust brings important new coverage to this comprehensive balanced and superbly researched text In clear prose Lust and her contributors explain the many complex changes taking place across the region All country profile chapters now address domestic and regional conflict more explicitly and all tables figures boxes and maps have been fully updated with the most recent data and information This best selling text not only helps readers comprehend more fully the world around them but it also enables readers to recognize and formulate policies that can more successfully engage the Middle East Give your students the SAGE edge SAGE edge offers a robust online environment featuring an impressive array of free tools and resources for review study and further exploration keeping both instructors and students on the cutting edge of teaching and learning **Daily Life in Colonial Africa** Toyin Falola,2024-07-11 Discover how European colonization across the many

regions in Africa dramatically altered the continent and the daily lived experiences of its peoples Daily Life in Colonial Africa explores nine facets of daily life in the European colonized African continent such as domestic economic political and religious life Examples of everyday people farmers forced to switch to cash crops people of faith melding native traditions and European Christian doctrine on beliefs about the afterlife storytellers using allegory to discreetly challenge colonial rule show how colonialization impacted every aspect of life for Africa s indigenous people as well as how they adapted to new ways of life while maintaining their cultural roots Alongside the main text helpful additional resources such as a timeline of the colonization of Africa and a glossary of terms provide useful context for understanding what life in this period of history was truly like for the many different people and groups affected by Africa s colonization **Massacre of the Dreamers** Ana

Castillo,2014-12-01 Gustavus Myers Outstanding Book Award from the Gustavus Myers Center for the Study of Bigotry and Human Rights This new edition of an immensely influential book gives voice to Mexic Amerindian women silenced for hundreds of years by the dual censorship of being female and indigenous Castillo replaced the term Chicana feminism with Xicanisma to include mestiza women on both sides of the border In history myth interviews and ethnography Castillo revisits her reflections on Chicana activism spiritual practices sexual attitudes artistic ideology labor struggles and education related

battles Her book remains a compelling document enhanced here with a new afterword that reexamines the significance of Our Lady of Guadalupe

Between Marriage and the Market Homa Hoodfar, 2023-04-28 Homa Hoodfar's richly detailed ethnography provides a rare glimpse into the daily life of Arab Muslim families Focusing on the impact of economic liberalization policies from 1983 to 1993 she shows the crucial role of the household in survival strategies among low income Egyptians Hoodfar an Iranian Muslim by birth presents research that undermines many of the stereotypes associated with traditional Muslim women Their apparent conservatism she says is based on rational calculation of the costs and benefits of working within formal and informal labor markets to secure household power She posits that increasing adherence to Islam and taking up the veil on the part of women has been partially motivated by women's desire to protect and promote their interests both within and beyond households Homa Hoodfar's richly detailed ethnography provides a rare glimpse into the daily life of Arab Muslim families Focusing on the impact of economic liberalization policies from 1983 to 1993 she shows the crucial role of the household in survival strategies

Sharaf Politics Sharon D. Lang, 2013-10-18 This book examines the Arabic conflict resolution method known as sulha In this process notable male elders mediate conflicts between and within Arab communities A lengthy process of political jockeying culminates in a ceremony that peaks when enemies shake hands and publicly forgive the crimes of the other The reality of actual sulha deviates considerably from the ideal but both the official framework and the actual events point to a deep seated valorization of peace and reconciliation in Israeli Palestinian society

Women and Revolution in Africa, Asia, and the New World Mary Ann Tétreault, 1994 The contributors use a variety of theoretical approaches to analyze how women as a class have experienced specific twentieth century revolutions They identify the issues that prompted women to participate in the struggles the roles they played the contributions they made and their hopes for better lives for themselves as women in the post revolutionary society

Populism and Feminism in Iran Haideh Moghissi, 2016-07-27 Women presented the first effective challenge to the Islamic regime and the clerical authority in post revolutionary Iran Women's activism in support of their legal rights and personal freedom however did not develop into a strong movement against the rising fundamentalism The Iranian socialists did not support women's autonomous organizations The convergence of the Left's populism with Islamic populism and the influence of the Iranian Shiite political culture that promotes male authority and female submission could not reconcile with women's claims to individual rights choice and personal freedom and their struggle for autonomy and self determination in private or public life

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