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nces, is the of strength, and wirroe; leration of mices supcauthority trong man two weak the mind of arc, howand genecally disputed. No society, whether harbarous or eighted, has ever found it convenient to settle the rules of precedency of rank and subordination, according to those invisible qualities; but according to something that is more plain and palpable.

The second of those causes or circumstances, is the superiority of age. An old man, provided his age is not so far advanced as to give suspicion of dotage, is everywhere more respected than a young man of equal rank, fortune, and abilities. Among nations of hunters, such as the native tribes of North America, age is the sole foundation of eank and precedency. Among them, father is the appellation of a superior; brother, of an equal; and son, of an inferior. In the most opulent and civifixed nations, age regulates rank among those whoare in every other respect equal; and among whom, therefore, there is nothing else to regulate it. Among brothers and among sisters, the eldest always takes place; and in the succession of the paternal catate, every thing which cannot be divided, but must go entire to one person, such as a title of honour, is in most cases given to the clidest. Age is a plain and palpable quality which admits of no diapate.

The third of those causes or circumstances is the superiority of fortune. The authority of riches, however, though great in every age of society, is perhaps greatest in the rudest ages of society, which admits of any considerable inequality of foreign tane. A Tartarchief, the increase of whose flocks of and herds is sufficient to maintain a thousand men. a cannot well employ that increase in any other way, when in maintaining a thousand men. The rude status

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