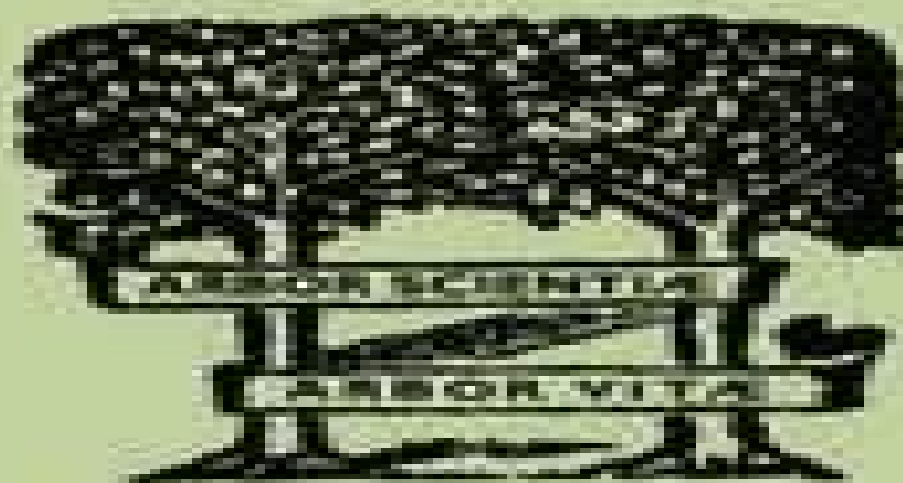


PERSONAL AGGRESSIVENESS AND WAR



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Personal Aggressiveness And War

Edward John Mostyn Bowlby



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Toms, 2013-05-07 Through an examination that uses previously unavailable archives and little used primary literature this book places the twentieth century mental hygiene movement within the broad sweep of modern British psychiatry offering its own reinterpretation of important elements of this history **Michael Young, Social Science, and the British Left, 1945-1970** Lise Butler, 2020-09-02 In post war Britain left wing policy maker and sociologist Michael Young played a major role in shaping British intellectual political and cultural life using his study of the social sciences to inform his political thought In the mid twentieth century the social sciences significantly expanded and played a major role in shaping British intellectual political and cultural life Central to this intellectual shift was the left wing policy maker and sociologist Michael Young As a Labour Party policy maker in the 1940s Young was a key architect of the Party s 1945 election manifesto Let Us Face the Future He became a sociologist in the 1950s publishing a classic study of the East London working class Family and Kinship in East London with Peter Willmott in 1957 which he followed up with a dystopian satire The Rise of the Meritocracy about a future society in which social status was determined entirely by intelligence Young was also a prolific social innovator founding or inspiring dozens of organisations including the Institute of Community Studies the Consumers Association Which magazine the Social Science Research Council and the Open University Moving between politics social science and activism Young believed that disciplines like sociology psychology and anthropology could help policy makers and politicians understand human nature which in turn could help them to build better political and social institutions This book examines the relationship between social science and public policy in left wing politics between the end of the Second World War and the end of the first Wilson government through the figure of Michael Young Drawing on Young s prolific

writings and his intellectual and political networks it argues that he and other social scientists and policy makers drew on contemporary ideas from the social sciences to challenge key Labour values like full employment and nationalisation and to argue that the Labour Party should put more emphasis on relationships family and community Showing that the social sciences were embedded in the project of social democratic governance in post war Britain it argues that historians and scholars should take their role in British politics and political thought seriously

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War and Democracy E. F. M. Durbin,John Bowlby,Ivor Thomas,D. P. T. Jay,R. B. Fraser,R. H. S. Crossman,George Catlin,2019-07-08 Originally published in 1938 this book consists of a group of papers considering widely different subjects but all bearing upon one social problem the causation and prevention of war The authors all occupy the same general political position they are democratic socialists and active members of the Labour Party The book falls into three rough divisions although all the papers are self contained The first part of the book is psychological and attempts to summarise and analyse the non historical evidence ecological psychological and anthropological about the causes of fighting The second part is historical It surveys the different causes of international war in the nineteenth century and then discusses the relation between nationalism and capitalism during the same period The third part is political and first considers the relation of the use of force to the preservation of peace Then analyses the choices of foreign policy for a pacific power confronted by the threat of aggressive military dictatorship It concludes with a review and assessment of the various available policies for the prevention of war in general and under the specific contemporary conditions of the time

Psychological Subjects Mathew Thomson,2006-05-25 This is a history of how twentieth century Britons came to view themselves and their world in psychological terms and how this changed over time It examines the extent to which psychological thought and practice could mediate not just understanding of the self but also a wide range of social and economic political and ethical issues that rested on assumptions about human nature In doing so it brings together high and low psychological cultures it focuses not just on health but also on education economic life and politics and it reaches from the start of the century right up to the 1970s Mathew Thomson highlights the intense excitement surrounding psychology at the start of the century and its often highly unorthodox expression in thought and practice He argues that the appeal of psychological thinking has been underestimated in the British context partly because its character

has been misconstrued Psychology found a role because rather than shattering values it offered them new life The book considers the extent to which such an ethical and social psychological subjectivity survived the challenges of an industrial civilization a crisis in confidence regarding human nature wrought by war and political extremism and finally the emergence of a permissive society It concludes that many of our own assumptions about the route to psychological modernity centred on the rise of individualism and interiority and focusing on the liberation of emotion and on talk relationships and sex need substantial revision or at least setting alongside a rather different path when it comes to the Britain of 1900 70 **Calcutta**

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Ronald J. Glossop,1983 This updated and revised through 2000 edition of an immensely successful textbook reflects upheavals in the global geopolitical climate and examines why countries continue to build war arsenals in a time of relative peace As an increasing number of countries gain nuclear capabilities and the number of intranational and regional conflicts grow it becomes apparent that the end of the Cold War did not bring an end to the threat of war The book is broken into four parts Part One Introduction to the War Problem discusses the nature of the war problem the conceptual framework and the historical framework Part Two Causes of War talks about the cause of war group competition and group identification other views about causes of war and the value of war In Part Three The Contemporary Situation the reader will learn about ideological aspects national historical aspects military aspects institutional aspects and legal aspects of the contemporary situation Part Four Proposals for Solving the War Problem discusses reforming the attitudes of individuals reforming the internal operation of national governments reforming the policies of national governments and reforming the international system It also includes maps illustrations and charts which will be especially helpful to the reader

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