

# **PERMEABLE BORDER**

**THE GREAT LAKES BASIN AS TRANSNATIONAL REGION, 1650-1990**



**JOHN J. BUKOWCZYK • NORA FAIRES • DAVID R. SMITH •  
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# Permeable Border The Great Lakes Basin As Transnational Region 1650 199

**Michael McKinnie**



## **Permeable Border The Great Lakes Basin As Transnational Region 1650 199:**

**Permeable Border** John J. Bukowczyk, This text examines the history of the Great Lakes Basin in relation to its importance as a place of social economic and political interaction between the United States and Canada *Unguarded Border* Donald W. Maxwell, 2023-05-12 The United States is accustomed to accepting waves of migrants who are fleeing oppressive conditions and political persecution in their home countries But in the 1960s and 1970s the flow of migration reversed as over fifty thousand Americans fled across the border to Canada to resist military service during the Vietnam War or to escape their homeland's hawkish society *Unguarded Border* tells their stories and in the process describes a migrant experience that does not fit the usual paradigms Rather than treating these American refugees as unwelcome foreigners Canada embraced them refusing to extradite draft resisters or military deserters and not even requiring passports for the border crossing And instead of forming close knit migrant communities most of these migrants sought to integrate themselves within Canadian society Historian Donald W Maxwell explores how these Americans in exile forged cosmopolitan identities coming to regard themselves as global citizens a status complicated by the Canadian government's attempts to claim them and the U S government's eventual efforts to reclaim them *Unguarded Border* offers a new perspective on a movement that permanently changed perceptions of compulsory military service migration and national identity

**When the United States Spoke French** Francois Furstenberg, 2014-07-10 In 1789 as the French Revolution shook Europe to the core the new United States was struggling for survival in the face of financial insolvency and bitter political and regional divisions When the United States Spoke French explores the republic's formative years from the viewpoint of a distinguished circle of five Frenchmen taking refuge in America When the French Revolution broke out these men had been among its leaders They were liberal aristocrats and ardent Anglophiles convinced of the superiority of the British system of monarchy and constitution They also idealized the new American republic which seemed to them an embodiment of the Enlightenment ideals they celebrated But soon the Revolutionary movement got ahead of them and they found themselves chased across the Atlantic Francois Furstenberg follows these five men Charles Maurice de Talleyrand P rigord Napoleon's future foreign minister theorist reformer Rochefoucauld the duc de Liancourt Louis Marie Vicomte de Noailles Moreau de Saint M ry and Constantin Francois Chasseboeuf Comte Volney as they left their homes and families in France crossed the Atlantic and landed in Philadelphia then America's capital its principal port and by far its most cosmopolitan city and the home of the wealthiest merchants and financiers The book vividly reconstructs their American adventures following along as they integrated themselves into the city and its elite social networks began speculating on backcountry lands and eventually became enmeshed in Franco American diplomacy Through their stories we see some of the most famous events of early American history in a new light from the diplomatic struggles of the 1790s to the Haitian Revolution to the Louisiana Purchase in 1803 By the end of this period the United States was on its way to becoming a major global power Through this

small circle of men we find new ways to understand the connections between U S and world history and gain fresh insight into American history s most critical era Beautifully written and brilliantly argued When the United States Spoke French offers a fresh perspective on the tumultuous years of the young nation when the first great republican experiments were put to the test Lin Manuel Miranda s smash Broadway musical Hamilton has sparked new interest in the Revolutionary War and the Founding Fathers In addition to Alexander Hamilton the production also features George Washington Thomas Jefferson James Madison Aaron Burr Lafayette and many more

Exporting the Rapture Donald H. Akenson, 2018-08-14 Apocalyptic millennialism is one of the most powerful strands in evangelical Christianity It is not a single belief but across many powerful evangelical groups there is general adhesion to faith in the physical return of Jesus in the Second Coming the affirmation of a Rapture heavenward of saved believers a millennium of peace under the rule of Jesus and his saints and eventually a final judgement and entry into deep eternity In Discovering the End of Time 2016 Donald Harman Akenson traced the emergence of the primary packaging of modern apocalyptic millennialism back to southern Ireland in the 1820s and 30s In Exporting the Rapture he documents for the first time how the complex theological construction that has come to dominate modern evangelical thought was enshrouded in an organizational system that made it exportable from the British Isles to North America and subsequently around the world A key figure in this process was John Nelson Darby who was at first a formative influence on evangelical apocalypticism in Ireland then the volatile central figure in Brethren apocalypticism throughout the British Isles and also a crusty but ultimately very successful missionary to the United States and Canada Akenson emphasizes that as strong a personality as John Nelson Darby was the real story is that he became a vector for the transmission of a terrifically complex and highly seductive ideological system from the old world to the new So beguiling adaptable and compelling was the new Dispensational system that Darby injected into North American evangelicalism that it continued to spread logarithmically after his death By the 1920s the system had become the doctrinal template of the fundamentalist branch of North American evangelicalism and the distinguishing characteristic of the bestselling Scofield Bible

Theatre in Market Economies Michael McKinnie, 2021-02-04 Explores theatre s relationship with the market economy since the 1990s from the Third Way to the age of austerity

Peyote Politics Lisa D. Barnett, 2025-05-13 Regarding peyote use among Native Americans an ethnologist noted in 1891 The ceremonial eating of the plant has become the great religious rite of all tribes of the southern plains But as Lisa D Barnett observes in Peyote Politics The Making of the Native American Church 1880 1937 Peyotism quickly came under scrutiny with opponents both non Native and Native seeking to prohibit the religious practice by transforming peyote into a narcotic thereby drawing Indigenous people into the emerging racialized campaign against drugs A history of the rise of Peyotism and the Native American Church from the 1880s to the 1930s Barnett s work details the ensuing struggle and its significance in reshaping Peyotists identity as Native and American and establishing their place in the American political and legal systems Barnett describes the strategies of resistance that Peyotists employed against

opponents of their religious practice including incorporating in 1918 as the Native American Church In doing so they secured their religious freedom but also formed a new hybrid cultural sense of Native American that emphasized the reality of honoring both Native identity and American identity on the path to citizenship status Placing the story of Peyotism within the broader historical context of federal Indian policy and Progressive Era politics Peyote Politics shows how despite their minority status in the American religious landscape Peyotists were determined to secure constitutional protections for their religion and its rituals Through their tireless efforts to protect their religion within the legal and political system these Native Americans many of whom were not yet American citizens proved to be the true proponents of the constitutional idea of religious freedom

**Blood, Sweat, and Fear** Jeremy Milloy, 2017-06-09 Going postal We think of the rogue employee who snaps But in Blood Sweat and Fear Jeremy Milloy demonstrates that workplace violence never occurs in isolation Using violence as a lens he provides fresh and original insights into the everyday workings of capitalism class conflict race and gender in the United States and Canada of the late twentieth century bringing historical perspective to contemporary debates about North American violence Milloy has produced the first full length historical exploration of the origins and effects of individual violence in the automotive industry His gripping analysis spans 1960 to 1980 when North American auto plants were routinely the sites of fights assaults and even murders and argues that violence resulted primarily from workplace conditions including on the job exploitation racial tension bureaucratization and hypermasculinity This explosive book reveals that workplace violence has been a constant aspect of class conflict and that our understanding needs to go deeper

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