

APULEIO DE MADAUROS

# PERI HERMENEIAS

*INTRODUÇÃO, TRADUÇÃO E NOTAS DE*  
Paulo Alcoforado

Cadernos de Lógica

# Peri Hermeneias

**Paolo (Veneto)**



## **Peri Hermeneias:**

*De Interpretatione* Aristoteles, Hermann Weidemann, 2014-09-12 This new edition of Aristotle's *De interpretatione* provides an improved text compared to the 1949 Oxford edition based upon an evaluation of the seven earliest surviving medieval manuscripts as well as many translations and commentaries from late antiquity. A text critical apparatus provides information about the different readings.

Boethius as a Paradigm of Late Ancient Thought Thomas Böhm, Thomas Jürgasch, Andreas Kirchner, 2014-10-10 Boethius gehört zu den herausragenden Denkern der spätantiken Geistesgeschichte. Anders als man vielleicht meinen würde ist diese Sicht auf Boethius in der Forschung allerdings nicht unumstritten und verhältnismäßig neu. Sie lässt eine Tendenz zur Neubewertung erkennen, die nicht nur Boethius sondern auch das Denken seiner Zeit immer mehr in seiner Eigenständigkeit zu würdigen beginnt. So werden Boethius wie auch die Spätantike immer weniger nur als Instanzen der Vermittlung klassisch antiken Wissens in das christliche Mittelalter angesehen. Worin aber besteht die Originalität des Boethius und des durch ihn wesentlich geprägten spätantiken Denkens? Kann die Spätantike als eine eigene geistesgeschichtliche Epoche betrachtet werden? Wie ist sie dann zu charakterisieren? Inwiefern ist Boethius als eine oder vielleicht sogar die paradigmatische Gestalt der Spätantike zu beschreiben? Diesen und weiteren Fragen gehen die Autorinnen und Autoren des vorliegenden Sammelbandes nach.

**On Interpretation** Aristoteles, 1962

Reading Aristotle with Thomas Aquinas Leo J. Elders, 2023 Reading Aristotle with Thomas Aquinas His Commentaries on Aristotle's Major Works offers an original and decisive work for the understanding of the thought of Thomas Aquinas. For decades his commentaries on the major works of Aristotle have been the subject of lively discussions. Are his commentaries faithful and reliable expositions of the Stagiraite's thought or do they contain Thomas's own philosophy and are they read through the lens of Thomas's own Christian faith and in doing so possibly distorting Aristotle? In order to be able to provide clarity and offer a nuanced response to this question a careful study of all the relevant texts is needed. This is precisely what the author sets out to do in this work. Each chapter is devoted to one of the twelve commentaries Thomas wrote on major works of Aristotle including both his massive and influential commentaries on the *Metaphysics*, *Physics* and *Nicomachean Ethics* as well as lesser known commentaries. Elders places Thomas's commentary in its historical context, reviews the Greek, Arabic and Latin translation and reception of Aristotle's text as well as contemporary interpretations thereof and presents the reader with a thorough presentation and analysis of the content of the commentary drawing attention to all the places where Thomas intervenes and makes special observations. In this way the reader can study Aristotle's treatises with Thomas as guide. The conclusion reached is that Thomas's commentaries are a masterful and faithful presentation of Aristotle's thought and of that of Thomas himself. Thomas's Christian faith does not falsify Aristotle's text but gives occasionally an outlook at what lies behind philosophical thought.

**Rhetoric, Hermeneutics, and Translation in the Middle Ages** Rita Copeland, 1995-03-16 This book has a twofold purpose. First it seeks to define the place of vernacular translation within the

systems of rhetoric and hermeneutics in the Middle Ages Secondly it examines the way that rhetoric and hermeneutics in the Middle Ages define their status in relation to each other as critical practices introd *Grammar and Philosophy in Late Antiquity* Anneli Luhtala, 2005-02-03 This book examines the various philosophical influences contained in the ancient description of the noun According to the traditional view grammar adopted its philosophical categories in the second century B C and continued to make use of precisely the same concepts for over six hundred years that is until the time of Priscian ca 500 The standard view is questioned in this study which investigates in detail the philosophy contained in Priscian s *Institutiones grammaticae* This investigation reveals a distinctly Platonic element in Priscian s grammar which has not been recognised in linguistic historiography Thus grammar manifestly interacted with philosophy in Late Antiquity This discovery led to the reconsideration of the origin of all the philosophical categories of the noun Since the authenticity of the *Techne* which was attributed to Dionysius Thrax is now regarded as uncertain it is possible to speculate that the semantic categories are derived from Late Antiquity *Das Transzendente bei Ibn Sīnā* Tiana Koutzarova, 2009-05-20 Following al F r b s approach Ibn S n d 428 1037 undertakes a new foundation of the First Philosophy based on his own critical systematisation of the Aristotelian theory of science yielding the result that metaphysics is only possible as a transcendental science i e that not only the subject matter of metaphysics and its properties but also the arguments by which the first principles of knowledge are defended must be transcendental This book provides the first systematic reconstruction of Ibn S n s concept of metaphysics and given the considerable influence his achievement had on the Islamic tradition as well as on scholastic philosophers it is relevant to the study of the history of metaphysics Islamic theology kal m and Arabic philosophy

*Theology at Paris, 1316-1345* Chris Schabel, 2021-12-24 Chris Schabel presents a detailed analysis of the radical solution given by the Franciscan Peter Auriol to the problem of reconciling divine foreknowledge with the contingency of the future and of contemporary reactions to it Auriol s solution appeared to many of his contemporaries to deny God s knowledge of the future altogether and so it provoked intense and long lasting controversy Schabel is the first to examine in detail the philosophical and theological background to Auriol s discussion and to provide a full analysis of Auriol s own writings on the question and the immediate reactions to them This book sheds new light both on one of the central philosophical debates of the Middle Ages and on theology and philosophy at the University of Paris in the first half of the 14th century a period of Parisian intellectual life which has been largely neglected until now **Linguistic Content** Margaret Anne Cameron, Robert Stainton, 2015 This volume explores the rich history of philosophy of language in the Western tradition from Plato and Aristotle to the twentieth century A team of leading experts focus in particular on key metaphysical debates about linguistic content including questions of ontological status and metaphysical grounding *'Anonymus Aurelianus III' in Aristotelis Analytica priora* Christina Thomsen Thörnqvist, 2014-10-09 This is the first critical edition of the earliest known Latin commentary on Aristotle s *Prior Analytics* the Anonymus Aurelianus III In addition to the critical text Christina Thomsen

Th rnvqvist s edition contains a comparative analysis of the anonymous commentary and the extant Greek commentaries as well as a full comparison between Boethius translation and the translation used by the commentator The edition provides a solid foundation for further study on the earliest medieval exegesis on the Prior Analytics and is an essential resource for any scholar who wants to learn more about the development of logic in general and the medieval reception of Aristotelian syllogistic in particular

**Boèce, Ou La Chaîne Des Savoirs** Fondation Singer-Polignac. Colloque international,Edouard Bonnefous,Alain Galonnier,2003 Les rencontres qui furent a l origine de ce recueil ont tente de faire le point sur les sources la nature la portee et la posterite de l oeuvre de Boece c 480 c 524 et d informer sur le developpement le renouvellement et l actualisation des recherches menees sur et autour de ce penseur Un tel desir de bilan interdisciplinaire qui fut dicte par l ampleur meme de sa production et de ses centres d interet a conduit a elargir le plus possible le champ des competences en lui faisant couvrir les quatres rubriques traditionnelles de la science boecienne que sont trivium grammaire dialectique rhetorique quadrivium arithmetique musique geometrie astronomie theologie et philosophie La mise au point des actes n a en rien modifie cette orientation conceptuelle L envergure de Boece fut exceptionnelle a la fois par sa situation historique et par la portee de son ideal La premiere qui le place a la charniere de l Antiquite et du Moyen Age lui valut les appellations de dernier des Romains et premier des Scolastiques ou encore de fondateur du Moyen Age Le second qui vise a transmettre au monde latin l ensemble de l heritage grec alors connu fut le seul de cette importance dans l Occident medieval L une et l autre necessitant des tentatives regulieres de mise a jour cette publication ne pouvait tendre vers un autre objectif que celui de manifester les avancees scientifiques obtenues dans chacun des domaines de connaissance retenu en dependance toujours etroite avec les reseaux tisses par l histoire evenementielle Celle qui est ici proposee ambitionne donc de sensibiliser aux avancees que l investigation n a cesse d enregistrer ces vingt cinq dernieres annees en matiere de transmission des savoirs et de traditions textuelles mises au service d une apprehension toujours plus affinee du role et d influence de la pensee boecienne

**Aristotle's Theory of Language and Its Tradition** Hans Arens,1984-01-01 This volume contains a fragment from Aristotle s Peri Hermeneias 16a1 17a7 with a translation into English and a commentary This fragment is crucial to the understanding of Aristotle s thinking about language It is followed by translations of commentaries on Aristotle s text by scholars between 500 and 1750 showing how his text was perceived over time The commentaries are by Ammonius Boethius Abelaerd Albertus Magnus Thomas Aquinas Martinus de Dacia Johannes a S Thoma and James Harris Each commentary is in turn commented upon by the compiler of this volume

**Interpreting the Bible and Aristotle in Late Antiquity** Dr John W Watt,Dr Josef Lössl,2013-07-28 This book brings together sixteen studies by internationally renowned scholars on the origins and early development of the Latin and Syriac biblical and philosophical commentary traditions It casts light on the work of the founder of philosophical biblical commentary Origen of Alexandria and traces the developments of fourth and fifth century Latin commentary techniques in writers such as Marius Victorinus

Jerome and Boethius The focus then moves east to the beginnings of Syriac philosophical commentary and its relationship to theology in the works of Sergius of Reshaina Probus and Paul the Persian and the influence of this continuing tradition in the East up to the Arabic writings of al Farabi There are also chapters on the practice of teaching Aristotelian and Platonic philosophy in fifth century Alexandria on contemporaneous developments among Byzantine thinkers and on the connections in Latin and Syriac traditions between translation from Greek and commentary With its enormous breadth and the groundbreaking originality of its contributions this volume is an indispensable resource not only for specialists but also for all students and scholars interested in late antique intellectual history especially the practice of teaching and studying philosophy the philosophical exegesis of the Bible and the role of commentary in the post Hellenistic world as far as the classical renaissance in Islam

**Ammonius: On Aristotle On Interpretation 9 with Boethius: On Aristotle On Interpretation 9** David L. Blank, Norman Kretzmann, 2014-04-10 This book is about determinism It contains the two most important commentaries on the determinists sea battle argument and on other deterministic arguments besides It includes the earliest full exposition of the Reaper argument for determinism and a discussion of whether there can be changeless knowledge of the passage of time It also contains the two fullest expositions of the idea that it is not truth but only definite truth that would imply determinism Ammonius and Boethius both wrote commentaries on Aristotle's On Interpretation and on its ninth chapter where Aristotle discusses the sea battle Their comments are crucial for Ammonius commentary influenced the Islamic Middle Ages while that of Boethius was of equal importance to medieval Latin speaking philosophers It was once argued that Boethius was influenced by Ammonius but these translations are published together in this volume to enable the reader to see clearly that this was not the case Ammonius draws on the fourth and fifth century Neoplatonists Iamblichus Syrianus and Proclus He arranges his argument around three major deterministic arguments and is our main source for one of them the Reaper argument which has hitherto received insufficient attention Boethius on the other hand draws on controversies from 300 years earlier between Stoics and Aristotelians as recorded by Alexander of Aphrodisias and Porphyry This volume is essential reading for all those with an interest in the history of determinism Ammonius commentary on the first eight chapters of Aristotle's On Interpretation has appeared in a previously published volume in this series translated by David Blank

**Fortune's Faces** Daniel Heller-Roazen, 2004-12-01 Arguably the single most influential literary work of the European Middle Ages the Roman de la Rose of Guillaume de Lorris and Jean de Meun has traditionally posed a number of difficulties to modern critics who have viewed its many interruptions and philosophical discussions as signs of a lack of formal organization and a characteristically medieval predilection for encyclopedic summation In Fortune's Faces Daniel Heller Roazen calls into question these assessments offering a new and compelling interpretation of the romance as a carefully constructed and far reaching exploration of the place of fortune chance and contingency in literary writing Situating the Romance of the Rose at the intersection of medieval literature and philosophy

Heller Roazen shows how the thirteenth century work invokes and radicalizes two classical and medieval traditions of reflection on language and contingency that of the Provençal French and Italian love poets who sought to compose their verses of pure nothing in a language Dante defined as without grammar and that of Aristotle's discussion of future contingents as it was received and refined in the logic physics theology and epistemology of Boethius Abelard Albert the Great and Thomas Aquinas Through a close analysis of the poetic text and a detailed reconstruction of the logical and metaphysical concept of contingency Fortune's Faces charts the transformations that literary structures such as subjectivity autobiography prosopopoeia allegory and self reference undergo in a work that defines itself as radically contingent Considered in its full poetic and philosophical dimensions the Romance of the Rose thus acquires an altogether new significance in the history of literature it appears as a work that incessantly explores its own capacity to be other than it is

The Cambridge Companion to Abelard Jeffrey E. Brower, Kevin Guilfooy, 2004-03-18 Peter Abelard 1079-1142 is one of the greatest philosophers of the medieval period Although best known for his views about universals and his dramatic love affair with Heloise he made a number of important contributions in metaphysics logic philosophy of language mind and cognition philosophical theology ethics and literature The essays in this volume survey the entire range of Abelard's thought and examine his overall achievement in its intellectual and historical context They also trace Abelard's influence on later thought and his relevance to philosophical debates today *Logic, Theology and Poetry in Boethius, Anselm, Abelard, and Alan of Lille* E. Sweeney, 2016-04-30 This interdisciplinary study offers an interpretation of the major logical philosophical theological and poetic writings of Boethius Abelard and Alan of Lille The author examines their theories of language and the ways in which they explore how words illuminate things how the mind comprehends God and how the individual reaches beatitude

**La tradition medievale des categories, XIIe-XVe siecles** Joël Biard, Irène Rosier-Catach, 2003 Evoquées par Augustin les Categories d'Aristote accompagnées de l'introduction de Porphyre sont traduites et commentées par Boèce Déjà exposée dans le monde arabo-musulman cette œuvre devait faire l'objet de nombreux commentaires dans le monde latin sans interruption du temps d'Abelard jusqu'à la fin du Moyen Âge De l'étude du langage à la théorie de l'être ouvrant sur la philosophie naturelle et la théologie les interrogations que suscitent les Categories sont multiformes Elles concernent le statut des catégories leur nombre les différents types de prédication ou la nature particulière de certaines catégories comme la relation ou la quantité Le premier chapitre du traité avec sa distinction entre équivoques univoques et paronymes suscite des réflexions sur les variations sémantiques les transferts de sens et donne en même temps naissance à la théorie de l'analogie de l'étant aux implications métaphysiques et théologiques majeures Les vingt-deux essais de ce recueil explorent à travers l'étude d'auteurs connus ou moins connus les multiples facettes de cette riche tradition médiévale de commentaires sur les Categories d'Aristote **Logica Magna** Paolo (Veneto), 1978 Treatise 10 concentrates on a general formulation of the conditions under which propositions are true or false respectively and Treatise 11 deals primarily with the antilogical

status of that which is signified by the whole proposition and not just by one of its parts      *Philosophical Debates at Paris in the Early Fourteenth Century* Stephen F. Brown, Thomas Dewender, Theo Kobusch, 2009-05-20 This collection of essays papers originally delivered at conferences in Bonn and Boston show in a detailed way the tone and nature of philosophical and theological issues and arguments at the University of Paris in the early fourteenth century They touch on a large number of authors and a broad spectrum of subjects and present these discussions with regard to the intellectual framework set by the earlier Parisian generation of Thomas Aquinas Henry of Ghent and Godfrey of Fontaine It becomes evident that the principal contributors to the new intellectual energy in early fourteenth century discussions at Paris are Meister Eckhart John Duns Scotus Hervaeus Natalis Durandus of St Pour ain Walter Burley and Petrus Aureoli



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