

# PERFORMING DREAMS



**DISCOURSES OF  
IMMORTALITY  
AMONG THE  
XAVANTE OF  
CENTRAL BRAZIL**

**Laura R. Graham**

# Performing Dreams Discourses Of Immortality Among The Xavante Of Central Brazil

**Juan Luis Rodriguez**



## **Performing Dreams Discourses Of Immortality Among The Xavante Of Central Brazil:**

**Performing Dreams** Laura R. Graham, 1995 In this discourse centered study Laura Graham explores how the Xavante use the ritual performance of myths and dreams to maintain their culture despite these disruptive outside forces *The Xavante in Transition* Carlos E. A. Coimbra, Nancy M. Flowers, Francisco M. Salzano, Ricardo V. Santos, 2010-04-23 The Xavante in Transition presents a diachronic view of the long and complex interaction between the Xavante an indigenous people of the Brazilian Amazon and the surrounding nation documenting the effects of this interaction on Xavante health ecology and biology A powerful example of how a small scale society buffeted by political and economic forces at the national level and beyond attempts to cope with changing conditions this study will be important reading for demographers economists environmentalists and public health workers an integrated and politically informed anthropology for the new millennium They show how the local and the regional meet on the ground and under the skin Alan H Goodman Professor of Biological Anthropology Hampshire College This volume delivers what it promises Drawing on twenty five years of team research the authors combine history ethnography and bioanthropology on the cutting edge of science in highly readable form Daniel Gross Lead Anthropologist The World Bank No doubt it will serve as a model for future interdisciplinary scholarship It promises to be highly relevant to policy formulation and implementation of health care programs among small scale populations in Brazil and elsewhere Laura R Graham Professor of Anthropology University of Iowa Carlos E A Coimbra Jr is Professor of Medical Anthropology at the National School of Public Health Rio de Janeiro Nancy M Flowers is Adjunct Associate Professor of Anthropology Hunter College Francisco M Salzano is Emeritus Professor Department of Genetics Federal University of Rio Grande do Sul Brazil Ricardo V Santos is Professor of Biological Anthropology at the National School of Public Health and at the National Museum IUFRRJ Rio de Janeiro Warfare and Shamanism in Amazonia Carlos Fausto, 2012-03-19 Describes the culture of the Parakan a little known indigenous people of Amazonia focusing on conflict and ritual *The King's Three Bodies* Burkhard Schnepel, 2021-04-08 This collection of essays deals with the rituals of kingship and royalty in India Africa and Europe from the social anthropological and ethnohistorical points of view It discusses the dialectical entanglements of rituals conducted for and by kings including little kings and jungle kings with the wider social political cultural historical religious and economic contexts in which they were embedded Part I begins with a triangular comparison of kingship among the Shilluks of East Africa the Gajapatis of eastern India and kings in Renaissance France The essay entitled the King's Three Bodies makes use of Ernst H Kantorowicz's classical study The King's Two Bodies in medieval political theology and extends it not only in terms of the numbers of bodies that are found to be significant but also theoretically Another significant essay in this part looks at the unexpected but significant theoretical impact of social anthropological studies of acephalous segmentary lineage societies in Africa on Indian historiography The second part of this volume consists of three chapters dealing with the royal patronage of tribal and Hindu goddesses in Eastern India while the

third part presents studies on sleeping and dreaming kings and on the power of dead kings a discussion of A M Hocart's dictum that the first kings must have been dead kings Please note Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka

**Language and Revolutionary Magic in the Orinoco Delta**

Juan Luis Rodriguez, 2020-10-15 Winner of the 2021 New Voices Book Award by the Society for Linguistic Anthropology

Exploring the ways in which the development of linguistic practices helped expand national politics in remote rural areas of Venezuela Language and Revolutionary Magic in the Orinoco Delta situates language as a mediating force in the creation of the magical state Focusing on the Waraos speakers of the Orinoco Delta this book explores center periphery dynamics in Venezuela through an innovative linguistic anthropological lens Using a semiotic framework informed by concepts of transduction and translation this book combines ethnographic and historical evidence to analyze the ideological mediation and linguistic practices involved in managing a multi ethnic citizenry in Venezuela Juan Luis Rodriguez shows how indigenous populations participate in the formation and contestation of state power through daily practices and the use of different speech genres emphasising the performative and semiotic work required to produce revolutionary subjects Establishing the centrality of language and semiosis in the constitution of authority and political power this book moves away from seeing revolution in solely economic or ideological terms Through the collision between Warao and Spanish it highlights how language ideologies can exclude or integrate indigenous populations in the public sphere and how they were transformed by Hugo Chavez revolutionary government to promote loyalty to the regime

**A Companion to Linguistic**

**Anthropology** Alessandro Duranti, 2008-04-15 A Companion to Linguistic Anthropology provides a series of in depth explorations of key concepts and approaches by some of the scholars whose work constitutes the theoretical and methodological foundations of the contemporary study of language as culture Provides a definitive overview of the field of linguistic anthropology comprised of original contributions by leading scholars in the field Summarizes past and contemporary research across the field and is intended to spur students and scholars to pursue new paths in the coming decades Includes a comprehensive bibliography of over 2000 entries designed as a resource for anyone seeking a guide to the literature of linguistic anthropology

**The Ashgate Research Companion to Anthropology** Andrew J.

Strathern, 2016-03-03 This companion provides an indispensable overview of contemporary and classical issues in social and cultural anthropology Although anthropology has expanded greatly over time in terms of the diversity of topics in which its practitioners engage many of the broad themes and topics at the heart of anthropological thought remain perennially vital such as understanding order and change diversity and continuity and conflict and co operation in the reproduction of social life Bringing together leading scholars in the field the contributors to this volume provide us with thoughtful and fruitful ways of thinking about a number of contemporary and long standing arenas of work where both established and more recent researchers are engaged The companion begins by exploring classic topics such as Religion Rituals Language and Culture

Violence and Gender This is followed by a focus on current developments within the discipline including Human Rights Globalization and Diasporas and Cosmopolitanism It provides an interesting and challenging look at the state of current thinking in anthropology serving as a rich resource for scholars and students alike **Creation and Creativity in**

**Indigenous Lowland South America** Ernst Halbmayer, Anne Goletz, 2023-06-09 Investigating local Indigenous processes of creation and creativity this book uses ethnographic and comparative anthropological perspectives to enquire about creative transformative practices in lowland South America The volume shows how people create and reinforce their conditions of being by employing different genres of transgression and by creatively shifting contexts of significance Local socio cosmic orders the interrelation of creative genres myth verbal art song ritual and handicrafts and their changing frames of reference from communal celebrations to wider political and commercial realms demonstrate the relational generative and processual quality of Amerindian creativity **A World of Others' Words** Richard Bauman, 2008-04-15 Drawing on his work in Iceland

Ireland Scotland North America Ghana and Fiji linguistic anthropologist and folklorist Richard Bauman presents a series of ethnographic case studies that offer a sparkling look at intertextuality as communicative practice A fascinating perspective on intertextuality the idea that written and spoken texts speak to one another e g through genre or allusions Presents a series of ethnographic case studies to illustrate the topic Draws on a broad range of oral performances and literary records from across the world The author's introduction sets a framework for the analysis of genre perform and intertextuality Shows how performers blend genres e g telling stories about riddles or legends about magical verses or constructing sales pitches

*Maya Market Women* S. Ashley Kistler, 2014-05-15 As cultural mediators Chamelco's market women offer a model of contemporary Q'eqchi' identity grounded in the strength of the Maya historical legacy Guatemala's Maya communities have faced nearly five hundred years of constant challenges to their culture from colonial oppression to the instability of violent military dictatorships and the advent of new global technologies In spite of this history the people of San Juan Chamelco Guatemala have effectively resisted significant changes to their cultural identities Chamelco residents embrace new technologies ideas and resources to strengthen their indigenous identities and maintain Maya practice in the 21st century a resilience that sets Chamelco apart from other Maya towns Unlike the region's other indigenous women Chamelco's Q'eqchi' market women achieve both prominence and visibility as vendors dominating social domains from religion to local politics These women honor their families' legacies through continuation of the inherited high status marketing trade In *Maya Market Women* S. Ashley Kistler describes how market women gain social standing as mediators of sometimes conflicting realities harnessing the forces of global capitalism to revitalize Chamelco's indigenous identity Working at the intersections of globalization kinship gender and memory Kistler presents a firsthand look at Maya markets as a domain in which the values of capitalism and indigenous communities meet Vital Diplomacy Chloe Nahum-Claudel, 2017-11-01 In Brazil where forest meets savanna new towns agribusiness and hydroelectric plants form a patchwork with the indigenous territories Here

agricultural work fishing songs feasts and exchanges occupy the Enawen naw for eight months of each year during a season called Yankwa Vital Diplomacy focuses on this major ceremonial cycle to shed new light on classic Amazonian themes such as kinship gender manioc cultivation and cuisine relations with non humans and foreigners and the interplay of myth and practice exploring how ritual contains and diverts the threat of violence by reconciling antagonistic spirits coordinating social and gender divides and channelling foreign relations and resources

**The Neuroscience of Religious Experience** Patrick McNamara,2009-11-06 Technical advances in the life and medical sciences have revolutionised our understanding of the brain while the emerging disciplines of social cognitive and affective neuroscience continue to reveal the connections of the higher cognitive functions and emotional states associated with religious experience to underlying brain states At the same time a host of developing theories in psychology and anthropology posit evolutionary explanations for the ubiquity and persistence of religious beliefs and the reports of religious experiences across human cultures while gesturing toward physical bases for these behaviours What is missing from this literature is a strong voice speaking to these behavioural and social scientists as well as to the intellectually curious in the religious studies community from the perspective of a brain scientist

**The Ethnography of Communication** Muriel Saville-Troike,2008-04-15 The Ethnography of Communication presents the terms and concepts which are essential for discussing how and why language is used and how its use varies in different cultures Presents the essential terms and concepts introduced and developed by Dell Hymes and others and surveys the most important findings and applications of their work Draws on insights from social anthropology and psycholinguistics in investigating the patterning of communicative behavior in specific cultural settings Includes two completely new chapters on contrasts in patterns of communication and on politeness power and politics Incorporates a broad range of examples and illustrations from many languages and cultures for analyzing patterns of communicative phenomena

**Fluent Selves** Suzanne Oakdale,Magnus Course,2014-11-01 Fluent Selves examines narrative practices throughout lowland South America focusing on indigenous communities in Brazil Chile Ecuador and Peru illuminating the social and cultural processes that make the past as important as the present for these peoples This collection brings together leading scholars in the fields of anthropology and linguistics to examine the intersection of these narratives of the past with the construction of personhood The volume s exploration of autobiographical and biographical accounts raises questions about fieldwork ethical practices and cultural boundaries in the study of anthropology Rather than relying on a simple opposition between the Western individual and the non Western rest contributors to Fluent Selves explore the complex interplay of both individualizing as well as relational personhood in these practices Transcending classic debates over the categorization of myth and history the autobiographical and biographical narratives in Fluent Selves illustrate the very medium in which several modes of engaging with the past meet are reconciled and reemerge

**Exchanging Words** Christopher Ball,2018-11-01 Like human groups everywhere Wauja people construct their identity in relation to others This book tells the story of the Wauja group from the

Xingu Indigenous Park in central Brazil and its relation to powerful new interlocutors Tracing Wauja interactions with others Ball depicts expanding scales of social action from the village to the wider field of the park and finally abroad Throughout the author analyzes language use in ritual settings to show how Wauja people construct relationships with powerful spirit monsters ancestors and ethnic trading partners Ball s use of ritual as an analytic category helps show how Wauja interactions with spirits and Indian neighbors for example are connected to interactions with the Brazilian government international NGOs and museums in projects of development Showing ritual as a contributing factor to relationships of development and the politics of indigeneity Exchanging Words asks how discourse ritual and exchange come together to mediate social relations close to home and on a global scale

**The Lowland South American World** Casey High, Luiz Costa, 2024-12-12

The Lowland South American World showcases cutting edge research on the anthropology of Lowland South America providing both an in depth knowledge of Lowland South American life ways and engaging readers in urgent social environmental and political issues in the contemporary world Covering the vast expanse of a region that includes all of South America except for the Andes its 40 chapters engage with questions of what Lowland South America means as a geographical designation both in studies of Indigenous Amazonian peoples and other lowland areas of the continent They emphasize the multiple ways that local practices and cosmologies challenge conventional Western ideas about nature culture personhood sociality community and Indigenous people Some of the region s well known contributions to anthropology such as animism perspectivism and novel approaches to the body are updated here with new ethnography and in light of the varying political situations in which the region s peoples find themselves With contributions by authors from 15 different countries including a number of Indigenous anthropologists and activists this book will set the agenda for future research in the continent The Lowland South American World is a valuable resource for scholars and students of anthropology Latin American studies and Indigenous studies as well as history geography and other social sciences

**Handbook of Ethnography** Paul Atkinson, 2007-05-14

I wish the Handbook of Ethnography had been available to me as a fledgling ethnographer I would recommend it for any graduate student who contemplates a career in the field Likewise for experienced ethnographers who would like the equivalent of a world atlas to help pinpoint their own locations in the field Journal of Contemporary Ethnography No self respecting qualitative researcher should be without Paul Atkinson s handbook on ethnography This really is encyclopaedic in concept and scope Many big names in the field have contributed so this has to be the starting point for anyone looking to understand the field in substantive topic theoretical tradition and methodology SRA News Ethnography is one of the chief research methods in sociology anthropology and other cognate disciplines in the social sciences This Handbook provides an unparalleled critical guide to its principles and practice The volume is organized into three sections The first systematically locates ethnography firmly in its relevant historical and intellectual contexts The roots of ethnography are pinpointed and the pattern of its development is demonstrated The second section examines the

contribution of ethnography to major fields of substantive research The impact and strengths and weaknesses of ethnographic method are dealt with authoritatively and accessibly The third section moves on to examine key debates and issues in ethnography from the conduct of research through to contemporary arguments The result is a landmark work in the field which draws on the expertise of an internationally renowned group of interdisciplinary scholars The Handbook of Ethnography provides readers with a one stop critical guide to the past present and future of ethnography It will quickly establish itself as the ethnographer s bible

Law in Light LAUREN. COYLE ROSEN,2024-10-15 Law in Light is a groundbreaking book on the resurgence and transformation of Akan path spiritual communities in the United States and Ghana Drawing on extensive collaborative ethnographic research the book offers powerful portraits of priestesses priests and others on their spiritual journeys in their ancestral reconnections and in their everyday lives The book spotlights a queen mother shrine elders priests and priestesses of a prominent shrine house in Maryland as well as leaders at a legendary Asuo Gyebi source shrine in Ghana In exploring worlds of healing empowerment and justice Lauren Coyle Rosen argues for the importance of two novel theoretical concepts which she calls copresent jurisdictions and constellations of subjectivity The book urges a broader retheorization of alternative spiritual orders within contemporary theopolitical cosmopolitical and postjuristocratic debates

**Amazonian Cosmopolitans** Suzanne Oakdale,2022-02 *Amazonian Cosmopolitans* focuses on the autobiographical accounts of two Brazilian Indigenous leaders Prepori and Sabino Kawaiwete men whose lives spanned the twentieth century when Amazonia increasingly became the context of large scale state projects Both give accounts of how they worked in a range of interethnic enterprises from the 1920s to the 1960s in central Brazil Prepori a shaman also gives an account of his relations with spirit beings that populate the Kawaiwete cosmos as he participated in these projects Like other Indigenous Amazonians Kawaiwete value engagement with outsiders particularly for leaders and shamanic healers These social engagements encourage a careful watching and learning of others habits customs and sometimes languages what could be called a kind of cosmopolitanism or an attitude of openness leading to an expansion of the boundaries of community The historical consciousness presented by these narrators centers on how transformations in social relations were experienced in bodily terms how their bodies changed as new relationships formed *Amazonian Cosmopolitans* offers Indigenous perspectives on twentieth century Brazilian history as well as a way to reimagine lowland peoples as living within vast networks bridging wide social and cosmological divides

*Scoping the Amazon* Stephen Nugent,2016-07-01 The Amazon Indian is an icon that straddles the world between the professional anthropologist and the popular media Presented alternately as the noble primitive the savior of the environment and as a savage dissolute cannibalistic half human it is an image well worth examining Stephen Nugent does just that critiquing the claims of authoritativeness inherent in visual images presented by anthropologists of Amazon life in the early 20th century and comparing them with the images found in popular books movies and posters The book depicts the field of anthropology as its own form of culture industry and



contrasts it to other similar industries past and present For visual anthropologists ethnographers Amazon specialists and popular culture researchers Nugent s book will be enlightening entertaining reading

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