

James Gilbert

PERFECT CITIES

Chicago

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Chicago's Utopias of 1893

Perfect Cities Chicagos Utopias Of 1898

James Gilbert



Perfect Cities Chicagos Utopias Of 1898:

City of Big Shoulders Robert G. Spinney, 2020-05-15 Condensed yet energetic and substantial history of Chicago Spinney has a firm sense of historical narrative as well as a keen eye for entertaining and illuminating detail Publishers Weekly A city of immigrants and entrepreneurs Chicago is quintessentially American Spinney brings it to life and highlights the key people moments and special places from Fort Dearborn to Cabrini Green Marquette to Mayor Daley the Union Stock Yards to the Chicago Bulls that make this incredible city one of the best places in the world City of Big Shoulders links key events in Chicago s development from its marshy origins in the 1600s to today s robust metropolis Robert G Spinney presents Chicago in terms of the people whose lives made the city from the tycoons and the politicians to the hundreds of thousands of immigrants from all over the world In this revised and updated second edition that brings Chicago s story into the twenty first century Spinney sweeps his historian s gaze across the colorful and dramatic panorama of the city s explosive past How did the pungent swamplands that the Native Americans called the wild garlic place burgeon into one of the world s largest and most sophisticated cities What is the real story behind the Great Chicago Fire What aspects of American industry exploded with the bomb in Haymarket Square Could the gritty blue collar hometown of Al Capone become a visionary global city

Perfect Cities James Gilbert, 1991 In this elegant and sensitive look at the milieu of the World s Columbian Exposition of 1893 James Gilbert examines the three utopias that were designed to bring order to the chaos of urban life The World s Fair itself George Pullman s community for his workers and Dwight Moody s evangelical crusade Gilbert draws upon a rich selection of fiction collective biography architecture photographs and souvenir books to show how these experiments each acted as a middle class prescription for coming to terms with the new cultural diversity and competition resulting from the disruptive forces of technological change commercial enterprise and pluralism Mr Gilbert s splendid book opens the door on a conflicted past and provides an indispensable perspective on the troubled and troubling struggle we face today between old and new unity and diversity Alan Trachtenberg New York Times Perfect Cities is a remarkable account of a struggle for cultural definition Chronicling the byplay between cultural homogeneity and heterogeneity unity and diversity James Gilbert not only throws light on Chicago s past but also provides insight that can be applied to the cultural debates of our own time Adria Bernardi Chicago Tribune What Gilbert has done is to enable the reader to experience the grand utopian visions of the times yet at the same time see the cantankerous reality that made the visions impossible Henry Kisor Chicago Sun Times

Death and Dying in the Working Class, 1865-1920 Michael K. Rosenow, 2015-04-15 Michael K Rosenow investigates working people s beliefs rituals of dying and the politics of death by honing in on three overarching questions How did workers their families and their communities experience death Did various identities of class race gender and religion coalesce to form distinct cultures of death for working people And how did people s attitudes toward death reflect notions of who mattered in U S society Drawing from an eclectic array of sources ranging from Andrew Carnegie to grave markers in

Chicago's potter's field Rosenow portrays the complex political social and cultural relationships that fueled the United States industrial ascent The result is an undertaking that adds emotional depth to existing history while challenging our understanding of modes of cultural transmission Perfect Cities: Chicago's Utopias of 1893 James Burkhart Gilbert,1991

The Imperial Church Katherine D. Moran,2020-05-15 Through a fascinating discussion of religion's role in the rhetoric of American civilizing empire *The Imperial Church* undertakes an exploration of how Catholic mission histories served as a useful reference for Americans narrating US settler colonialism on the North American continent and seeking to extend military political and cultural power around the world Katherine D Moran traces historical celebrations of Catholic missionary histories in the upper Midwest Southern California and the US colonial Philippines to demonstrate the improbable centrality of the Catholic missions to ostensibly Protestant imperial endeavors Moran shows that as the United States built its continental and global dominion and an empire of production and commerce in the Gilded Age and Progressive Era Protestant and Catholic Americans began to celebrate Catholic imperial pasts She demonstrates that American Protestants joined their Catholic compatriots in speaking with admiration about historical Catholic missionaries the Jesuit Jacques Marquette in the Midwest the Franciscan Junipero Serra in Southern California and the Spanish friars in the Philippines Comparing them favorably to the Puritans Pilgrims and the American Revolutionary generation commemorators drew these missionaries into a cross confessional pantheon of US national and imperial founding fathers In the process they cast Catholic missionaries as gentle and effective agents of conquest uplift and economic growth arguing that they could serve as both origins and models for an American civilizing empire *The Imperial Church* connects Catholic history and the history of US empire by demonstrating that the religious dimensions of American imperial rhetoric have been as cross confessional as the imperial nation itself **A Socialist Utopia in the New South** William Fitzhugh Brundage,1996 A definitive account of

the Ruskin colonies and of their place in the larger social radical strivings of the late nineteenth and early twentieth centuries Well written and solidly researched it gives us an understanding of an important quest for heaven on earth Edward K Spann author of *Brotherly Tomorrows* Movements for a Cooperative Society in America 1820 1920 This first book length study of the Ruskin colonies shows how several hundred utopian socialists gathered as a cooperative community in Tennessee and Georgia in the late nineteenth century The communitarians noble but fatally flawed act of social endeavor revealed the courage and desperation they felt as they searched for alternatives to the chaotic and competitive individualism of the age of robber barons and for a viable model for a just and humane society at a time of profound uncertainty about public life in the United States *A Passion for Souls* Lyle W. Dorsett,2003-10-01 Dwight Lyman Moody was the greatest evangelist of the 19th century In the pre television era he traveled more than one million miles to preach the gospel to more than 100 million people Although equipped with just four years of formal schooling Moody launched ministries in education and publishing that remain vital and fruitful today Moody had a passion for souls Yet with all of his accomplishments for God

D L Moody remained a humble man His greatest riches were found in the love of his Lord and the souls that had been changed for the glory of God In these pages today s believers will find a model of biblical passion vision and commitment Lyle Dorsett reveals the heart of this great evangelist recounting his life and realistically probing his strengths weaknesses virtues faults triumphs struggles and motivations to find a man after God s own heart The Deluxe Leather Collector s Edition is perfect for people any age *How New York Became American, 1890-1924* Art M. Blake,2020-04-14 Originally published in 2006 For many Americans at the turn of the twentieth century and into the 1920s the city of New York conjured dark images of crime poverty and the desperation of crowded immigrants In *How New York Became American 1890 1924* Art M Blake explores how advertising professionals and savvy business leaders reinvented the city creating a brand image of New York that capitalized on the trend toward pleasure travel Blake examines the ways in which these early boosters built on the attention drawn to the city and its exotic populations to craft an image of New York City as America writ urban a place where the arts flourished diverse peoples lived together boisterously but peacefully and where one could enjoy a visit Drawing on a wide range of textual and visual primary sources Blake guides the reader through New York s many civic identities from the first generation of New York skyscrapers and their role in Americanizing the city to the promotion of Midtown as the city s definitive public face His study ranges from the late 1890s into the early twentieth century when the United States suddenly emerged as an imperial power and the nation s industry commerce and culture stood poised to challenge Europe s global dominance New York the nation s largest city became the de facto capital of American culture Social reformers and tourism boosters keen to see America s cities rival those of France or Britain jockeyed for financial and popular support Blake weaves a compelling story of a city s struggle for metropolitan and national status and its place in the national imagination *How New York Became American, 1890-1924* Angela M. Blake,2006-04-20 Drawing on a wide range of textual and visual primary sources Blake guides the reader through New York s many civic identities from the first generation of New York skyscrapers and their role in Americanizing the city to the promotion of Midtown as the city s definitive public face Her study ranges from the late 1890s into the early twentieth century when the United States suddenly emerged as an imperial power and the nation s industry commerce and culture stood poised to challenge Europe s global dominance New York the nation s largest city became the de facto capital of American culture Social reformers and tourism boosters keen to see America s cities rival those of France or Britain jockeyed for financial and popular support **Modern Architecture and its Representation in Colonial Eritrea** Sean Anderson,2016-03-03 *Modern Architecture and its Representation in Colonial Eritrea* offers a critical assessment of architecture and urbanism constructed in Eritrea during the Italian colonial period spanning from 1890 1941 Drawing together imperial projects modernist aesthetics and fascist motives the book examines how the merger of these three significant influences yielded a complex built environment that served to emulate if not redefine Italian colonial pursuits As Italy s colonia primogenita or first born colony Eritrea and its capital Asmara not only bore witness to the

emergence of politicized interiors and international expositions the colony became a vehicle that polarized issues of race and gender Exploring discourses of modernity in Africa this book moves between histories of architecture urbanism literature and media to describe how Eritrea and Asmara became a crucial fulcrum for Italy's ill-fated pursuits in Ethiopia and other neighboring countries Consequently modern architecture inscribed Eritrean subjectivities while redefining technologies that affected constructions of the colonial interior Modern Architecture and its Representation in Colonial Eritrea demonstrates how architecture in Asmara reshaped the creation and reception of Italian East Africa

The Science of Deception Michael Pettit, 2013-01-18 During the late nineteenth and early twentieth centuries Americans were fascinated with fraud P T Barnum artfully exploited the American yen for deception and even Mark Twain championed it arguing that lying was virtuous insofar as it provided the glue for all interpersonal intercourse But deception was not used solely to delight and many fell prey to the schemes of con men and the wiles of spirit mediums As a result a number of experimental psychologists set themselves the task of identifying and eliminating the illusions engendered by modern commercial life By the 1920s however many of these same psychologists had come to depend on deliberate misdirection and deceitful stimuli to support their own experiments The Science of Deception explores this paradox weaving together the story of deception in American commercial culture with its growing use in the discipline of psychology Michael Pettit reveals how deception came to be something that psychologists not only studied but also employed to establish their authority They developed a host of tools the lie detector psychotherapy an array of personality tests and more for making deception more transparent in the courts and elsewhere Pettit's study illuminates the intimate connections between the scientific discipline and the marketplace during a crucial period in the development of market culture With its broad research and engaging tales of treachery The Science of Deception will appeal to scholars and general readers alike

The Quiet Revolutionaries Susan Hudson, 2013-09-13 The book recognizes the achievements by a nineteenth century community of women religious the Grey Nuns of Lewiston Maine The founding of their hospital was significant in its time as the first hospital in that factory city and is significant today if one desires a more accurate and inclusive history of women and healthcare in America The fact that this community lived in a hostile Protestant dominated industrial environment while submerged in a French Canadian Catholic world of ethnicity tradition and paternalism makes their accomplishments more compelling

The Grove Encyclopedia of American Art Joan M. Marter, 2011 Arranged in alphabetical order these 5 volumes encompass the history of the cultural development of America with over 2300 entries

A Dream of the Future Nathan Cardon, 2018-07-17 As an age of empire and industry dawned in the wake of American Civil War Southerners grappled with what it meant to be modern The fair expositions popular at this time allowed Southerners to explore this changing world on their own terms On a local national and global stage African Americans New South boosters New Women and Civil War soldiers presented their dreams of the future to prove to the world how rapidly the South had embraced and in the words of Henry Grady in 1890 built from pitiful resources a great and

expanding empire Nowhere was this more apparent than at the Atlanta and Nashville world s fairs held at the close of the nineteenth century Here Southerners presented themselves as modern and imperial citizens ready to spread the South s culture and racial politics across the globe Unlike the World s Columbian Exposition held in Chicago in 1893 the Southern expositions also gave African Americans an opportunity to present their own vision of modernity within the fairs Negro Buildings At the fairs southern African Americans defined themselves as both a separate race and a modern people as New Negroes In Dream of the Future Cardon explores these assertions of Southern identity and culture critically placing them within the wider context of imperialism and industrialization **Women's Experience of Modernity, 1875-1945** Leslie W. Lewis, Ann L. Ardis, 2003-01-27 Analyzing such cultural practices as selling and shopping political and social activism urban field work and rural labor radical discourses on feminine sexuality and literary and artistic experimentation this volume contributes to the rich vein of current feminist scholarship on the gender of modernism and challenges the assumption that modernism rose naturally or inevitably to the forefront of the cultural landscape at the turn of the twentieth century

Victorian Alchemy Eleanor Dobson, 2022-10-06 Victorian Alchemy explores nineteenth century conceptions of ancient Egypt as this extant civilisation was being rediscovered in the modern world With its material remnants somewhat paradoxically symbolic of both antiquity and modernity in the very currentness of Egyptological excavations ancient Egypt was at once evocative of ancient magical power and of cutting edge science a tension that might be productively conceived of as alchemical Allusions to ancient Egypt simultaneously lent an air of legitimacy to depictions of the supernatural while projecting a sense of enchantment onto representations of cutting edge science Examining literature and other cultural forms including art photography and early film Eleanor Dobson traces the myriad ways in which magic and science were perceived as entwined and ancient Egypt evoked in parallel with various fields of study from imaging technologies and astronomy to investigations into the electromagnetic spectrum and the human mind itself In so doing counter to linear narratives of nineteenth century progress and demonstrating how ancient Egypt was more than a mere setting for Orientalist fantasies or nightmares the book establishes how conceptions of modernity were inextricably bound up in the contemporary reception of the ancient world and suggests how such ideas that took root and flourished in the Victorian era persist to this day **The University of Chicago** John W. Boyer, 2015-09-23 One of the most influential institutions of higher learning in the world the University of Chicago has a powerful and distinct identity and its name is synonymous with intellectual rigour John W Boyer presents a fascinating narrative of a legendary academic community one that brings to light the nature of its academic culture and curricula the experience of its students its engagement with Chicago s civic community and the conditions that have enabled the University to survive and sustain itself through decades of change **Great Lakes and Midwest Catalog** Partners Book Distributing, 1993 **Apostles of the Spirit and Fire** Nigel Scotland, 2009-11-01 This is a book about American revivalist religion and the ways in which it impacted British Christianity in nineteenth century England The term revivalist

seems to have first been used in the period after the Second Great Awakening in the United States It designated those individuals and churches who sought to manufacture or create revival by human endeavor rather than as in former times pray and wait for a sovereign move of God s Spirit Revivalism had a number of marked features which are charted in detail in chapter 1 it was inevitably characterized by emotion excitement and religious exercises Particular attention has been given to ways in which the different American revivalists understood revival and the methods by which they sought to achieve it The book includes a focus on one or two female revivalists whose work has tended to be overlooked in some studies A treasure trove of good things Nigel Scotland has produced a carefully researched well written accessible and captivating study While the obvious revival figures are given their due he breaks new ground with the inclusion of material on unknown or less well known figures and types of mission His figures come alive and are given good opportunities to speak for themselves There is a judicious handling of controversial historiographical and historical matters The impact of the whole is enhanced by effective graphics Lisa Severine Nolland lay chaplain and tutor in Bristol and author of a Victorian Feminist Christian Josephine Butler the Prostitutes and God Paternoster 2004 This is a wide ranging study which offers vivid pictures of well known American revivalists such as Charles Finney and D L Moody as well as several whose work has been given much less attention It is particularly pleasing to have chapters on two African American women Zilpha Elaw and Amanda Berry Smith The influence of Phoebe Palmer and Hannah Pearsall Smith both of whom helped to shape aspects of the nineteenth century holiness movements is also helpfully analyzed This book is an excellent resource for those interested in the history of revival movements Lan M Randall Director of Research Spurgeon s College London and Senior Research Fellow at the International Baptist Theological Seminary Prague *Orientalism* John MacKenzie, 1995-07-15 The Orientalism debate inspired by the work of Edward Said has been a major source of cross disciplinary controversy in recent years John MacKenzie offers a comprehensive re evaluation of this vast literature of Orientalism and brings to the subject highly original historical perspectives This study provides the first major discussion of Orientalism by a historian of imperialism Setting the analysis within the context of conflicting scholarly interpretations John MacKenzie then carries the discussion into wholly new areas testing the notion that the western arts received genuine inspiration from the East by examining the visual arts architecture design music and theatre

Unveiling the Power of Verbal Art: An Psychological Sojourn through **Perfect Cities Chicagos Utopias Of 1898**

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