

Perestroika The Crunch Is Now

Nancy Ries

Perestroika The Crunch Is Now:

Perestroika: the Crunch is Now-- Lena Krishtoff, Eva Skelley, 1990 The Making of New Russia Anuradha M. Feminist Nightmares: Women At Odds Susan Ostrov Weisser, 1994-10-01 Though all women are women Chenov, 2001 no woman is only a woman wrote Elizabeth Spelman in The Inessential Woman Gone are the days when feminism translated simply into the advocacy of equality for women Women s interests are not always aligned race class and sexuality complicate the equation In recent years feminist ideologies have become increasingly diverse Today one feminist's most ardent political opponent may well be another feminist As feminism grows increasingly diverse the time has come to ask a painful and frequently avoided question what does it mean for women to oppress women This pathbreaking provocative anthology addresses this troublesome dilemma from various feminist perspectives offering an interdisciplinary collection of writings that widens our understanding of oppression to take into account women who are at odds The book examines the social political and psychological ramifications of this phenomenon as evidenced in a range of texts from women s antislavery writing to women s anti abortion writing from mother daughter incest stories to maternal surrogacy narratives from the Bible to the popular romance nove from Jane Austen to Alice Walker The value of the volume is perhaps best summed up by an early response to the idea This is a book that should never be written feminists should concentrate on how men oppress women Ironically it is precisely because the subject triggers such responses the authors argue that a volume such as Feminist Nightmares has become a necessity **Proceedings of the Soviet/British Puppetry Conference** Malcom Knight, 2006-02-01 This is Volume 1 Part 1 of the Contemporary Theatre Review of 1992 It includes the proceedings of the Soviet and British Puppetry Conference which provided the informed reflections on the workings of puppet theatres within both cultures that was brought about by a cultural exchange between the Rostov State Puppet Theatre and the Scottish Mask and Puppet Centre Russian Talk Nancy Ries, 1997 As one of the first Western ethnographers working in Moscow Nancy Ries became convinced that talk is one crucial way in which Russian identity is constructed and reproduced Listening to the grim stories people used to characterize their lives during perestroika and encountering the florid pessimism with which Muscovites described the unraveling of Soviet governance Ries realized that these dire tales played a crucial role in fabricating a sense of shared experience and destiny While many of the narratives aptly depicted the chaotic social and political events they also promoted key images of Russianness and presented Russian society as an inescapable realm of injustice absurdity and suffering At the height of perestroika in the early 1990s Moscow residents commonly used the phrase complete ruin to refer to the disintegration of Russian society encompassing in that phrase the escalation of crime the disappearance of goods from stores the fall of production ecological catastrophes ethnic violence in the Caucasus the degradation of the arts and the flood of pornography Ries argues that such stories became a genre of folklore consistent in their lamenting portentous tone and their dramatic culturally poignant details How the Cold War Ended John

Prados, 2011 Examines the debates surrounding the end of the Cold War
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the global situation in general La disolución de la URSS Carlos Taibo,1994 Roundtable Discussion on the Credit
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