

Louis-Hugues Vincent

# Le père Marie-Joseph Lagrange

Sa vie et son œuvre



*Parole et Silence*

# Pere Lagrange

**Roman Wölfel**



## **Pere Lagrange:**

*Père Lagrange and the Scriptures*, 1946      **The Work of Père Lagrange** François-Marie Braun, 1963      **Père Lagrange and Biblical Inspiration. A Dissertation, Etc** Francis J. SCHROEDER, Marie Joseph LAGRANGE, 1954      **The Expository Times** James Hastings, Ann Wilson Hastings, Edward Hastings, 1903      *The Expository Times*, 1903      **History of New Testament Research, Vol. 2** William Baird, 2002-11-01 Stressing the historical and theological significance of pivotal figures and movements William Baird guides the reader through intriguing developments and critical interpretation of the New Testament from its beginnings in Deism through the watershed of the Tübingen school Familiar figures appear in a new light and important previously forgotten stages of the journey emerge Baird gives attention to the biographical and cultural setting of persons and approaches affording both beginning student and seasoned scholar an authoritative account that is useful for orientation as well as research      **The American Ecclesiastical Review** Herman Joseph Heuser, 1947

**Catholicism Contending with Modernity** Darrell Jodock, 2000-06-22 This 2000 book is a case study in the ongoing struggle of Christianity to define its relationship to modernity examining representative Roman Catholic Modernists and anti Modernists It sketches the nineteenth century background of the Modernist crisis identifying the problems that the church was facing at the beginning of the twentieth century      *The Interpretation of Scripture* Joseph A. Fitzmyer, 2008 The Interpretation of Scripture is an outstanding collection of important essays on the historical critical method of biblical interpretation written by renowned biblical scholar Joseph A Fitzmyer S J who has taught Scripture and biblical languages since 1958 Pastors preachers students in biblical disciplines and scholars will appreciate using the historical critical method as the mode of ascertaining the sense of the written Word of God BOOK JACKET      **By Those Who Knew Them** Harvey Hill, Louis-Pierre Sardella, C.J. T. Talar, 2008-10 By Those Who Knew Them illuminates the lives of several key figures involved in the modernist movement the movement for intellectual and structural renewal in turn of the century Catholicism

*History of the Church: The Church in the Industrial age* Hubert Jedin, John Patrick Dolan, 1981      **Defending the Faith** William H. Marshner, 2016-11-18 At the dawn of the 20th Century several writers who were to become famous under the title of Modernists were advancing a deep agenda for reform in the faith and praxis of the Roman Catholic Church But their agenda met with serious and scholarly opposition from another group of writers whose essays are here made available in English They include the historian and university rector Pierre Battifol the biblical exegete M J Lagrange OP the Jesuit historical theologians Eugène Portali and Louis de Grandmaison and the philosophers Eugène Franon and Joannès Wehrli All welcomed the historico critical methods of research and far from thinking them fatal to orthodoxy as the Modernists did they thought the Church's faith would survive and be strengthened by rigorous scholarship These thinkers then are the true predecessors of Pius XII *Divino afflante Spiritu* and Vatican II *Dei Verbum* At the same time these men thought outside the boxes drawn by 19th Century Positivism Loisy anti intellectualist pragmatism LeRoy and romantic mysticism Tyrrell Their

concerns hold new significance in the light of John Paul II's 1990 encyclical *Fides et Ratio*. Reading these too long forgotten writers then deepens in a new way one's understanding of the Catholic Church's decision to decline and even condemn the Modernists agenda whether one ultimately applauds that decision or deplores it. *Dominican Spirituality* William A. Hinnebusch, 2014-11-06

Father Hinnebusch received his doctorate in philosophy from the University of Oxford where he studied prior to his assignment as professor of history at Providence College. He subsequently spent three years doing research at the Historical Institute of the Dominican Order in Rome where he published *The Early English Friars Preachers*. For many years he taught Church History at the Dominican House of Studies in Washington DC. A contributor to the *Encyclopedia Britannica*, the *Catholic Youth Encyclopedia* and the *New Catholic Encyclopedia*, Fr Hinnebusch was also the author of *Renewal in the Spirit of St Dominic* 1968. **The Month**, 1905 **The Ecclesiastical Review**, 1922 **J.P.O.S.** Palestine Oriental Society, 1921 **Ecclesiastical Review** ... Herman Joseph Heuser, 1904 *The Irish Ecclesiastical Record*, 1925 **The National Review**, 1908 American Ecclesiastical Review, 1901

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