

# **Ndito Runs**

# **Camilla Rothe**

#### **Ndito Runs:**

Ndito Runs Laurie Halse Anderson, 1996-01 Young readers listeners will follow Ndito on a joyous romp through the Kenyan countryside as she heads to school School Library Journal Laurie Halse Anderson Kristi Lew, 2013-12-15 Laurie Halse Anderson is a bestselling author of realistic and historical fiction for young adults and children Two of her books Speak and Chains have been nominated for the National Book Award Anderson spent her childhood in Syracuse New York and today lives in Mexico New York In her writing she is passionate about story Readers learn about Anderson's special writing cottage that her carpenter husband built for her and how she reaches out to readers in her novels including Speak Catalyst Prom Twisted Fever 1793 Chains Wintergirls and Forge In this enchanting narrative teens examine Anderson's writing process and literary life Great Books for Girls Kathleen Odean, 2002 Evaluates fiction and nonfiction books featuring girls and women in positive roles ranking each entry by reading level The World Through Children's Books Susan Stan, 2002 The World through Children's Books is a valuable and easy to use tool for librarians teachers and others who seek to promote international understanding through children's literature The annotated bibliography organized geographically by world region and country contains nearly 700 books representing 73 countries Sponsored by the United States Board on Books for Young People USBBY The Essential Guide to Children's Books and Their Creators, Upon publication Anita Silvey s comprehensive survey of contemporary children's literature Children's Books and Their Creators garnered unanimous praise from librarians educators and specialists interested in the world of writing for children Now The Essential Guide to Children s Books and Their Creators assembles the best of that volume in one handy affordable reference geared specifically to parents educators and students This new volume introduces readers to the wealth of children's literature by focusing on the essentials the best books for children the ones that inform impress and most important excite young readers Updated to include newcomers such as I K Rowling and Lemony Snicket and to cover the very latest on publishing and educational trends this edition features more than 475 entries on the best loved children's authors and illustrators numerous essays on social and historical issues thirty personal glimpses into craft by well known writers illustrators and critics and invaluable reading lists by category The Essential Guide to Children's Books and Their Creators summarizes the canon of contemporary children's literature in a practical guide essential for anyone choosing a book for or working with children Children's Literature Hannah Nuba, Michael Searson, Deborah Lovitky Sheiman, 2013-09-13 This chronological guide to the developmental stages and corresponding literary needs and preferences of early childhood is hte unique result of combinging the expertise of educational professionals with that of a children's librarian Each chapter describes a developmental stage of childhood and presents appropriate books for that reading level providing expert guidance in today s crowded children s book market A Study Guide for Laurie Halse Anderson's "Fever 1793" Gale, Cengage Learning, 2016-07-12 A Study Guide for Laurie Halse Anderson's Fever 1793 excerpted from Gale's acclaimed Novels for Students This concise study guide

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abbreviated but complete statements which convey our thought with dignity and precision They are principles of life and provide guidance to our daily walk in areas of relationships with other human beings physical nature such as animals and plants spiritual phenomena and other non spiritual elements in the universe Proverbs give us some encouragement and hope when we are weak and in despair and feel hopeless They give us words of admonition warning and redirection when we fall or derail as we journey through life In the face of threatening life encounter we can invoke appropriate proverb to recharge our courage energy and strength so as to squarely confront a given situation We can also apply a proverb and act it out to get the best out of a pleasant or ugly situation Even when we are ambivalent about a certain experience there is always a word of wisdom to invoke and act accordingly to achieve the expected outcome We can confidently use these wise sayings only if we know and understand their meanings It is even better if we know their origins Otherwise the proverb can confuse us the more and understanding the message they intended to convey can also elude us These African Ibibio proverbs depict how observant our ancestors were about nature and their knowledge of and closeness to it Our great grandparents used the proverbs effectively and appropriately because they knew their meanings Using them did not only save their energy but provided vividness brevity and force to the idea or thought they attempted to articulate They were able to transmit this wisdom from generation to generation through oral history that is by words of mouth until recently The oral method sustained us for so long partly because in the past children and grandchildren stuck around their parents and grandparents long enough to learn from them Another reason is that the younger generations were also interested in learning them At the time using a lot of proverbs in one s speeches in social meetings and in private conversations was an index of high intelligence and wisdom and the speaker was held in high esteem in the community It was a source of pride and honor for and conferred dignity on the speaker as well This work comes out of my concern that this oral method may at some point in history cease to be as effective as before in passing these words of wisdom on to future generations of Ibibio sons and daughters If these wise sayings continue to remain unwritten the possibility of losing this aspect of our knowledge history is imminent Here are some of my reasons for thinking this way 1 Present day youth leave their parent s home to pursue their education and then to employment in cities By so doing the amount of time for the youth to maintain regular contact with their parents and extended family elders from whom they could have learned these wise sayings is reduced 2 Some of them leave their country of origin at tender ages to countries with different culture while others are born in foreign countries In some cases both parents and children are born outside their cultural environments 3 If parents themselves do not know much of these wise sayings let alone use them they cannot offer nor transmit to their children what they do not have or know even if the children are around them up to adulthood 4 Many especially among the learned tend to lack interest in preserving even the positive aspects of their ethnic cultures partly because they do not know or suffer from what A J A Esen describes in his Ibibio Profile as Ours Is Bad and the Foreign Is Good syndrome This is a psychological feeling which demeans anything

pertaining to one s ethnic culture and hails what is foreign no matter how filthy and obnoxious the latter is Unlike many Ibibio persons of my age or older I was blessed with parents who had a mastery of these proverbs and used them lavishly when admonishing us and talk **Children's Book Review Index** Gary C. Tarbert,1997

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