



Metis Lands In Manitoba

D.N. Sprague



Metis Lands In Manitoba:

Metis Lands in Manitoba Thomas Flanagan, 1991 A re interpretation of events following the implementation of the Manitoba Act 1870 and the effects on the Metis of land transfers and land claims **Canada and the Métis, 1869-1885** D.N. Sprague, 2009-08-10 In this book Professor D N Sprague tells why the M tis did not receive the land that was supposed to be theirs under the Manitoba Act Sprague offers many examples of the methods used such as legislation justifying the sale of the land allotted to M tis children without any of the safeguards ordinarily required in connection with transactions with infants Then there were powers of attorney tax sales any number of stratgems could be used and were to see that the land intended for the M tis and their families went to others All branches of the government participated It is a shameful tale but one that must be told from the foreword by Thomas R Berger **The Western Métis** Patrick C. Douaud, 2007 This book contains a collection of articles concerning the Western Metis published in Prairie Forum between 1978 and 2007 These articles have been chosen for the breadth and scope of the investigations upon which they are based and for the reflections they will arouse in anyone interested in Western Canadian history and politics **Manitoba's Métis Settlement Scheme of 1870** Paul L. A. H. Chartrand, University of Saskatchewan. Native Law Centre, 1991 **Manitoba's French-Language Crisis** Raymond Hébert, 2004 Raymond Hebert analyses Manitoba s French language crisis in detail and considers its local and national implications For nine months in 1983 and early 1984 beginning with a protest by French speaking Manitobans who had received parking tickets written only in English and ending with a legal compromise that made Manitoba all but officially bilingual Manitoba endured charged demonstrations grimly fought plebiscites and legislative filibustering Towards the end of the crisis legislative paralysis set in and the government itself ground to a halt Hebert argues that far from being a spontaneous populist movement the crisis was largely manufactured by a few individuals some of whom were in the Legislative Assembly itself Hebert considers various theoretical models to explain aspects of the crisis and concludes that the authoritarian personality model is the most relevant Right wing authoritarianism exists everywhere and he argues under proper conditions especially demagogic leadership can provoke populist explosions of racist and prejudiced sentiment and hence the cautionary nature of this Canadian tale **Métis in Canada** Christopher Adams, Ian Peach, Gregg Dahl, 2013-05-31 Twelve essays look at Canadian M tis today in terms of history identity law and politics **Métis Rising** Yvonne Boyer, Larry Chartrand, 2022-04-30 M tis Rising draws on a remarkable cross section of perspectives to tell the histories and stories of people from richly varied backgrounds demonstrating that there is no single M tis experience only a common sense of belonging and a commitment to justice The contributors to this unique collection most of whom are M tis themselves examine often neglected aspects of M tis existence They talk about the arduous journey to rebuild the M tis nation from a once marginalized and defeated people their accounts ranging from personal reflections on identity to tales of advocacy against poverty and poor housing and for the recognition of M tis rights M tis Rising is an extraordinary work that

exemplifies how contemporary Metis identity has been forged into a force to be reckoned with **Riel and the Rebellion**

Thomas Flanagan, 2000-01-01 This book sparked national controversy when it was first published in 1983 Updated to include recent developments such as native rights and land claims the cultural mythology that surrounds Riel and the recent campaign to have him pardoned *Saint-Laurent, Manitoba* Nicole St-Onge, University of Regina. Canadian Plains Research Center, 2004 Examines the development of Metis identity and pride through the accounts of selected families and their descendants From New Peoples to New Nations Gerhard J. Ens, Joe Sawchuk, 2016-01-01 From New Peoples to New Nations is a broad historical account of the emergence of the Metis as distinct peoples in North America over the last three hundred years Examining the cultural economic and political strategies through which communities define their boundaries Gerhard J Ens and Joe Sawchuk trace the invention and reinvention of Metis identity from the late eighteenth century to the present day Their work updates rethinks and integrates the many disparate aspects of Metis historiography providing the first comprehensive narrative of Metis identity in more than fifty years Based on extensive archival materials interviews oral histories ethnographic research and first hand working knowledge of Metis political organizations From New Peoples to New Nations addresses the long and complex history of Metis identity from the Battle of Seven Oaks to today's legal and political debates From Rupert's Land to Canada John Elgin Foster, Rod Macleod, Theodore Binnema, 2001-05 Dr John E Foster spent many years researching and interpreting the Metis continually re-examining his own thinking about the fur trade and the West trying to find new lines of inquiry across disciplinary boundaries and playing with ideas that reimagined the Canadian West In From Rupert's Land to Canada in tribute to John's work his friends and colleagues further explore themes related to Native History and the Fur Trade Metis History and the Imagined West Contributors include Michael Payne Nicole St-Onge Jan Grabowski Jennifer Brown Heather Rollason Frits Pannekoek Heather Devine Gerhard Ens Gerry Friesen Ted Binnema Ian MacLaren Rod Macleod Tom Flanagan and Glen Campbell **The Quest for Justice** Menno Boldt, J. Anthony Long, 1985-12-15 This collection of many voices develops more deeply and exhaustively the issues raised in the editors earlier volume Pathways to Self-Determination It contains some twenty-three papers from representatives of the aboriginal people's organizations of governments and of a variety of academic disciplines along with introductions and an epilogue by the editors and appendices of the key constitutional documents from 1763 The contributors represent a broad cross-section of tribal geographic and organizational perspectives They discuss constitutional questions such as land rights the concerns of Metis non-status Indians and Inuit and native rights in broad contexts historical legal constitutional political regional and international The issue of aboriginal rights and of what these rights mean in terms of land and sovereignty has become increasingly important on the Canadian political agenda The constitutional conferences between government and aboriginal peoples have revealed the gulf between what each side means by aboriginal rights for the Indians these rights are meaningless without sovereign self-government an idea the federal and provincial governments are not willing to entertain

Somewhere in the middle lies the concept of nationhood status Ultimately the aboriginal peoples are asking for justice from the dominant society around them if it is denied or felt to be denied the editors conclude the consequences for the Canadian self concept would be costly and debilitating The twenty four contributors provide a find guide to this profound and complex problem whose solution depends on our understanding and our political wisdom **Archbishop A.-A. Taché of St. Boniface** Raymond J.A. Huel,2003-09-12 This study goes beyond the traditional great man approach to biography and incorporates the newer directions of social history to produce a critical study of a controversial religious figure in western Canada A biography of Bishop A A Tach is more than the story of an individual because it is the chronicle of the Catholic Church in Quebec and the Canadian North West It is a study of how clerical elites influenced society and its evolution and an account of an attempt to transplant and nurture and idealized agricultural society of Quebec on the prairies As a pioneer French Canadian Oblate missionary and bishop A A Tach was associated with some of the most momentous events in western Canadian history the Red River Insurrection French Catholic colonization the Saskatchewan Rebellion and the school and language controversies in Manitoba and the North West Territories Tach was an authoritarian figure and this tendency was reinforced by religious and episcopal office In practice he was a micro manager who desired to control everything Despite his valiant efforts his vision of a sister province of Quebec in the West failed to materialize and Quebec failed to respond to his urgent pleas for immigrants and Quebec politicians undermined his efforts by suggesting that he had betrayed his native province Tach s career is also a chronicle of failure and frustration but he took consolation in the fact that he had not shirked his duty nor tarnished his honour Within this context Tach s actions are a reminder of sacred accords concluded between English and French Catholic and Protestant in 1867 and 1870 As an administrator Tach s forte was in managing the material assets of his diocese On the other hand he lacked interpersonal skills in dealing and relating with his clergy In the final analysis Tach will always remain an enigmatic figure **The Public Intellectual in Canada** Nelson Wiseman,2013-01-01 The all star cast of contributors in this collection is a truly impressive assembly Many are widely know and will be familiar to the reader All of them have influenced public affairs in Canada as doers as well as thinkers and they span the ideological spectrum With them we explore and examine the place of the public intellectual in the context of a rapidly changing and diverse Canadian society in an increasingly interdependent world Contributors Michael Adams Maude Barlow Sylvia Bashevkin Gregory Baum Stephen Clarkson Tom Flanagan Pierre Fortin Alain G Gagnon Mark Kingwell John Richards Doug Saunders Hugh Segal Margaret Somerville Janice Gross Stein Nelson Wiseman page 4 of cover **"Métis"** Chris Andersen,2014-05-12 Ask any Canadian what M tis means and they will likely say mixed race Canadians consider M tis mixed in ways that other indigenous people are not and the census and courts have premised their recognition of M tis status on this race based understanding According to Andersen Canada got it wrong Our very preoccupation with mixedness is not natural but stems from more than 150 years of sustained labour on the part of the state and others From its roots deep in the

colonial past the idea of Métis as mixed has pervaded the Canadian consciousness until it settled in the realm of common sense In the process Métis has become a racial category rather than the identity of an indigenous people with a shared sense of history and culture Andersen asks all Canadians to consider the consequences of adopting a definition of Métis that makes it nearly impossible for the Métis nation to make political claims as a people The Records of the Department of the Interior and Research Concerning Canada's Western Frontier of Settlement Irene M. Spry, Bennett McCardle, University of Regina. Canadian Plains Research Center, 1993 The Dept of the Interior was in existence from 1873 to 1936 *Bead by Bead* Yvonne Boyer, Larry Chartrand, 2021-05-15 What does the phrase Métis peoples mean in constitutional terms As lawyers and scholars debate the nature and scope of Métis identity and constitutional rights understanding Métis experience of colonization is fundamental to achieving reconciliation In *Bead by Bead* contributors address the historical denial of Métis concerns and claims with respect to land resources and governance Tackling such themes as the invisibility of Métis women in court decisions identity politics and racist legal principles they uncover the troubling issues that plague Métis aspirations for a just future This nuanced analysis of the parameters that current Indigenous legal doctrines place around Métis rights discourse moves beyond a one size fits all approach By revealing the complexity and diversity of Métis identities and lived reality it opens new pathways to respectful inclusive Métis Canadian constitutional relationships **Forging Alberta's Constitutional Framework** Richard Connors, John M. Law, University of Alberta. Centre for Constitutional Studies, 2005-11 *Forging Alberta's Constitutional Framework* analyzes the principal events and processes that precipitated the emergence and formation of the law and legal culture of Alberta from the foundation of the Hudson's Bay in 1670 until the eve of the centenary of the Province in 2005 The formation of Alberta's constitution and legal institutions was by no means a simple process by which English and Canadian law was imposed upon a receptive and passive population Challenges to authority latent lawlessness interaction between indigenous and settler societies periods pre and post 1905 of jurisdictional confusion and demands for individual group and provincial rights and recognitions are as much part of Alberta's legal history as the heroic and mythic images of an emergent and orderly Canadian west patrolled from the outset by red coated mounted police and peopled by peaceful and law abiding subjects of the Crown Papers focus on the development of criminal law in the Canadian west in the nineteenth century the Natural Resources Transfer Agreement of 1930 the National Energy Program of the 1980s Federal Provincial relations and the role and responsibilities of the offices of Justices of the Peace and of the Lieutenant Governor and the legacies of the Lougheed and Klein governments Aboriginal Law, Fourth Edition Thomas Isaac, 2012-08-15 Thomas Isaac looks at the broad picture of trends that are developing in the law and the background highlighting aspects of Canadian law that impact Aboriginal peoples and their relationship with the wider Canadian society While covering issues such as Aboriginal and treaty rights constitutional issues land claims self government provincial and federal roles the rights of the Métis and the Indian Act this book pays particular attention to the Crown's duty to consult The

Supreme Court of Canada has clearly stated that achieving reconciliation between Aboriginal interests with the needs of Canadian society as a whole lies primarily with governments which Isaac outlines Le messianisme de Louis Riel Gilles Martel, 1984-10-02 Le premier mai 1876 Louis Riel crivait Mgr Courget Le Saint Esprit m a dit Tu es le Messie de Gloire humaine que la Maison de Jacob s attendait trouver dans le Verbe incarn A la suite de quel cheminement psychologique et sous la pression de quels facteurs sociaux Louis Riel en arriva t il cette conviction Quelle fut l evolution de cette id ologie messianique et mill nariste tout ou long de sa vie Enfin quel r le joua cette id ologie dans ses actions politiques entre 1869 et 1885 Utilisant abondamment des sources manuscrites souvent in dites la pr sent analyse de sociologie historique entend situer la personne de Riel dans l histoire collective du peuple m tis La description circonstanci e des bouleversements socio conomiques du peuple m tis et l analyse d taill e des traumatismes psychologiques de Louis Riel se conjuguent pour clarifier d un jour nouveau cette page controvers e de l histoire canadienne

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