



Maimonides As Philosopher And Codifier

Norbert Wiener



Maimonides As Philosopher And Codifier:

Hasdai Crescas on Codification, Cosmology and Creation Ari Ackerman, 2022-08-01 This work focuses on the conception of God of the medieval Jewish philosopher and legal scholar Hasdai Crescas 1340 1410 11 It demonstrates that Crescas God is infinitely creative and good and explores the parallel that Crescas implicitly draws between God as creator and legislator which is rooted in his understanding of the Deity as continuously involved in generative activity through the outpouring of goodness and love as manifest by multiple simultaneous and successive worlds and a perpetually expanding Torah It also reviews the Maimonidean background for Crescas position and suggests that Crescas is countering Maimonides stance that creation is limited to a single moment and Maimonides notion of the Torah as perfect and immutable

The Cultures of Maimonideanism James T. Robinson, 2009 In the history of Jewish thought no individual scholar has exercised more influence than Maimonides 1138 1204 philosopher and physician legal scholar and communal leader This collection of papers originating at the 2007 EAJIS colloquium places primary emphasis on this influence not on Maimonides himself but the many movements he inspired Using Maimonideanism as an interpretive lens the authors of this volume representing a variety of fields and disciplines develop new approaches to and fresh perspectives on the peculiar dynamic of Judaism and philosophy Focusing on social and cultural processes as well as philosophical ideas and arguments they point toward an original reconceptualization of Jewish thought

Central Problems of Medieval Jewish Philosophy Dov Schwartz, 2006-02-01 This book deals with central issues of medieval Jewish philosophy Among the subjects treated are divine immanence the intellect miracles and esoteric writing and its limits The work provides a new perspective on the history of Jewish philosophy in the Middle Ages Relying on many as yet unpublished manuscripts which enable it to offer new insights relating to such thinkers as Judah Halevi Maimonides and Gersonides it also presents a new and original perception of the dynamics of Jewish thought in general

A History of Jewish Philosophy in the Middle Ages Colette Sirat, 1990-11-30 Jewish medieval philosophy has formed the subject of much research over the past thirty years since the appearance of Gutmann s *Philosophies of Judaism* resulting in greater understanding and a new need for summation This important work now available in paperback aims to supply that need and devotes ample discussion to the major figures of the period like Saadia Gaon Maimonides Abraham Ibn Ezra and Judah Halevi It also gives much attention to the discussion and presentation of texts by lesser known authors clustering around the greater men and movements

The Jewish Law Annual Bernard S. Jackson, 2023-04-12

History of Jewish Philosophy Daniel Frank, Oliver Leaman, 2005-10-20 Jewish philosophy is often presented as an addendum to Jewish religion rather than as a rich and varied tradition in its own right but the *History of Jewish Philosophy* explores the entire scope and variety of Jewish philosophy from philosophical interpretations of the Bible right up to contemporary Jewish feminist and postmodernist thought The links between Jewish philosophy and its wider cultural context are stressed building up a comprehensive and historically sensitive view of Jewish philosophy and its place in the development of philosophy as a

whole Includes Detailed discussions of the most important Jewish philosophers and philosophical movements Descriptions of the social and cultural contexts in which Jewish philosophical thought developed throughout the centuries Contributions by 35 leading scholars in the field from Britain Canada Israel and the US Detailed and extensive bibliographies

Accounting for the Commandments in Medieval Judaism Jeremy P. Brown, Marc Herman, 2022-01-17 Accounting for the Commandments in Medieval Judaism explores the discursive formation of the commandments as a generative matrix of Jewish thought and life in the posttalmudic period Each study sheds light on how medieval Jews crafted the commandments out of theretofore underdetermined material By systematizing representing or interrogating the amorphous category of commandment medieval Jewish authors across both the Islamic and Christian spheres of influence sought to explain justify and characterize Israel s legal system divine revelation the cosmos and even the divine order This volume correlates bodies of knowledge such as jurisprudence philosophy ethics pietism and kabbalah that are normally treated in isolation into a single conversation about a shared constitutional concern

Politics and the Limits of Law Menachem Lorberbaum, 2002-11-01 This book explores the emergence of the fundamental political concepts of medieval Jewish thought arguing that alongside the well known theocratic elements of the Bible there exists a vital tradition that conceives of politics as a necessary and legitimate domain of worldly activity that preceded religious law in the ordering of society Since the Enlightenment the separation of religion and state has been a central theme in Western political history and thought a separation that upholds the freedom of conscience of the individual In medieval political thought however the doctrine of the separation of religion and state played a much different role On the one hand it served to maintain the integrity of religious law versus the monarch whether canon law Islamic law or Jewish law On the other hand it upheld the autonomy of the monarch and the autonomy of human political agency against theocratic claims of divine sovereignty and clerical authority Postulating the realm of secular politics leads the author to construct a theory of the precedence of politics over religious law in the organization of social life He argues that the attempts of medieval philosophers to understand religion and the polity provide new perspectives on the viability of an accommodation between revelation and legislation the holy and the profane the divine and the temporal The book shows that in spite of the long exile of the Jewish people there is unquestionably a tradition of Jewish political discourse based on the canonical sources of Jewish law In addition to providing a fresh analysis of Maimonides it analyzes works of Nahmanides Solomon ibn Adret and Nissim Gerondi that are largely unknown to the English speaking reader Finally it suggests that the historical corpus of Jewish political writing remains vital today with much to contribute to the ongoing debates over church state relations and theocratic societies

Maimonidean Studies ,2008

Encountering the Medieval in Modern Jewish Thought James A. Diamond, Aaron W. Hughes, 2012-08-01 How does the medieval function as a bearer of Jewish identity in a changing secular world Each chapter in this work addresses a different Jewish return to the medieval by using a language of renewal

Imagery Techniques in Modern Jewish Mysticism

Daniel Reiser,2018-07-09 This book analyzes and describes the development and aspects of imagery techniques a primary mode of mystical experience in twentieth century Jewish mysticism These techniques in contrast to linguistic techniques in medieval Kabbalah and in contrast to early Hasidism have all the characteristics of a full screenplay a long and complicated plot woven together from many scenes a kind of a feature film Research on this development and nature of the imagery experience is carried out through comparison to similar developments in philosophy and psychology and is fruitfully contextualized within broader trends of western and eastern mysticism **Understanding Exodus, Second Edition**

Moshe Greenberg,2013-10-14 In 1969 Professor Greenberg published his Understanding Exodus covering Exodus 1 11 In this second edition introduced and edited by Jeffrey H Tigay the author s corrections and revisions are incorporated along with a new foreword In addition a new appendix Questions for Uncovering the Message of a Biblical Text is included which provides the reader with a succinct articulation of Greenberg s approach to exegesis **The Jew in the Medieval World**

Jacob R. Marcus,1999-12-31 To gain an accurate view of medieval Judaism one must look through the eyes of Jews and their contemporaries First published in 1938 Jacob Rader Marcus s classic source book on medieval Judaism provides the documents and historical narratives which let the actors and witnesses of events speak for themselves The medieval epoch in Jewish history begins around the year 315 when the emperor Constantine began enacting disabling laws against the Jews rendering them second class citizens In the centuries following Jews enjoyed or suffered under legislation either chosen or forced by the state which differed from the laws for the Christian and Muslim masses Most states saw the Jews as simply a tolerated group even when given favorable privileges The masses often disliked them Medieval Jewish history presents a picture wherein large patches are characterized by political and social disabilities Marcus closes the medieval Jewish age for Western Jewry in 1791 with the proclamation of political and civil emancipation in France The 137 sources included in the anthology include historical narratives codes legal opinions martyrologies memoirs polemics epitaphs advertisements folk tales ethical and pedagogical writings book prefaces and colophons commentaries and communal statutes These documents are organized in three sections The first treats the relation of the State to the Jew and reflects the civil and political status of the Jew in the medieval setting The second deals with the profound influence exerted by the Catholic and Protestant churches on Jewish life and well being The final section presents a study of the Jew at home with four sub divisions with treat the life of the medieval Jew in its various aspects Marcus presents the texts themselves introductions and lucid notes Marc Saperstein offers a new introduction and updated bibliography **Philosophers and Religious Leaders**

Christian von Dehsen,2013-09-13 Philosophers and Religious Leaders provides a synopsis of the lives and legacies of 200 men and women from the areas of religion and philosophy who have changed the world These individuals have developed extended or exemplified ideas fundamental to the way human beings perceive the meaning and purpose of their own lives and of their societies Some have challenged prevailing convictions and worked for immediate change during their lifetimes others have

proposed new modes of thinking that have flourished only after their passing Norbert Wiener-A Life in Cybernetics

Norbert Wiener, 2018-03-23 Norbert Wiener's celebrated autobiography available for the first time in one volume Norbert Wiener *A Life in Cybernetics* combines for the first time the two volumes of Norbert Wiener's celebrated autobiography Published at the height of public enthusiasm for cybernetics when it was taken up by scientists engineers science fiction writers artists and musicians *Ex Prodigy* 1953 and *I Am a Mathematician* 1956 received attention from both scholarly and mainstream publications garnering reviews and publicity in outlets that ranged from the *New York Times* and *New York Post* to the *Virginia Quarterly Review* Norbert Wiener was a mathematician with extraordinarily broad interests The son of a Harvard professor of Slavic languages Wiener was reading Dante and Darwin at seven graduated from Tufts at fourteen and received a PhD from Harvard at eighteen He joined MIT's Department of Mathematics in 1919 where he remained until his death in 1964 at sixty nine In *Ex Prodigy* Wiener offers an emotionally raw account of being raised as a child prodigy by an overbearing father In *I Am a Mathematician* Wiener describes his research at MIT and how he established the foundations for the multidisciplinary field of cybernetics and the theory of feedback systems This volume makes available the essence of Wiener's life and thought to a new generation of readers *Between Myth & Mandate* Michael Nathanson, 2013-10-22 From the preface The intent of this work is to inquire whether 1 the events recounted in the Bible's narratives collectively herein referred to as master narrative are based in any Ancient Near Eastern historical reality 2 the authors of the Bible's master narrative and its readers including the founders and citizens of the state of Israel can claim that reality as their own 3 the Bible's pseudohistorical master narrative disguises the geopolitical agenda of its authors in an apocalyptic eschatological and theological cloak From the Interval Synthesis The importance of the Bible's narratives lies in the clues they hold regarding who their authors were and when they wrote them The answer to why they took upon themselves to write these narratives require postbiblical contextualization that will bestow on them the meaning they deserve What follows in the remaining chapters provides this context From the Concluding Synthesis Absent corroborative evidence not in the least competing contemporaneous or earlier secular prose narratives the origins ethnicity and culture of the Israelites and their actions prior to the establishment of the Omride monarchy as depicted in the master narrative is fictive The time before present of the Jews in Syro Palestine cannot be traced as far back as the glorious and heroic Davidic and Solomonic monarchic period of the Bible Rather the historically verifiable albeit less glamorous late Persian Greco Roman postbiblical period is the terminus a quo of Jewish history יעקב אלמן Yaakov Elman, Jeffrey S. Gurock, 1997 *The Book of Job in Jewish Life and Thought* Jason Kalman, 2021-12-20 Despite its general absence from the Jewish liturgical cycle and its limited place in Jewish practice the Book of Job has permeated Jewish culture over the last 2 000 years Job has not only had to endure the suffering described in the biblical book but the efforts of countless commentators interpreters and creative rewriters whose explanations more often than not challenged the protagonist's righteousness in order to preserve Divine justice Beginning with five critical

essays on the specific efforts of ancient medieval and modern Jewish writers to make sense of the biblical book this volume concludes with a detailed survey of the place of Job in the Talmud and Midrashic corpus in medieval biblical commentary in ethical mystical and philosophical tracts as well as in poetry and creative writing in a wide variety of Jewish languages from around the world from the second to sixteenth centuries

Studies on Astral Magic in Medieval Jewish Thought Dov Schwartz, 2021-11-29 The book describes a fascinating encounter between astrology and magic exposing how Hermetic magic seeped into Jewish literature and Jewish philosophy Following astral magic in its convoluted course this original work sheds new light on rationalist Jewish thought in the Middle Ages Having attained its authority mostly from its use in medical practice astral magic also developed a theology and provided a key to biblical interpretation Judah Halevi Nahmanides and others explained the meaning and influence of the commandments according to magic astral models and techniques generating a new perspective within medieval Jewish philosophy The book is intended for scholars of philosophy Jewish thought astrology and magic as well as for the general public with an interest in these areas

Science in Medieval Jewish Cultures Gad Freudenthal, 2011 Science in Medieval Jewish Cultures provides the first comprehensive overview by world renowned experts of what we know today of medieval Jews engagement with the sciences Many medieval Jews whether living in Islamic or Christian civilizations joined Maimonides in accepting the rationalist philosophical scientific tradition and appropriated extensive bodies of scientific knowledge in various disciplines astronomy astrology mathematics logic physics meteorology biology psychology science of language and medicine The appropriated texts in the original or in Hebrew translation were the starting points for Jews own contributions to medieval science and also informed other literary genres religious philosophical works biblical commentaries and even Halakhic legal discussions This volume s essays will provide readers with background knowledge of medieval scientific thought necessary to properly understand canonical Jewish scientific texts Its breadth reflects the number and diversity of Jewish cultures in the Middle Ages and the necessity of considering the fortunes of science in each within its specific context

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