La subversión femenina del mito de Eva en *Magola: La verdadera historia de Eva*

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Resumen: El mito bíblico de Adán y Eva, instrumentalizado secularmente para subyugar a la mujer, ha sido objeto de múltiples reescrituras y reinterpretaciones desde la literatura contemporánea escrita por mujeres. Este artículo analiza el libro cómic Magola: La verdadera historia de Eva, de la escritora y humorista gráfica colombiana Adriana Mosquera. Con el humor como arma y desde la voz y perspectiva femeninas, Mosquera cuestiona el discurso ideológico dominante, refuta y subvierte el mito y lo convierte en un espacio de reivindicación y de comunicación entre mujeres, replanteando temas y actitudes que tienen que ver con la imagen y el papel de la mujer en la sociedad contemporánea.
Palabras clave: mito Eva; hipertextualidad; cómics; Adriana Mosquera; humor femenino.

The female subversion of the myth of Eve in Magola: La verdadera historia de Eva
Abstract: The biblical myth of Adam and Eve, secularly instrumentalized to subjugate women, has been the object of multiple rewritings and reinterpretations in contemporary literature written by women. This article analyzes the comic book Magola: La verdadera historia de Eva, by Colombian writer and graphic humorist Adriana Mosquera. With humor as a weapon and from the female voice and perspective, Mosquera questions the dominant ideological discourse, refutes and subverts the myth and turns it into a space of vindication and communication among women, rethinking issues and attitudes that have to do with the image and role of women in contemporary society.
Keywords: Eve myth; Hypertextuality; Comics; Adriana Mosquera; Feminine humor.

A subversão feminina do mito de Eva em Magola: La verdadera historia de Eva
Resumo: O mito bíblico de Adão e Eva, secularmente instrumentalizado para subjugar as mulheres, tem sido objeto de múltiplas reescritas e reinterpretações na literatura contemporânea escrita por mulheres. Este artigo analisa a história em quadrinhos Magola: La verdadera historia de Eva, da escritora e humorista gráfica colombiana Adriana Mosquera. Com o humor como arma e a partir de uma voz e perspectiva femininas, Mosquera questiona o discurso ideológico dominante, refuta e subverte o mito e o transforma em um espaço de reivindicação e comunicação entre mulheres, repensando questões e atitudes relacionadas à imagem e ao papel da mulher na sociedade contemporânea.
Palavras-chave: mito da Eva; hipertextualidade; quadrinhos; Adriana Mosquera; humor feminino.

Introducción

El mito bíblico de Adán y Eva, utilizado durante siglos por el patriarcado de Occidente como fundamento cultural y religioso para la subordinación de la mujer (Isabel GÓMEZ-ACEBO, 1997; Stephen GREENBLATT, 2018; Gerda LERNER, 2021; Mercedes NAVARRO, 2022; Merlin STONE, 2021), ha sido objeto de múltiples reescrituras y reinterpretaciones desde la literatura contemporánea en español escrita por mujeres. Basten como ejemplos el poemario *Mujer sin Edén* (1947), de Carmen Conde; la farsa *El eterno femenino*, de Rosario Castellanos (2003a, [1975]); el relato *Eva* (1988), de Lourdes Ortiz; las novelas *El infinito en la palma de la mano* (2008), de Gioconda Belli, y *El libro de Eva* (2021), de Carmen Boullosa (Mónica Carbajosa, 2023). Con la intención de socavar los fundamentos de los modelos femeninos patriarcales más

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