
MAGIC AND WITCHCRAFT IN THE DARK AGES

Eugene D. Dulles



Magic And Witchcraft In The Dark Ages

Joyce E. Salisbury



Magic And Witchcraft In The Dark Ages:

Witchcraft and Magic in Europe, Volume 3 Karen Jolly, 2002-01-01 Between the age of St Augustine and the sixteenth century reformations magic continued to be both a matter of popular practice and of learned inquiry This volume deals with its use in such contexts as healing and divination and as an aspect of the knowledge of nature s occult virtues and secrets

Magic and Witchcraft in the Dark Ages Eugene D. Dukes, 1996 This book looks at explanations of the black arts as they existed during early medieval centuries in Western Europe It objectively examines the historical development of magic and witchcraft and emphasizes the reality of these black arts Stressing the historiographical significance of the modern literature of the occult this book provides a solid display of the leading role of rationalism in modern literature The author employs studies in anthropology and examinations of writings of medieval encyclopedists code of pagan law and the Church Fathers from the fourth to the eighth centuries By remaining objective and employing such historiographical and theological details to his work Duke creates a high quality and unique study which supports refutations of rationalist historians who see middle age witchcraft as a delusion His book will appeal to students and scholars of medieval history as well as anyone interested in the black arts Contents Abbreviations Acknowledgments MAGIC AND WITCHCRAFT OF CLASSICAL

ANTIQUITY Introduction The Modern Literature of Witchcraft The Roman and Christian Background The Western Fathers and Magic and Witchcraft A D 300 450 St Augustine on Magic and Miracles Magic Miracles and the Ecclesiastical Witchcraft Heirs of the Latin Fathers Conclusions Bibliography Index **Magic in the Middle Ages** Richard Kieckhefer, 2000-05-01 How was magic practised in medieval times How did it relate to the diverse beliefs and practices that characterised this fascinating period In *Magic in the Middle Ages* Richard Kieckhefer surveys the growth and development of magic in medieval times He examines its relation to religion science philosophy art literature and politics before introducing us to the different types of magic that were used the kinds of people who practised magic and the reasoning behind their beliefs In addition he shows how magic served as a point of contact between the popular and elite classes how the reality of magical beliefs is reflected in the fiction of medieval literature and how the persecution of magic and witchcraft led to changes in the law This 2000 book places magic at the crossroads of medieval culture shedding light on many other aspects of life in the middle ages

Witchcraft in the Middle Ages Jeffrey Burton Russell, 1972 Building on a foundation of newly discovered primary sources and recent secondary interpretations Jeffrey Burton Russell first establishes the facts and then explains the phenomenon of witchcraft in terms of its social and religious environment particularly in relation to medieval heresies Witchcraft and Magic in the Nordic Middle Ages Stephen A. Mitchell, 2011-06-06 Stephen A Mitchell here offers the fullest examination available of witchcraft in late medieval Scandinavia He focuses on those people believed to be able and who in some instances thought themselves able to manipulate the world around them through magical practices and on the responses to these beliefs in the legal literary and popular cultures of the Nordic Middle Ages His sources range from the Icelandic sagas

to cultural monuments much less familiar to the nonspecialist including legal cases church art law codes ecclesiastical records and runic spells Mitchell's starting point is the year 1100 by which time Christianity was well established in elite circles throughout Scandinavia even as some pre-Christian practices and beliefs persisted in various forms The book's endpoint coincides with the coming of the Reformation and the onset of the early modern Scandinavian witch hunts The terrain covered is complex home to the Germanic Scandinavians as well as their non Indo-European neighbors the Sami and Finns and it encompasses such diverse areas as the important trade cities of Copenhagen Bergen and Stockholm with their large foreign populations the rural hinterlands and the insular outposts of Iceland and Greenland By examining witches wizards and seeresses in literature lore and law as well as surviving charm magic directed toward love prophecy health and weather Mitchell provides a portrait of both the practitioners of medieval Nordic magic and its performance With an understanding of mythology as a living system of cultural signs not just ancient sacred narratives this study also focuses on such powerful evolving myths as those of the milk stealing witch the diabolical pact and the witches journey to Blåkulla Court cases involving witchcraft charm magic and apostasy demonstrate that witchcraft ideologies played a key role in conceptualizing gender and were themselves an important means of exercising social control

Magic in the Middle Ages Richard Kieckhefer, 2014-11-06 How was magic practised in medieval times How did it relate to the diverse beliefs and practices that characterised this fascinating period In *Magic in the Middle Ages* Richard Kieckhefer surveys the growth and development of magic in medieval times He examines its relation to religion science philosophy art literature and politics before introducing us to the different types of magic that were used the kinds of people who practised magic and the reasoning behind their beliefs In addition he shows how magic served as a point of contact between the popular and elite classes how the reality of magical beliefs is reflected in the fiction of medieval literature and how the persecution of magic and witchcraft led to changes in the law This book places magic at the crossroads of medieval culture shedding light on many other aspects of life in the Middle Ages

Witchcraft in the Middle Ages Jeffrey Burton Russell, 2019-06-30 All the known theories and incidents of witchcraft in Western Europe from the fifth to the fifteenth century are brilliantly set forth in this engaging and comprehensive history Building on a foundation of newly discovered primary sources and recent secondary interpretations Jeffrey Burton Russell first establishes the facts and then explains the phenomenon of witchcraft in terms of its social and religious environment particularly in relation to medieval heresies Russell treats European witchcraft as a product of Christianity grounded in heresy more than in the magic and sorcery that have existed in other societies Skillfully blending narration with analysis he shows how social and religious changes nourished the spread of witchcraft until large portions of medieval Europe were in its grip from the most illiterate peasant to the most skilled philosopher or scientist A significant chapter in the history of ideas and their repression is illuminated by this book Our enduring fascination with the occult gives the author's affirmation that witchcraft arises at times and in areas afflicted with social tensions a special quality

of immediacy Cultures of Witchcraft in Europe from the Middle Ages to the Present Jonathan Barry, Owen Davies, Cornelia Usborne, 2017-10-09 This volume is a collection based on the contributions to witchcraft studies of Willem de Bl court to whom it is dedicated and who provides the opening chapter setting out a methodological and conceptual agenda for the study of cultures of witchcraft broadly defined in Europe since the Middle Ages It includes contributions from historians anthropologists literary scholars and folklorists who have collaborated closely with De Bl court Essays pick up some or all of the themes and approaches he pioneered and apply them to cases which range in time and space across all the main regions of Europe since the thirteenth century until the present day While some draw heavily on texts others on archival sources and others on field research they all share a commitment to reconstructing the meaning and lived experience of witchcraft and its related phenomena to Europeans at all levels respecting the many varieties and ambiguities in such meanings and experiences and resisting attempts to reduce them to master narratives or simple causal models The chapter News from the Invisible World The Publishing History of Tales of the Supernatural c 1660 1832 is available open access under a CC BY 4 0 license at link springer com Magic in the Middle Ages Richard Kieckhefer, 2021-09-09 A revised and expanded edition of this fascinating interdisciplinary study of magic in the Middle Ages **Magic and Magicians in the Middle Ages and the Early Modern Time** Albrecht Classen, 2017-10-23 There are no clear demarcation lines between magic astrology necromancy medicine and even sciences in the pre modern world Under the umbrella term magic the contributors to this volume examine a wide range of texts both literary and religious both medical and philosophical in which the topic is discussed from many different perspectives The fundamental concerns address issue such as how people perceived magic whether they accepted it and utilized it for their own purposes and what impact magic might have had on the mental structures of that time While some papers examine the specific appearance of magicians in literary texts others analyze the practical application of magic in medical contexts In addition this volume includes studies that deal with the rise of the witch craze in the late fifteenth century and then also investigate whether the Weberian notion of disenchantment pertaining to the modern world can be maintained Magic is oddly but significantly still around us and exerts its influence Focusing on magic in the medieval world thus helps us to shed light on human culture at large Witch Beliefs and Witch Trials in the Middle Ages P. G. Maxwell-Stuart, 2011-06-30 In 1901 a rich collection of extracts from documents relating to witch beliefs and witch trials in the Middle Ages Hexenwahns und der Hexenverfolgung in Mittelalter was published in Bonn Most of the original documents are in Latin with some in medieval German and French and it has been left largely untranslated making the material inaccessible and neglected This new translation of the key documents will enable students and scholars to look afresh at this crucial period in the development of attitudes towards witchcraft Through the translated extracts we can see the beliefs and activities which had been formally condemned by ecclesiastical and secular authorities but which had not yet become subject to widespread eradicating pogroms start to be allied with heresy and with changing conceptions of demonic

activity The extensive introductory essay gives the reader the historical theological intellectual and social background and contexts of the translated documents The translations themselves will all have introductory notes This volume will contribute significantly to our understanding of the witchcraft phenomenon in the Middle Ages *Magic and Magicians in the Middle Ages and the Early Modern Time* Albrecht Classen, 2017-10-23 There are no clear demarcation lines between magic astrology necromancy medicine and even sciences in the pre modern world Under the umbrella term magic the contributors to this volume examine a wide range of texts both literary and religious both medical and philosophical in which the topic is discussed from many different perspectives The fundamental concerns address issue such as how people perceived magic whether they accepted it and utilized it for their own purposes and what impact magic might have had on the mental structures of that time While some papers examine the specific appearance of magicians in literary texts others analyze the practical application of magic in medical contexts In addition this volume includes studies that deal with the rise of the witch craze in the late fifteenth century and then also investigate whether the Weberian notion of disenchantment pertaining to the modern world can be maintained Magic is oddly but significantly still around us and exerts its influence Focusing on magic in the medieval world thus helps us to shed light on human culture at large **Becoming a Witch** Andrea Maraschi, Angelica Aurora Montanari, 2023-12-31 This book is not about witches First of all because it focuses on the Middle Ages And despite common misconceptions among the general public the figure of the witch as a woman who seals a pact with the Devil is not a medieval invention Becoming a Witch explores the feminization of what civil and religious authorities defined as magic in medieval times It looks into the complex connections between women the natural the supernatural and the tragedy of existence The chapters in this book span from the far north of Europe to the Mediterranean area and investigate topics such as divination erotic magic flying and dancing bodies cannibalism milk stealing witchcraft the circulation of superstitious knowledge among women Otherness agency and last but not least contemporary representations of the witch in books TV series and cinema productions From whom did women learn their beliefs and remedies Were they really in contact with demons Were they a social threat And most importantly should men fear and stop them **Magic and Superstition in Europe** Michael D. Bailey, 2006-12-28 The only comprehensive single volume survey of magic available this compelling book traces the history of magic witchcraft and superstitious practices such as popular spells or charms from antiquity to the present day Focusing especially on Europe in the medieval and early modern eras Michael Bailey also explores the ancient Near East classical Greece and Rome and the spread of magical systems _particularly modern witchcraft or Wicca_ from Europe to the United States He examines how magic and superstition have been defined in various historical eras and how these constructions have changed over time He considers the ways in which specific categories of magic have been condemned and how those identified as magicians or witches have been persecuted and prosecuted in various societies Although conceptions of magic have changed over time the author shows how magic has almost always served as a boundary

marker separating socially acceptable actions from illicit ones and more generally the known and understood from the unknown and occult

Magic and Impotence in the Middle Ages Catherine Rider, 2006-01-26 Magic and Impotence in the Middle Ages investigates the widely held medieval belief that magic could cause sexual dysfunction. It focuses mainly on the period 1150-1450 and compares sources from four genres: confessors' manuals, medical compendia, canon law commentaries, and commentaries on the Sentences of Peter Lombard. This comparison shows that ideas about the definition and legitimacy of magic were surprisingly varied and also reveals much new information about popular magical practices.

A History of Medieval Heresy and Inquisition Jennifer Kolpacoff Deane, 2022-09-13 This concise and balanced survey of heresy and inquisition in the Middle Ages examines the dynamic interplay between competing medieval notions of Christian observance, tracing the escalating confrontations between piety, reform, dissent, and Church authority between 1100 and 1500. Jennifer Kolpacoff Deane explores the diverse regional and cultural settings in which key disputes over scripture, sacraments, and spiritual hierarchies erupted, events increasingly shaped by new ecclesiastical ideas and inquisitorial procedures. Incorporating recent research and debates in the field, her analysis brings to life a compelling issue that profoundly influenced the medieval world.

Historical Dictionary of Witchcraft Jonathan Durrant, Michael D. Bailey, 2012-10-25 Witchcraft has proven an important if difficult historical subject to investigate and interpret over the last four decades or so. Modern historical research into witchcraft began as an attempt to tease out the worldview of ordinary people in 16th and 17th century England, but it quickly expanded to encompass the history of witchcraft in most cultures and societies that have existed. With scholarly studies now extending back to the time of earliest law code that punished sorcery, the Babylonian Code of Hammurabi (1792-1750 B.C.E.) and forward to the last witchcraft cases in England (those of Helen Duncan and Jane Yorke tried in 1944), there has also been a significant amount of interest in the development of the modern religion of witchcraft or Wicca, as various forms of neo-paganism continue to attract adherents. The second edition of *Historical Dictionary of Witchcraft* covers the history of the Witchcraft from 1750 B.C.E. through the modern day. This is done through a chronology, an introductory essay, and an extensive bibliography. The dictionary section has over 300 cross-referenced entries on witch hunts, witchcraft trials, and related practices around the world. This book is an excellent access point for students, researchers, and anyone wanting to know more about the history of witchcraft.

Sex in the Middle Ages Joyce E. Salisbury, 2019-01-17 Originally published in 1991, covering courtship, disclosure, diversity, and public implications, the essays here discuss topics such as erotic magic, nakedness, physicians' attitudes about sex, boy love, saints and sex, and the politics of sodomy as they were manifested in medieval Europe and the Middle East.

An Environmental History of the Middle Ages John Aberth, 2013 The Middle Ages was a critical and formative time for Western approaches to our natural surroundings. *An Environmental History of the Middle Ages* is a unique and unprecedented cultural survey of attitudes towards the environment during this period. Humankind's relationship with the environment shifted gradually over time from a predominantly adversarial

approach to something more overtly collaborative until a series of ecological crises in the late Middle Ages. With the advent of shattering events such as the Great Famine and the Black Death, considered efflorescences of the climate downturn known as the Little Ice Age, that is comparable to our present global warming predicament, medieval people began to think of and relate to their natural environment in new and more nuanced ways. They now were made to be acutely aware of the consequences of human impacts upon the environment, anticipating the cyclical new ecology approach of the modern world. Exploring the entire medieval period from 500 to 1500 and ranging across the whole of Europe from England and Spain to the Baltic and Eastern Europe, John Aberth focuses his study on three key areas: the natural elements of air, water, and earth; the forest and wild; and domestic animals. Through this multi-faceted lens, *An Environmental History of the Middle Ages* sheds fascinating new light on the medieval environmental mindset. It will be essential reading for students, scholars, and all those interested in the Middle Ages.

Witchcraft in Europe, 400-1700 Alan Charles Kors, Edward Peters, 2001. A thoroughly revised, greatly expanded edition of the most important documentary history of European witchcraft ever published.

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