



THE LORD'S SUPPER

Toward an Ecumenical
Understanding of the Eucharist

PHILIPPE
LAFITTE

Lords Supper Toward An Ecumenical Understanding Of The Eucharist

J. Todd Billings



Lords Supper Toward An Ecumenical Understanding Of The Eucharist:

The Lord's Supper Philippe Larere,1993 *The Lord's Supper* Gordon T. Smith,2010-02-04 Lord s Supper Eucharist Communion Sacrament Ordinance While it s the meal that should unite us as followers of Christ it sometimes appears we can t even agree on what to call it let alone how we might share a common theological view of its significance Even if we cannot reach full agreement how can we better understand one another and this central observance of the Christian faith Gordon Smith has invited five representatives of differing views within Christian tradition Each holds his or her views with conviction and makes the case for that tradition Each responds to the other views with charity highlighting significant areas of agreement and disagreement The views and contributors include The Roman Catholic View Brother Jeffrey Gros F S C Professor of Church History Memphis Theological Seminary Memphis Tennessee The Lutheran View John R Stephenson Professor of Historical Theology Concordia Lutheran Theological Seminary St Catherines Ontario The Reformed View Leanne Van Dyk Academic Dean and Professor of Reformed Theology Western Theological Seminary Holland Michigan The Baptist View Roger E Olson Professor of Theology George W Truett Theological Seminary Waco Texas The Pentecostal View Veli Matti K rkk inen Professor of Systematic Theology Fuller Theological Seminary Pasadena California Here s a book that offers more light than heat on an important topic **Communion with Non-Catholic Christians** Jeffrey Thomas VanderWilt,2003 How should a Catholic pastor respond to non Catholics who wish to have Communion without conveying harshness scrupulosity legalism or rudeness Intended to help Christians recognize the present provisional norms and to seek new possibilities in eucharistic sharing Communion with Non Catholic Christians examines the risks challenges and opportunities involved in the admission of Communion to non Catholic Christians **The Lord's Supper in the Reformed Church in America** Christopher Dorn,2007 In *The Lord s Supper in the Reformed Church in America* Tradition in Transformation Christopher Dorn eloquently narrates the evolution that the celebration of the Lord s Supper has undergone in the Reformed Church in America RCA Building on the work of scholars who have chronicled this history in the period spanning the sixteenth through the nineteenth centuries Dorn extends the narrative into the twentieth century He shows how the liturgical and ecumenical movements in this century created a climate in the RCA for liturgical research and reform a climate that stimulated its leaders to reflect seriously on the formulation of its liturgy and their understanding of its use In the last two chapters he convincingly demonstrates how this process led to a reconception of the nature and meaning of the celebration of the Lord s Supper Grassroots Unity in the Charismatic Renewal Connie Ho Yan Au,2011-02-23 This book explores the nature of grassroots unity in the British charismatic renewal in the 1970s and its significance to ecumenism The study is based on the five international conferences of the Fountain Trust and focuses on two grassroots activities worship in general and the celebration of the Eucharist in particular Worship in this setting nurtured unity through charisms but the Eucharist exposed the inadequacy of this grassroots unity because of doctrinal and ecclesiological differences This book aims

to suggest a way forward by searching for the complementarity of institution and charisms and Christology and Pneumatology in a charismatic context It argues that the two emphases of the charismatic renewal charisms and the Holy Spirit complement the institutional commitments of the church and ecumenism The concepts of Christus praesens and Spiriti praesens are considered intrinsic to the charisms and thus Christology and Pneumatology should both be considered significant for ecumenism The study finally discusses the complementarity of ecumenical institutions and the charismatic renewal the convergence of ecumenical streams and continuity in modern ecumenical history

What Happens in Holy Communion? Michael Welker, 2000 All the large churches in the world agree on this communion is the highest expression of the church unity Yet it is exactly the act of communion that historically has given rise to vehement controversies among the churches This new book not only explores the meaning of holy communion but also marks a turning point on the way to common understanding Welker gives a clear explanation of holy communion based on the biblical tradition and evaluates the ecumenical discourse on communion of the past thirty years In the process he answers such often posed questions as What do we mean when we say that Christ is present in communion How are Christ's body and blood connected with bread and wine What is the difference between the Christian Supper and the Jewish Passover meal and Are children allowed to share in communion

The Lord's Supper in the Reformed Tradition John W. Riggs, 2015-08-24 In the Reformed tradition the Lord's Supper is a sacrament that draws on a rich and deep tradition in its theology and practice In this new volume in the Columbia Series in Reformed Theology John Riggs provides a comprehensive overview of the most important Reformed theologians and confessions on the sacrament of the Lord's Supper Riggs identifies the theology of true mystical union with Christ in the Supper as both a theological legacy the Reformed tradition inherited and a theological achievement that it refined Ideal for studies in Reformed and liturgical theology this is an important resource for investigating the eucharistic theology of the Reformed tradition

Remembrance, Communion, and Hope J. Todd Billings, 2018-02-15 Celebrating the Lord's Supper says award winning author and theologian J Todd Billings can change lives In this book Billings shows how a renewed theology and practice of the Lord's Supper can lead Christians to rediscover the full richness and depth of the gospel With an eye for helping congregations move beyond common reductions of the gospel he develops a vibrant biblical and distinctly Reformed sacramental theology and explores how it might apply within a variety of church contexts from Baptist to Presbyterian nondenominational to Anglican At once strikingly new and deeply traditional Remembrance Communion and Hope will surprise and challenge readers inspiring them to a new understanding of and appreciation for the embodied Christ disclosing drama of the Lord's Supper

The Church: A Guide for the Perplexed Matt Jenson, David Wilhite, 2010-10-14

The Oxford Companion to Christian Thought Adrian Hastings, Alistair Mason, Hugh S. Pyper, 2000-12-21 Embracing the viewpoints of Catholic Protestant or Orthodox thinkers of conservatives liberals radicals and agnostics Christianity today is anything but monolithic or univocal In The Oxford Companion to Christian Thought

general editor Adrian Hastings has tried to capture a sense of the great diversity of opinion that swirls about under the heading of Christian thought. Indeed the 260 contributors who hail from twenty countries represent as wide a range of perspectives as possible. Here is a comprehensive and authoritative though not dogmatic overview of the full spectrum of Christian thinking. Within its 600 alphabetically arranged entries readers will find lengthy survey articles on the history of Christian thought on national and regional traditions and on various denominations from Anglican to Unitarian. There is ample coverage of Eastern thought as well as examining the Christian tradition in China, Japan, India and Africa. The contributors examine major theological topics such as resurrection, the Eucharist and grace as well as controversial issues such as homosexuality and abortion. In addition short entries illuminate symbols such as water and wine and there are many profiles of leading theologians of non-Christians who have deeply influenced Christian thinking including Aristotle and Plato and of literary figures such as Dante, Milton and Tolstoy. Most articles end with a list of suggested readings and the book features a large number of cross references. The Oxford Companion to Christian Thought is an indispensable guide to one of the central strands of Western culture. An essential volume for all Christians it is a thoughtful gift for the holidays.

Whose Sacrifice is the Eucharist? Stephen B. Sours, 2024-07-26. This book explores what Catholics and Methodists believe about eucharistic sacrifice. Eucharistic sacrifice refers to the offering that Christ and his church make in the celebration of the Lord's Supper. It is therefore both a Christian doctrine and a church practice. The sacrificial dimension of the sacrament comes both from Christ's sacrifice on the cross and from his self-offering at the Last Supper in which Christ gives himself to the Father on behalf of his people. This is my body which is given for you (Luke 22:19). The eucharist is a sacrificial meal because in the bread and cup Christians are united to the body and blood of Christ that was sacrificed for them on the cross. Moreover the resurrected Lord is really present with his people in the eucharist and while his historic crucifixion is an event in the past, Jesus' salvation continues and his grace is given to his people in the sacrament for this is my blood of the covenant which is poured out for many for the forgiveness of sins (Matthew 26:28). Catholics and Methodists believe that Jesus instructs his followers to repeat his words and actions from the Last Supper in their celebration of the eucharist but a long running assumption is that Catholics and Methodists following the historic Reformation schism are deeply divided over eucharistic sacrifice. This book challenges that assumption by analyzing what these churches teach on eucharistic sacrifice from historical, sacramental, liturgical and ecumenical perspectives. Key figures like Thomas Aquinas and John Wesley help define eucharistic sacrifice in each tradition. Subsequently authoritative texts such as ecclesial statements, eucharistic prayers and hymns further specify what Catholics and Methodists believe they are doing when they offer the eucharist to God. Sours argues that far from being divided, Catholics and Methodists have much in common regarding this controversial doctrine.

Trinitarian Soundings in Systematic Theology Paul Louis Metzger, 2010-07-15. Trinitarian Soundings in Systematic Theology is a multi-authored exploration of systematic theology from a Trinitarian perspective. Its aim is to show how the

doctrine of the Trinity sheds light on other key doctrines from prolegomena to eschatology and theological ethics To borrow a phrase from Robert Jenson the doctrine of the Trinity is not a separate puzzle to be solved but the framework within which all theology's puzzles are to be solved Given the scarcity of systematic theologies done trinitarianly this collective project suggests a path to follow in the formulation of each particular doctrine represented in the volume Trinitarian Soundings promises to become an important work given its unique presentation of major themes of systematic theology in their classical order yet from a Trinitarian point of view Its contributors include veteran theologians as well as younger scholars who are energetically employing this Trinitarian focus The contributors represent various theological traditions and geographical locations which surely bring richness to the theological inquiry Dedicated to the memory of a pioneer in the resurgence of Trinitarian theology the late Prof Colin Gunton this collection represents a distinctive treatment of systematics intent on showing the vitality of approaching all aspects of the faith from a self consciously Trinitarian perspective Christ, Baptism and the Lord's Supper Leonard J. Vander Zee, 2004-08-10 Leonard J Vander Zee makes a compelling connection between Baptism and the Lord's Supper and the continuing ministry of Jesus Christ the incarnate Word of God *Do This in Remembrance of Me* Martha L. Moore-Keish, 2008-03-10 The Reformed tradition has often made doctrine the starting point for eucharistic theology In this book Martha Moore Keish seeks to counter that tendency placing the Reformed tradition in conversation with liturgical theology and ritual theory to move toward a fuller appreciation of the ritual dimension of the Lord's Supper While liturgical theologians assert more strongly than most Reformed theologians that knowledge of God comes primarily through liturgy both groups says Moore Keish have not always attended closely to local practice In keeping with ritual scholars who urge closer attention to particular practices Moore Keish argues that we need to be cautious about claiming what the eucharist universally is and does We must not allow predetermined meaning to blind us to the doing of eucharist in local churches An in depth study of a particular congregation helps flesh out Moore Keish's thesis **Pro Ecclesia Vol 17-N4** Pro Ecclesia, 2008-12-16 Pro Ecclesia is a quarterly journal of theology published by the Center for Catholic and Evangelical Theology It seeks to give contemporary expression to the one apostolic faith and its classic traditions working for and manifesting the church's unity by research theological construction and free exchange of opinion Members of its advisory council represent communities committed to the authority of Holy Scripture ecumenical dogmatic teaching and the structural continuity of the church and are themselves dedicated to maintaining and invigorating these commitments The journal publishes biblical liturgical historical and doctrinal articles that promote or illumine its purposes Ways to subscribe Call toll free 800 273 2223 Email journals rowman com For back issues please contact journals rowman com Editorial inquiries Joseph Mangina joseph mangina utoronto ca Submissions should be sent by email attachment in Microsoft Word double spaced with identifying marks removed for the purposes of blind peer review Book review inquiries Chad Pecknold pecknold cua edu Advertising inquiries Charles Roth Jr charlie spireads com Subscription inquiries journals

rowman com ISSN 1063 8512 **Worship** Jeffrey A. Truscott,2011 **Who Can Take the Lord's Supper?** Dallas W. Vandiver,2021-09-10 Baptism and the Lord's Supper are likely more basic for the church than you think When Jesus inaugurated the new covenant by his death on the cross he established baptism as the new covenant sign of entry and the Lord's Supper as the new covenant sign of participation These signs identify believers with Christ and his people They are integral to the existence membership and discipline of the local church In answer to the question Who can take the Lord's Supper this book catalogues four major positions in the broad Baptist tradition While proponents of various views have appealed to the necessity of circumcision for participation in Passover as evidence for their position none have adequately worked out the covenantal relationships between circumcision and baptism or Passover and the Lord's Supper By contrast to Reformed paedobaptist covenantal theology and in distinction from Baptist covenantal theology and dispensational theologies this book develops the relation of these covenantal signs from a progressive covenantal perspective It presents an unprecedented comparison of the continuities and discontinuities between the covenant signs across the storyline of Scripture to demonstrate a biblical theological principle that the sign of entry should precede the sign of participation

Dictionary of Mission Karl Muller,Theo Sundermeier,Stephen B. Bevans,Richard H. Bliese,2006-01-30 Conceived and developed by two of Europe's most eminent missiologists in the country where the scientific and sustained study of mission first took shape the Dictionary of Mission represents the finest of the chorus of voices that comprise contemporary missiology The choice of topics and the authors to address them reflects what Christian mission has become a genuinely worldwide and ecumenical phenomenon That there would be entries on regional theological developments is indicative of how the world church is developing A host of other topics here explored show too how the landscape of mission is changing Taken as a whole then the Dictionary of Mission is a road map through this exciting and challenging terrain from the Foreword **The Cambridge Companion to Reformed Theology** Paul T. Nimmo,David A. S. Fergusson,2016-04-25 This Companion offers an introduction to Reformed theology one of the most historically important ecumenically active and currently generative traditions of doctrinal enquiry by way of reflecting upon its origins its development and its significance The first part Theological Topics indicates the distinct array of doctrinal concerns which gives coherence over time to the identity of this tradition in all its diversity The second part Theological Figures explores the life and work of a small number of theologians who have not only worked within this tradition but have constructively shaped and inspired it in vital ways The final part Theological Contexts considers the ways in which the resultant Reformed sensibilities in theology have had a marked impact both upon theological and ecclesiastical landscapes in different places and upon the wider societal landscapes of history The result is a fascinating and compelling guide to this dynamic and vibrant theological tradition Pastor Craft John T Pless,John T. Pless,Jacob Corzine,2021-12-14 Pastoring God's people is not about managerial techniques or quick fix therapies Pastors are not life coaches or salesmen They are ambassadors of Christ Jesus called to speak not of their own

wisdom but the wisdom of the cross Their craft is the art of knowing how to distinguish God's Law from His Gospel They preach the Law not in order to renovate broken lives but to reveal the rot that sin has caused so that God's other word the good news of the forgiveness of sins can ring true and clear restoring the joy of salvation to those caught in guilt and despair This book is aptly titled Pastor Craft as it takes us into the workshop of a teacher whose life has been devoted to teaching this craft to those calling it will be to preach this good Word in season and out of season Young pastors will find seasoned wisdom here for faithful ministry Veteran pastors might read the book as something as a refresher course in pastoral theology

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Table of Contents Lords Supper Toward An Ecumenical Understanding Of The Eucharist

1. Understanding the eBook Lords Supper Toward An Ecumenical Understanding Of The Eucharist
 - The Rise of Digital Reading Lords Supper Toward An Ecumenical Understanding Of The Eucharist
 - Advantages of eBooks Over Traditional Books
2. Identifying Lords Supper Toward An Ecumenical Understanding Of The Eucharist
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Lords Supper Toward An Ecumenical Understanding Of The Eucharist
 - User-Friendly Interface
4. Exploring eBook Recommendations from Lords Supper Toward An Ecumenical Understanding Of The Eucharist
 - Personalized Recommendations
 - Lords Supper Toward An Ecumenical Understanding Of The Eucharist User Reviews and Ratings
 - Lords Supper Toward An Ecumenical Understanding Of The Eucharist and Bestseller Lists
5. Accessing Lords Supper Toward An Ecumenical Understanding Of The Eucharist Free and Paid eBooks
 - Lords Supper Toward An Ecumenical Understanding Of The Eucharist Public Domain eBooks
 - Lords Supper Toward An Ecumenical Understanding Of The Eucharist eBook Subscription Services
 - Lords Supper Toward An Ecumenical Understanding Of The Eucharist Budget-Friendly Options

6. Navigating Lords Supper Toward An Ecumenical Understanding Of The Eucharist eBook Formats
 - ePub, PDF, MOBI, and More
 - Lords Supper Toward An Ecumenical Understanding Of The Eucharist Compatibility with Devices
 - Lords Supper Toward An Ecumenical Understanding Of The Eucharist Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Lords Supper Toward An Ecumenical Understanding Of The Eucharist
 - Highlighting and Note-Taking Lords Supper Toward An Ecumenical Understanding Of The Eucharist
 - Interactive Elements Lords Supper Toward An Ecumenical Understanding Of The Eucharist
8. Staying Engaged with Lords Supper Toward An Ecumenical Understanding Of The Eucharist
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Lords Supper Toward An Ecumenical Understanding Of The Eucharist
9. Balancing eBooks and Physical Books Lords Supper Toward An Ecumenical Understanding Of The Eucharist
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Lords Supper Toward An Ecumenical Understanding Of The Eucharist
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Lords Supper Toward An Ecumenical Understanding Of The Eucharist
 - Setting Reading Goals Lords Supper Toward An Ecumenical Understanding Of The Eucharist
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Lords Supper Toward An Ecumenical Understanding Of The Eucharist
 - Fact-Checking eBook Content of Lords Supper Toward An Ecumenical Understanding Of The Eucharist
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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