

SIFRA
An Analytical Translation
Volume II

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Negaim, Mesora, and Zabim

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Sifra An Analytical Translation Volume Two

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Sifra An Analytical Translation Volume Two:

Tractate Zebahim ,1991 Inner-Midrashic Introductions and Their Influence on Introductions to Medieval Rabbinic Bible Commentaries Michel G. Distefano,2009-02-26 The opening sections of some exegetical Midrashim deal with the same type of material that is found in introductions to medieval rabbinic Bible commentaries The application of Goldberg s form analysis to these sections reveals the new form Inner Midrashic Introduction IMI as a thematic discourse on introductory issues to biblical books By its very nature the IMI is embedded within the comments on the first biblical verse 1 1 Further analysis of medieval rabbinic Bible commentary introductions in terms of their formal thematic and material characteristics reveals that a high degree of continuity exists between them and the IMIs including another newly discovered form the Inner Commentary Introduction These new discoveries challenge the current view that traces the origin of Bible introduction in Judaism exclusively to non Jewish models They also point to another important link between the Midrashim and the commentaries i e the decomposition of the functional form midrash in the new discursive context of the commentaries Finally the form analysis demonstrates how larger discourses are formed in the exegetical Midrashim **Mekhilta De-Rabbi Shimon Bar Yo (Edward E. Elson Classic)** W. David Nelson,2006-10-09 The Mekhilta de Rabbi Shimon bar Yohai is a collection of classical midrashic interpretation of the biblical Book of Exodus Lost for centuries the text was reconstructed and recovered in the 19th and 20th centuries by both German and Israeli scholars from a variety of source materials including medieval manuscripts of the text and midrashic anthologies As one of the first collections of rabbinic biblical interpretation the Mekhilta de Rabbi Shimon bar Yohai is an indispensable source for understanding the history beliefs and practices of the earliest rabbis This edition translated and explicated for the first time in English by W David Nelson is The Jewish Publication Society s latest contribution to making ancient Jewish literature accessible to modern readers A critical introduction provides the reader with a firm grounding in the historical setting of the text as well as its source material reconstruction subject matter and significance for understanding the history of Judaism Set in a modern readable typeface the Hebrew text faces the English translation with the author s annotation beneath Indexes include scriptural verse citations and rabbinic sages named in the text *The Studia Philonica Annual* ,1992 Sifra Jacob Neusner,1988 **A History of Biblical Interpretation, Vol. 2** Alan J. Hauser,Duane F. Watson,2009-11-10 History of Biblical Interpretation provides detailed and extensive studies of the interpretation of the Scriptures by Jewish and Christian writers throughout the ages Written by internationally renowned scholars this multivolume work comprehensively treats the many different methods of interpretation the many important interpreters from various eras and the many key issues that have surfaced repeatedly over the long course of biblical interpretation This second installment contains essays by fifteen noted scholars discussing major methods movements and interpreters in the Jewish and Christian communities from the beginning of the Middle Ages until the end of the sixteenth century Reformation The authors examine such themes as the

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