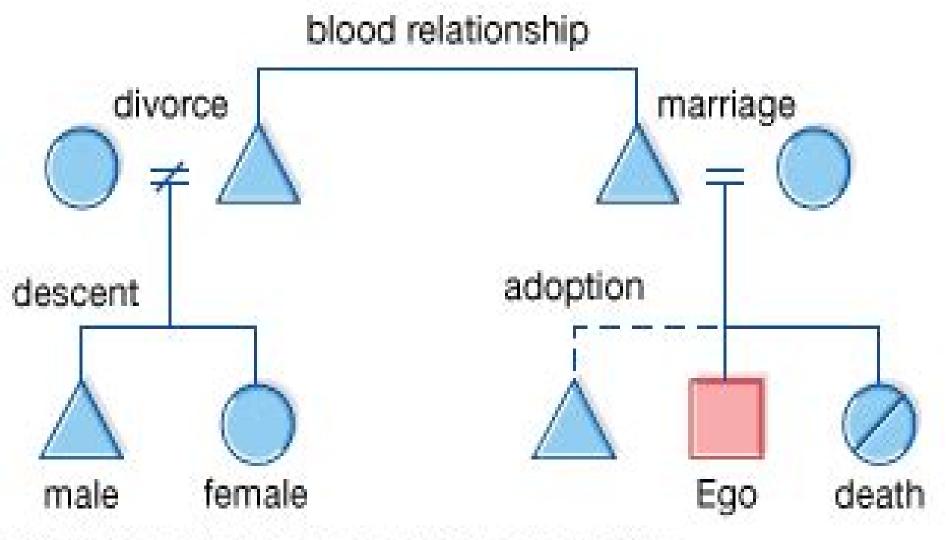
Guide to kinship diagrams



Kin terms are based on Ego's perspective.

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Siblingship In Oceania Studies In The Meaning Of Kin Relations

Carol R. Ember, Melvin Ember

Siblingship In Oceania Studies In The Meaning Of Kin Relations:

Siblingship in Oceania Mac Marshall, Association for Social Anthropology in Oceania, 1979 Siblingship in Oceania The Anthropology of Sibling Relations E. Alber, C. Coe, T. Thelen, 2013-07-17 Drawing on international case studies the contributors extrapolate a systematization of the ways in which siblingship is conceived on the basis of shared parentage shared childhoods and reciprocal care They explore what makes these relations worth maintaining and how they contribute to community processes and to material and emotional survival The Cultural Analysis of Kinship Richard Feinberg, Martin Ottenheimer, 2001 In the mid 1970s David M Schneider rocked the anthropological world with his announcement that kinship did not exist in any culture known to humankind This volume provides a critical assessment of Schneider's ideas focusing particularly on his contributions to kinship studies and the implications of his work for cultural relativism Schneider's deconstruction of kinship as a cultural system sounded the death knell for a certain kind of kinship study At the same time it laid the groundwork for the re emergence of kinship studies as a centerpiece of anthropological theory and practice Now a mainstay of cultural studies Schneider's conception of cultural relativism revolutionized thinking about kinship family gender and culture For feminist anthropologists his ideas freed kinship from the limitations of biology providing a context for establishing gender as a cultural construct Today his work bears on high profile issues such as gay and lesbian partners and parents surrogate motherhood and new reproductive technologies Contributors to The Cultural Analysis of Kinship appraise Schneider's contributions and his place in anthropological history particularly in the development of anthropological theory Situating Schneider's work and influence in relation to major controversies in the history of anthropology and of kinship studies they examine his important insights and their limitations consider where his approach might lead and offer alternative paradigms Inspiring many with his keenly critical mind and willingness to flout convention discomfiting others with his mercurial temperament David Schneider left an ineradicable mark on his field These frank observations on the man and his ideas offer a revealing glimpse of one of modern anthropology s most complex and paradoxical figures Sibling Relations and the Transformations of European Kinship, 1300-1900 Christopher H. Johnson, David Warren Sabean, 2011-03-01 Recently considerable interest has developed about the degree to which anthropological approaches to kinship can be used for the study of the long term development of European history From the late middle ages to the dawn of the twentieth century kinship rather than declining as is often assumed was twice reconfigured in dramatic ways and became increasingly significant as a force in historical change with remarkable similarities across European society Applying interdisciplinary approaches from social and cultural history and literature and focusing on sibling relationships this volume takes up the challenge of examining the systemic and structural development of kinship over the long term by looking at the close inner familial dynamics of ruling families the Hohenzollerns cultural leaders the Mendelssohns business and professional classes and political figures the Gladstones in France Italy Germany and

England It offers insight into the current issues in kinship studies and draws from a wide range of personal documents letters autobiographies testaments memoirs as well as genealogies and works of art **Living Kinship in the Pacific** Christina Toren, Simonne Pauwels, 2015-04-01 Unaisi Nabobo Baba observed that for the various peoples of the Pacific kinship is generally understood as knowledge that counts It is with this observation that this volume begins and it continues with a straightforward objective to provide case studies of Pacific kinship In doing so contributors share an understanding of kinship as a lived and living dimension of contemporary human lives in an area where deep historical links provide for close and useful comparison The ethnographic focus is on transformation and continuity over time in Fiji Tonga and Samoa with the addition of three instructive cases from Tokelau Papua New Guinea and Taiwan The book ends with an account of how kinship is constituted in day to day ritual and ritualized behavior Sibling Interaction Across Cultures Patricia G. Zukow, 2012-12-06 Sibling Interaction Across Cultures is a collection of studies focusing on the role siblings play in the social emotional and cognitive development of their younger siblings Unlike much previous research on sibling relationships these studies share the underlying assumption that social interaction plays a significant role in the acquisition and transmission of cultural knowledge and social understanding The contributors evaluate the advantages as well as limitations of current methodological issues directly affecting sibling research and assess the various theoretical perspectives underpinning these methodologies Drawing from empirical cross and infra cultural research this volume lays new groundwork for identifying universal environmental and culture specific aspects of the role of siblings in child development **Why Siblings Matter** Naomi White, Claire Hughes, 2017-10-02 Many people grow up with at least one sibling These siblings are often fellow travellers through adversity or significant life events they can act as a source of support for some children while a source of conflict for others For these reasons siblings are a potentially powerful influence on development and this book is one of the first of its kind to provide an overview of cutting edge psychological research on this important relationship Why Siblings Matter is a cornerstone text on siblinghood Integrating findings from a 10 year longitudinal study alongside wider research it provides a lifespan perspective examining the impact of sibling relationships on children's development and well being This text situates siblings in their historical developmental and family context considers the influence of siblings on children s development and adjustment and provides an introduction to new research on siblings in diverse contexts The authors discuss sibling relationships in varied populations such as siblings with disabilities siblings in different cultures and siblings in non traditional families while also considering the practical implications of research Covering both classical studies and new results this book offers take home messages for promoting positive sibling interactions It will be invaluable reading for students and researchers in developmental psychology and family studies and professionals in education health and social What Kinship Is-And Is Not Marshall Sahlins, 2013-01-25 In this pithy two part essay Marshall Sahlins reinvigorates work the debates on what constitutes kinship building on some of the best scholarship in the field to produce an original outlook

on the deepest bond humans can have Covering thinkers from Aristotle and L vy Bruhl to mile Durkheim and David Schneider and communities from the Maori and the English to the Korowai of New Guinea he draws on a breadth of theory and a range of ethnographic examples to form an acute definition of kinship what he calls the mutuality of being Kinfolk are persons who are parts of one another to the extent that what happens to one is felt by the other Meaningfully and emotionally relatives live each other s lives and die each other s deaths In the second part of his essay Sahlins shows that mutuality of being is a symbolic notion of belonging not a biological connection by blood Quite apart from relations of birth people may become kin in ways ranging from sharing the same name or the same food to helping each other survive the perils of the high seas In a groundbreaking argument he demonstrates that even where kinship is reckoned from births it is because the wider kindred or the clan ancestors are already involved in procreation so that the notion of birth is meaningfully dependent on kinship rather than kinship on birth By formulating this reversal Sahlins identifies what kinship truly is not nature but culture

American Anthropology in Micronesia Robert Kiste, Mac Marshall, 1999-03-01 This text evaluates how anthropological research in the Trust Territory has affected the Micronesian people the US colonial administration and the discipline of anthropology itself It analyzes the interplay between anthropology and history in particular how American colonialism affected anthropologists use of history and examines the research that has been conducted by American anthropologists in specific topical areas of sociocultural anthropology The text concentrates on disciplinary concerns but also considers the connections between work done in the era of applied anthropology and that completed later when anthropology was persued Polynesia in Early Historic Times Douglas L. Oliver, 2002 This book presents a comprehensive and mainly for its own sake balanced description of major aspects of Polynesian cultures using both the accounts of the European discoverers and the up to date writings of archaeologists and anthropologists BOOKJACKET Brothers and Sisters Henry Abramovitch, 2014-10-07 Growing up we typically spend more time with our brothers and sisters than we do with our parents In an age of divorce mobility and alienation the sibling bond is often the only one that really lasts Given that brothers and sisters are such a fundamental aspect of human existence it is remarkable that they have received so little in depth attention in the field of psychology Henry Abramovitch's Brothers and Sisters explores the tension between the myth and reality of brothers and sisters in a variety of cultures and through the poignant brother sister stories in the Bible Abramovitch looks at the developmental sequence in the sibling relationship as brothers or sisters struggle to find their place with each other concluding with a very personal account of his own relationship with his brother and sister Mangrove Man David Lipset, 1997-11-13 The first modern ethnography of the Murik a relatively large and important community settled on the Sepik River estuary in Papua New Guinea Encyclopedia of Sex and Gender Carol R. Ember, Melvin Ember, 2003-12-31 The central aim of this encyclopedia is to give the reader a comparative perspective on issues involving conceptions of gender gender differences gender roles relationships between the genders and sexuality The encyclopedia is divided into two volumes Topics and Cultures The combination of topical overviews and varying cultural portraits is what makes this encyclopedia a unique reference work for students researchers and teachers interested in gender studies and cross cultural variation in sex and gender It deserves a place in the library of every university and every social science and health department Contents Glossary Cultural Conceptions of Gender Gender Roles Status and Institutions Sexuality and Male Female Interaction Sex and Gender in the World's Cultures Culture Name Index Subject Index The Anthropology of Empathy Douglas W. Hollan, C. Jason Throop, 2011-08-01 Exploring the role of empathy in a variety of Pacific societies this book is at the forefront of the latest anthropological research on empathy It presents distinct articulations of many assumptions of contemporary philosophical neurobiological and social scientific treatments of the topic The variations described in this book do not necessarily preclude the possibility of shared existential biological and social influences that give empathy a distinctly human cast but they do provide an important ethnographic lens through which to examine the possibilities and limits of empathy in any given community of practice **Tungaru Traditions** Arthur Francis Grimble, 2019-03-31 Grimble's ethnographic studies of the Gilbertese prepared between 1916 and 1926 provide an excellent baseline account of a fundamentally pre contact culture This collection edited and introduced by H E Maude comprises essays on mythology history and dancing four chapters on the Maneaba and organized field notes Cognitive Anthropology David B. Kronenfeld, Giovanni Bennardo, Victor C. de Munck, Michael D. Fischer, 2015-12-14 This new Companion traces the development of cognitive anthropology from its beginnings in the late 1950s to the present and evaluates future directions of research in the field In 29 contributions from leading anthropologists there is an overview of cognitive and cultural structures insights into how cognition works in everyday life and interacts with culture and examples of contemporary research A Companion to Cognitive Anthropology is essential for anyone interested in the questions of how culture shapes cognitive processes Leadership and Change in the Western Pacific R. Feinberg, K. A. Watson-Gegeo, 2021-01-07 An ethnographic exploration of the rise of new forms of leadership at community and national levels with islanders are synthesising traditional and Western models Beyond the Horizon Clifford Sather, Timo Kaartinen, 2008-05-16 Society is never just a localized aggregate of people but exists by virtue of its members narrative and conceptual awareness of other times and places In Jukka Siikala's work this idea evolves into a broad ethnographic and theoretical interest in worlds beyond the horizon in the double sense of past and abroad This book is a tribute to Jukka s contributions to anthropology by his colleagues and students and marks his 60th birthday in January 2007 By exploring the near distant inward and outward horizons towards which societies project their reality the authors aim at developing a new productive language for addressing culture as a way of experiencing and engaging the world To Sing with Pigs Is **Human** Jane C. Goodale, 2015-08-17 Melanesia has been the research focus of some of anthropology s legendary names In the best tradition of Melanesian scholarship Jane Goodale writes here of the Kaulong who live in the deep forests of New

Britain an island in the vast territory of Papua New Guinea Even in the last half of the twentieth century the Kaulong's contact with the outside world through government patrols and missionaries has been minimal Their story enhances our understanding of Melanesia and adds new and significant material to the comparison of Oceanic cultures and societies In the course of her fieldwork with them Goodale recognized that everything of importance to the Kaulong every event every relationship every transaction was rooted in their constant quest for recognition as human beings She addresses here questions central to Kaulong society What is it that makes an individual human How is humanity or personhood achieved and maintained In their consuming concern with their status as human beings the Kaulong mark progress on a continuum from nonhuman animal like to the most respected level of humanity the political Big Men and Big Women Knowledge is the key to movement along the continuum and acquiring displaying and defending knowledge are at the heart of social interaction At all night singsings individuals compete through song in their knowledge of people places and many other aspects of their forested world The sacrifice of pigs and distribution of pork to guests completes the ceremonial display and defense of knowledge and personhood While To Sing with Pigs will be welcomed by anthropologists and area specialists it will appeal on a broader level to anyone interested in this still remote part of the world Goodale's analysis of songs and their ritual context adds unusual depth to the ethnography Fascinating field photographs and readable text prove again that anthropology can be both scholarly and lively

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