

Shushin: The Ethics Of A Defeated Nation



Robert King Hall

Shushin The Ethics Of A Defeated Nation

Lake Forest College



Shushin The Ethics Of A Defeated Nation:

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Shinto, the Way of Japan Floyd Hiatt Ross,1983-12-05 This study presents the force of Shinto and the human mood feelings and value nuances which perpetuate it The author describes a Shinto shrine examines the basic myth of creation and the Shinto conception of deity which has grown out of it Festivals and rites are detailed as well as the ultimate merging of religion and politics during the Meiji period and the state of Shinto today *Collected Writings of R.P. Dore* R.P. Dore,2014-05-01 This volume of the Collected Writings of Modern Western Scholars on Japan published under the Japan Library imprint brings together landmark writings by R P Dore on Japanese society politics and economics **Japanese Moral Education Past and Present** Yoshimitsu Khan,1997 This book investigates the history and development of Japanese moral education and analyzes and compares current moral education with the concepts of the Imperial Rescript on Education 1890 and the shushin moral education of prewar Japan The Rescript contains Confucian and Shinto precepts and was to become the codification of the moral standards of the Japanese way of life in pre surrender Japan Despite the attempts of the Japanese education system to embrace democratic principles postwar dotoku moral education has been essentially the same as that of the prewar system The author concludes that Confucian ethics is still the engine of Japanese social cohesion and dynamics and predicts that it will continue to be so for generations to come Japan needs to find a way to converge the long held Confucian ideology with more democratic ideals and fairness to all people through moral education **The military and society : the proceedings...** Military History Symposium. 5. 1972. Colorado Springs, Colo,1975 **The Nature of the Japanese State** Brian J. McVeigh,2013-09-13 Brian J McVeigh uses a unique anthropological approach to step outside flawed

stereotypes of Japanese society and really engage in the current debate over the role of bureaucracy in Japanese politics To many in the West Japan appears as a paradox a rational high tech economic superpower and yet at the same time a deeply ritualistic and ceremonial society This adventurous new study demonstrates how these nominally conflicting impressions of Japan can be reconciled and a greater understanding of the state achieved **The Lake Forest College Bulletin** Lake Forest College,1929 The Military and Society David MacIsaac,1975 *Proceeding's of the Military History Symposium, USAF Academy* United States. Air Force, On Understanding Japanese Religion Joseph Mitsuo Kitagawa,2021-02-09 Joseph Kitagawa one of the founders of the field of history of religions and an eminent scholar of the religions of Japan published his classic book Religion in Japanese History in 1966 Since then he has written a number of extremely influential essays that illustrate approaches to the study of Japanese religious phenomena To date these essays have remained scattered in various scholarly journals This book makes available nineteen of these articles important contributions to our understanding of Japan s intricate combination of indigenous Shinto Confucianism Taoism the Yin Yang School Buddhism and folk religion In sections on prehistory the historic development of Japanese religion the Shinto tradition the Buddhist tradition and the modern phase of the Japanese religious tradition the author develops a number of valuable methodological approaches The volume also includes an appendix on Buddhism in America Asserting that the study of Japanese religion is more than an umbrella term covering investigations of separate traditions Professor Kitagawa approaches the subject from an interdisciplinary standpoint Skillfully combining political cultural and social history he depicts a Japan that seems a microcosm of the religious experience of humankind *The Education Digest* ,1949 The editorial aim is to present condensations of articles taken from the leading professional and lay publications *The Modernizers* Ardath W. Burks,2019-09-10 This volume of essays by Japanese and Western scholars sheds light on the process of modernization in nineteenth century Japan focusing on two significant aspects of Japan s transition to a modern society the decision to live for a time with the necessary evil of relying on the skill and advice of foreign employees oyatio gaikokujin and the decision to dispatch Japanese students overseas Pyugakusei The essays make clear that the success of both these programs went beyond aiding Japan s modernization goals their indirect effects often extended much further than planned influencing even today the fields of education science and history and affecting other countries knowledge about Japan *Encounter with Enlightenment* Robert E. Carter,2012-02-01 In *Encounter with Enlightenment* Robert E Carter puts forth the East and specifically Japan as a source of possible solutions to the world s social economic and environmental problems Not only is the book a sustained scholarly analysis of both the religious and philosophical roots of Japan s distinctive ethical approach to life but it also provides the Western reader with a context for understanding Eastern values values that although familiar to the West tend to be deemphasized *Encounter with Enlightenment* begins a horizontal fusion between East and West and establishes a common ground for mutual understanding and for working toward an ethical approach that could resolve some

of the earth's difficulties *Death of the Father* John Borneman, 2004 *Death of the Father* is a comparative examination of the crises in symbolic identification and national traumas that have resulted from the defeat and or implosion of regimes in Fascist Italy Nazi Germany Imperial Japan and Communist Eastern Europe

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