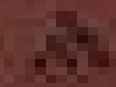


WILLIAM G. SUMNER



THE
SELF-GIVING GOD
AND
SALVATION HISTORY

The Christian Philosophy of Johannes van der Meer



Self Giving God And Salvation History

Michael P. Jensen



Self Giving God And Salvation History:

The Self-Giving God and Salvation History Matthew L. Becker, 2004-08-20 Analyzes Johannes von Hofmann's entire theological oeuvre

The Self-giving God and Salvation History Matthew L. Becker, 2004-08-20 Analyzes Johannes von Hofmann's entire theological oeuvre

Fundamental Theology Matthew L. Becker, 2024-01-25 Encyclopedic in scope this book offers wide ranging coverage of the foundational teachings and practices within the mainstream of the classical Christian tradition. It begins with their roots in the Scriptures and also branches out into Eastern and Western Christianity ancient medieval and modern to the present day. Part I provides an overview of some of these routes then presents an historical survey of Christianity's major traditions. Part II unpacks some of the character of that revelation focusing particularly on epistemological and procedural questions. Finally Part III looks at Christian theology in a university setting the possibility and shape of theology as a university discipline its major subfields and its relations with humanities and the sciences respectively.

Fundamental Theology A Protestant Perspective 2nd edition includes a wide range of pedagogical features each chapter begins with an outline thesis statement highlighted in bold charts and graphs relevant headings and subheadings employed throughout the book keywords provides a survey of pertinent reference literature questions for review and discussion annotated suggestions for further reading

Providence and Narrative in the Theology of John Chrysostom Robert Edwards, 2022-12-15 This book is the first major study of providence in the thought of John Chrysostom a popular preacher in Syrian Antioch and later archbishop of Constantinople ca 350 to 407 CE. While Chrysostom is often considered a moralist and exegete this study explores how his theology of providence profoundly affected his larger ethical and exegetical thought. Robert Edwards argues that Chrysostom considers biblical narratives as vehicles of a doctrine of providence in which God is above all loving towards humankind. Narratives of God's providence thus function as sources of consolation for Chrysostom's suffering audiences and may even lead them now amid suffering to the resurrection life the life of the angels. In the course of surveying Chrysostom's theology of providence and his use of scriptural narratives for consolation Edwards also positions Chrysostom's theology and exegesis which often defy categorization within the preacher's immediate Antiochene and Nicene contexts

Triune Well-Being Jacqueline Service, 2024-07-08 That God is the perfection of all blessed abundance and the source and context for creation's well being tends merely to be assumed in theology. Yet how does God enact all blessedness and actualize God's own abundantly enriched life? And how might such a reality be relevant to human well being? Addressing these questions in *Triune Well Being: The Kenotic Enrichment of the Eternal Trinity* Jacqueline Service traces the dynamics of Divine well being through Scripture Christian metaphysics and a synthesis of Orthodox Bulgakov Catholic Von Balthasar and Protestant Pannenberg Trinitarian theologies to argue that God's all blessed life the glory of well being is symbiotic with triune self giving kenosis a concept identified as kenotic enrichment or enriching kenosis. Such a trinitarian exploration not only offers a fresh perspective on the contested topic of kenosis but goes to the heart of a doctrine of God.

that implicates the possibility of the well being of all life Confessional Lutheranism and German Theological Wissenschaft James Ambrose Lee II, 2022-01-19 This book investigates the relationship between nineteenth century German theological Wissenschaft and the emergence of confessional Lutheranism It argues that the first generation of confessional Lutherans contributed to the discourse over the nature of theological Wissenschaft Part I examines the intellectual context of nineteenth century theological Wissenschaft Chapter 2 presents Kant's and Schelling's conceptions of Wissenschaft in relationship to theology Chapter 3 analyzes Schleiermacher's contribution to the debate about the integrity of theology as a Wissenschaft and concludes by considering the developments represented by F C Baur and Albrecht Ritschl Part II investigates the different Lutheran approaches to theological Wissenschaft represented by Adolf Harle August Vilmar and Johannes von Hofmann Chapter 4 examines Harle's Theologische Encyclopädie as the first expression towards a confessional Lutheran Wissenschaft Chapter 5 highlights Vilmar's antagonistic posture towards modern German theology while attending to his construction of an alternative approach to modern theology Chapters 6 and 7 contextualize Hofmann against the landscape of German theology while situating his theological Wissenschaft within his contentious work Der Schriftbeweis Chapter 8 reflects upon these efforts at establishing a theological Wissenschaft in service to the church and the university

Joseph Ratzinger in Communio, Volume 2 Pope Benedict XVI, 2013-01-30 Brings together articles by Cardinal Joseph Ratzinger previously published in the North American edition of Communio International Catholic Review **The Oxford Handbook of Systematic Theology** John Webster, Kathryn Tanner, Iain Torrance, 2009-09-11 The Oxford Handbook of Systematic Theology brings together a set of original and authoritative accounts of all the major areas of current research in Christian systematic theology offering a thorough survey of the state of the discipline and of its prospects for those undertaking research and teaching in the field The Handbook engages in a comprehensive examination of themes and approaches guiding the reader through current debates and literatures in the context of the historical development of systematic theological reflection Organized thematically it treats in detail the full array of topics in systematic theology as well as questions of its sources and norms its relation to other theological and non theological fields of enquiry and some major trends in current work Each chapter provides an analysis of research and debate on its topic The focus is on doctrinal rather than historical questions and on major rather than ephemeral debates The aim is to stimulate readers to reach theological judgements on the basis of consideration of the range of opinion Drawn from Europe the UK and North America the authors are all leading practitioners of the discipline Readers will find expert guidance as well as creative suggestions about the future direction of the study of Christian doctrine **Receiver, Bearer, and Giver of God's Spirit** Leopoldo A. Sánchez, 2015-03-27 What difference does the Spirit make in the life of Jesus and in our lives Answering that question without doing away with the divine dignity of Christ has been a challenge in the distant and recent past But this need not be the case The current work is a contribution to the growing field of Spirit Christology which seeks to enrich the classic Logos

Christology of the ecumenical Councils with a Spirit oriented trajectory Sanchez tests the productivity of a Spirit Christology as a theological lens for assessing the main events of Jesus life and mission accounts of the atonement the significance of the incarnation the concepts of person and relation and models of the Trinity Seeing Christ as the privileged locus of the Spirit also has implications for the church s life in the Spirit Sanchez shows how a Spirit Christology fosters Christian practices such as proclamation prayer and sanctification Among the highlights of this work the reader will note the author s assessment of early church fathers readings of the place of the Spirit in the anointing of Jesus a constructive proposal towards the complementarity of Logos and Spirit Christologies ecumenical engagement with various theological traditions in the East and the West and the first constructive assessment of the field informed by the Lutheran tradition *Dictionary of Luther and the Lutheran Traditions* ,2017-08-22 In the five hundred years since the publication of Martin Luther s Ninety Five Theses a rich set of traditions have grown up around that action and the subsequent events of the Reformation This up to date dictionary by leading theologians and church historians covers Luther s life and thought key figures of his time and the various traditions he continues to influence Prominent scholars of the history of Lutheran traditions have brought together experts in church history representing a variety of Christian perspectives to offer a major cutting edge reference work Containing nearly six hundred articles this dictionary provides a comprehensive overview of Luther s life and work and the traditions emanating from the Wittenberg Reformation It traces the history theology and practices of the global Lutheran movement covering significant figures events theological writings and ideas denominational subgroups and congregational practices that have constituted the Lutheran tradition from the Reformation to the present day *God's Radical Love in Missio Dei* Edward Kim,2024-12-30 Although missio Dei the mission of God has been a burning theme in missiology since the end of the twentieth century a key verse John 3 16 has been widely neglected in missiology until today Yet John 3 16 reveals missio Dei as the triune God s salvific activities in the world and shows us the very motivation for missio Dei God s Radical Love a love so vast transcultural and universal that no English words can translate the Hebrew Three questions are explored herein How does God s Radical Love in John 3 16 justify God s motivation for missio Dei as the work of the triune God in the Old Testament What does God really plan to achieve in missio Dei And how can missio Dei be applied by Christians in the twenty first century Based on his own experiences the author specifically explores how Messianic Jewish congregations in Israel could respond to and participate in missio Dei with the hope that thoughtful readers may apply this study to their own contexts to engage their own congregations with a deeper understanding of God s Radical Love in missio Dei *The Devil's Redemption : 2 Volumes* Michael J. McClymond,2018-06-05 2018 Book Award Winner The Gospel Coalition Academic Theology A Choice Outstanding Academic Title for 2019 Will all evil finally turn to good or does some evil remain stubbornly opposed to God and God s goodness Will even the devil be redeemed Addressing a theological issue of perennial interest this comprehensive book in two volumes surveys the history of Christian universalism from the second to the twenty first century

and offers an interpretation of how and why universalist belief arose The author explores what the church has taught about universal salvation and hell and critiques universalism from a biblical philosophical and theological standpoint He shows that the effort to extend grace to everyone undermines the principle of grace for anyone **Theological Anthropology and the Great Literary Genres** Michael P. Jensen, 2019-08-23

The storytelling impulse lies very deep within human cultures indeed it is fundamental to the very concept of human culture itself What then is humankind according to the great story types of tragedy epic and comedy What do each of these genres say about us and what transcends us Building on critical discussions of the great genres of the Western literary tradition Michael P Jensen argues that each of these genres contains a theological anthropology a theological understanding of the human creature He then shows how questions of identity purpose and destiny are addressed within each genre concluding that human existence is a storied nature shaped by the various literary forms that have fostered human cultural imagination These genres provide crucial keys to vital anthropological and theological questions when put in conversation with Christian theology as Jensen shows the Christian story the gospel shares many observations about the human condition with the great genres but offers a different sense of ending **Writing the History of Early Christianity** Markus Vinzent, 2019-03-14

Brings a new approach to the interpretation of the sources used to study the Early Christian era reading history backwards This book will interest teachers and students of New Testament studies from around the world of any denomination and readers of early Christianity and Patristics *The Psalms as Christian Worship* Bruce K. Waltke, James M. Houston, 2010-11-22

This collaboration by two esteemed evangelical scholars blends a verse by verse exposition of select psalms with a history of their interpretation in the church from the time of the apostles to the present Bruce Waltke who has been teaching and preaching the book of Psalms for over fifty years skillfully establishes the meaning of the Hebrew text through the careful exegesis for which he is well known James Houston traces the church's historical interpretation and use of these psalms highlighting their deep spiritual significance to Christians through the ages Waltke and Houston focus their in depth commentary on thirteen psalms that represent various genres and perspectives or hold special significance for Christian faith and the life of the church including Psalm 1 Psalm 23 Psalm 51 and Psalm 139 While much modern scholarship has tended to despiritualize the Psalms Waltke and Houston's sacred hermeneutic listens closely to the two voices of the Holy Spirit heard infallibly in Scripture and edifyingly in the church's response A masterly historical devotional commentary *The Psalms as Christian Worship* will deepen the church's worship and enrich the faith and life of contemporary Christians Publisher *Incarnational Realism* Travis E. Ables, 2013-07-18

In the last half of the 20th century a consensus emerged that Christian theology in the Western tradition had failed to produce a viable doctrine of the Holy Spirit and that Augustine's trinitarian theology bore the blame for much of that failure This book offers a fresh rereading of Western trinitarian theology to better understand the logic of its pneumatology Ables studies the pneumatologies of Augustine and Karl Barth and argues that the vision of the doctrine of the Spirit in these theologians

should be understood as a way of talking about participating in the mystery of God as a performance of the life of Christ. He claims that for both theologians trinitarian doctrine encapsulates the grammar of the divine self giving in history. The function of pneumatology in particular is to articulate the human reception and enactment of God's self giving as itself part of the act of God. This self-involving logic is the special grammar of the doctrine of the Holy Spirit.

Issues in Contemporary Christian Thought Duane Olson, Olson's clear and concise overview roots contemporary questions firmly in Christian responses to the Enlightenment. He discusses the range of contemporary opinions, their rationales, and what's at stake. Olson illustrates these alternate frameworks as they play out in central concerns over the being of God in relation to the universe, how to understand the figure of Christ today, and the distinctively new notions of being human. Specifically geared to the novice theologian in college or seminary settings, Olson's text includes Reflection, Research Questions, Suggestions for Further Reading, and a Glossary.

The Divine Embrace Robert E. Webber, 2006-10 What is true Christian spirituality? Rediscover spirituality's biblical roots and how you can live out your response to God's story today.

Revelation Gerald O'Collins, 2016-08-25 Since the late 1980s the theme of God's self-revelation has been treated only briefly in Christian theology at times simply ignored and often confused with biblical inspiration. *Revelation: Towards a Christian Theology of God's Self-Revelation* lays out its basic characteristics and begins by distinguishing between revelation in the primary sense—a living encounter with God's self-disclosure—and in the secondary sense, statements of faith derived from that encounter or propositional revelation. It considers revelation as transforming and informing, as being sacramental or mediated through words and deeds, as communicated through an endless variety of means and mediators, as related to but distinct from biblical inspiration and truth, and as reaching those of other faiths or of no faith at all. Gerald O'Collins skilfully distinguishes between past or foundational revelation, present or dependent revelation, and future or eschatological revelation. He expounds with ecumenical sensitivity the complex relationship between tradition and scripture. O'Collins moves into controversial areas by insisting that the divine self-revelation takes place only when received by human faith and that outside revelation there is no salvation: *extra revelationem nulla salus*. This volume offers a coherent account of God's self-revelation which can serve as a basis for all that follows in theology and for dialogue with those who follow other living faiths or none at all. O'Collins extends and enriches what he has proposed in earlier books and articles about the characteristics of God's self-revelation.

Confidence in Life Matthew Lee Anderson, 2023-12-28 *Confidence in Life* offers a theologically robust evaluation of the good of procreation which emerges out of both careful interactions with contemporary analytic philosophy and a reconstructed reading of Karl Barth's doctrine of procreation. While analytic moral philosophy has rarely been brought into close proximity to Barth's work, the conjunction underscores the deep difficulty of accounting for procreation's value within non-theological frameworks and helps clarify what is distinctive and valuable about Barth's own moral reasoning on this subject. Though primarily staged as an intervention in Protestant moral theology, *Confidence in Life's* rehabilitation of the

Virgin Mary's role in Barth's thought has promise for an ecumenical retrieval of the good of procreating within the economy of redemption and its retrieval of honour as an indispensable aspect of Barth's theology will be of interest to Barth scholars and moral theologians alike

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