



what does
SELF-POSSESSION
mean

Self Possession

Simon Strick



Self Possession:

How to Survive and Thrive When Bad Things Happen Jim Taylor, PhD, 2019-06-08 Few of us go through life without experiencing some sort of crisis whether health financial relationship career or personal safety Crises happen and they are often out of our control But the one thing we can control is how we respond to them Yet our natural instincts often hinder us as we confront today's crises that are complex amorphous and not readily solvable Changing our reaction to a crisis is an immense challenge yet with powerful lessons provided in these pages anyone can turn crises into opportunities for reflection positive action and growth A crisis mentality can overwhelm you when bad things happen Turning crises into opportunities empowers you to overcome the darkness that can engulf you in troubled times and allow you to seek the light that can guide you through hard times Exploring the essential psychological emotional and interpersonal factors that most impact your reaction to a crisis Jim Taylor provides you with deep insights and practical tools that help you move from a crisis mentality of fear pessimism and panic that controls you to an opportunity mindset of calm confidence and courage that you control in a crisis He offers compelling examples both recent and historical well known and unfamiliar to bring these issues to life Illustrations from government large and small business and ordinary people will highlight who responded well and who did not Break free from the crisis mentality and embrace an opportunity mindset with nine strategies that will not only help you to survive but actually thrive when bad things happen *The Problem of the Idea of Culture in John Paul II* John Corrigan, 2019-11-13 In *The Problem of the Idea of Culture in John Paul II* Exposing the Disruptive Agency of the Philosophy of Karol Wojtyla John Corrigan provides a new lens with which to view and understand the philosophy of Karol Wojtyla John Paul II He exposes Wojtyla as a major player in contemporary philosophical debates The work reformulates the problem of experience in light of the questions surrounding our idea of culture Corrigan argues that for Wojtyla the drama of the problem of experience manifests in the apparently divergent accounts of the meaning of human experience as presented by the philosophies of being and of consciousness Solving this conundrum results in an idea of the person capable of explaining human experience in relation to human culture unfolding the experiences of self knowledge conscience and the ontic causal relationship of the person to human culture The first part of the book concerns formal considerations regarding the constitutive aspects of Wojtyla's approach while the second part deals with pragmatic considerations drawn from his comments on culture **Being Reconciled** John Milbank, 2003-08-02 *Being Reconciled* is a radical and entirely fresh theological treatment of the classic theory of the Gift in the context of divine reconciliation It reconsiders notions of freedom and exchange in relation to a Christian doctrine which understands Creation grace and incarnation as heavenly gifts but the Fall evil and violence as refusal of those gifts In a sustained and rigorous response to the works of Derrida Levinas Marion Zizek Hauerwas and the Radical Evil school John Milbank posits the daring view that only transmission of the forgiveness offered by the Divine Humanity makes reconciliation possible on earth Any philosophical understanding of forgiveness and

redemption therefore requires theological completion Both a critique of post Kantian modernity and a new theology that engages with issues of language culture time politics and historicity Being Reconciled insists on the dependency of all human production and understanding on a God who is infinite in both utterance and capacity Intended as the first in a trilogy of books centred on the gift this book is an original and vivid new application of a classic theory by a leading international theologian From Emerson to King Anita Haya Patterson,1997 This book traces a provocative line from Emerson s work on race reform and identity to work by three influential African American thinkers W E B Du Bois Martin Luther King Jr and Cornel West each of whom offers subtle engagement with both the tradition of written protest and the critique of liberalism Emerson shaped Emerson has been cast in recent debate as either an antinomian or an ideologue as either subversive of institutional controls or indebted to capitalism Here Patterson contributes a more nuanced view probing Emerson s record and its cultural and historical matrix to document a fundamental rhetoric of contradiction a strategic aligning of opposed political concepts that enabled him to both affirm and critique elements of the liberal democratic model Drawing richly on topics in political philosophy law religion and cultural history Patterson examines the nature and implications of Emerson s contradictory rhetoric in parts I and II In part III she considers Emerson s legacy from the perspective of African American intellectual history identifying fresh continuities and crucial discontinuities between the canonical strain of protest writing Emerson helped establish and African American literary and philosophical traditions **Human Dignity and the Law**

Michał Rupniewski,2022-08-05 This book reassesses the relationship between human dignity law and specifically the personalist school of agency The work argues that a specific way of appreciating dignity is contained in how law understands the person and so can be used to improve upon how we explain and interpret the law Despite considerable differences between jurisdictions as regards human dignity in application it is argued that the particular weight of human persons is the widely shared focal point The central claim therefore is that the law recognises and tries to foster the status of personhood and drawing on the work of Karol Wojty a the author develops a Status of Personhood Theory The book will be of interest to academics and researchers working in the areas of Legal Philosophy Jurisprudence Philosophy Ethics and Political Theory

Levinas's Rhetorical Demand Ronald C. Arnett,2017-03-15 Distinguished Book Award Philosophy of Communication Division National Communication Association 2017 Top Book Award Communication Ethics Division National Communication Association 2017 Philosopher Emmanuel Levinas s ethics as first philosophy explicates a human obligation and responsibility to and for the Other that is an unending and imperfect commitment In Levinas s Rhetorical Demand The Unending Obligation of Communication Ethics Ronald C Arnett underscores the profundity of Levinas s insights for communication ethics Arnett outlines communication ethics as a primordial call of responsibility central to Levinas s writing and mission analyzing it through a Levinasian lens with examination of social artifacts ranging from the Heidegger Cassirer debate to Rupert Murdoch s News of the World story concerning illicit possession of information Levinas s Rhetorical Demand offers an

account of Levinas's project and the pragmatic implications of attending to a call of responsibility to and for the Other This book yields a rich and nuanced understanding of Levinas's work revealing the practical importance of his insights and including a discussion of related theorists and thinkers *The Universe of Oz* Kevin K. Durand, Mary K. Leigh, 2010-03-08 The Wizard of Oz has captured the imagination of the public since publication of L Frank Baum's first book of the series in 1900 Oz has shaped the way we read children's literature view motion pictures and experience musicals Oz has captured the scholarly imagination as well The seventeen essays in this book address numerous questions of the boundaries between literature film and stage and these have become essential to Oz scholarship Together the essays explore the ways in which Oz tells us much about ourselves our society and our journeys **The Blackwell Companion to Postmodern Theology** Graham Ward, 2008-04-15 This Companion provides a definitive collection of essays on postmodern theology drawing on the work of those individuals who have made a distinctive contribution to the field and whose work will be significant for the theologies written in the new millennium The definitive collection of essays on postmodern theology drawing on the work of those individuals who have made a distinctive contribution to the field Each essay is introduced with a short account of the writer's previous work enabling the reader to view it in context Discusses the following disciplines Aesthetics Ethics Gender Hermeneutics Phenomenology Heideggerians and Derrideans Edited by Graham Ward one of the most outstanding and original theologians working in the field today **Freedom of the Human Person** Zbigniew Josef Waleszczuk, 2017-01-16 Freedom is the key issue for both Karol Wojtyla and Immanuel Kant that connects the Polish with the German philosopher This analysis aims to show the importance of Kant's ethics in the work of Karol Wojtyla Kant's paradigm shift in the anthropological thought was revolutionary The categorical imperative obliges each person to act morally and thus elevates them It is the foundation of human dignity not only for Kant but also for Wojtyla Who is man Is man free Or is materialistic man determined and arrested in immanence What should man do Man is gifted with freedom He is a person because he has the capacity to act Wojtyla and Kant put special emphasis on a person's power of selfdetermination that reveals itself through the experience as a freely acting person The realisation of the personal norm the categorical imperative was defined by both thinkers as a fulfilment of freedom Freedom shall be fulfilled in the responsible act which reveals the person's power of love

Person and Act and Related Essays Karol Wojtyla, 2021-02-12 The Catholic University of America Press is honored to announce the publication of the first volume of the critical English edition of The Collected Works of Karol Wojtya a John Paul II In conjunction with an international editorial board the English Critical Edition will comprise 20 volumes covering all of his writings and correspondence both in the years before and during his papacy What makes this collection so important is that access to his writings have been a significant challenge Except for official papal addresses and documents preserved and disseminated by the Vatican his works have been scattered and limited or in need of a new translation Finally English language audiences have faced the challenge even in the case of published texts of working across multiple languages and

translations and of dealing with textual idiosyncrasies The inaugural volume of this collection is Person and Act together with related essays which in many respects constitutes Karol Wojtya's most profound and well known philosophical work Originally published in 1969 as *Osoba i czyn* this work of metaphysics and philosophy is widely influential even though it is highly challenging intellectually and has heretofore posed difficulties for translators [Race Questions, Provincialism, and Other American Problems](#) Josiah Royce, 2009 Josiah Royce is one of the central figures in American philosophy This reprint of Royce's 1908 book includes in addition to the five original essays a collection of six additional essays by Royce added by the editors which complement and expand upon the thought of the initial volume **Mesmerism, Medusa, and the Muse** Anne DeLong, 2012-04-26 Mesmerism Medusa and the Muse The Romantic Discourse of Spontaneous Creativity explores the connections among the Romantic discourse of spontaneous literary creativity the nineteenth century cultural practice of mesmerism and the mythical Medusa as an icon of the gendered gaze An analysis of Medusan mesmerism in the poetry of Mary Robinson Samuel Taylor Coleridge Percy Bysshe Shelley and Letitia Elizabeth Landon L E L and the prose of Mary Shelley reveals that these Romantic era writers equate the enraptured state that produces spontaneous literary creation with the mesmeric trance These writers employ Medusan imagery to portray both the mesmerist and the mesmerized subject a conflation of subject object positions that complicates issues of agency subjectivity and gender Images of Medusan mesmerism ultimately work to deconstruct Romantic ideological dichotomies of self other female male muse artist and sublime beautiful In contrast to a traditional masculinized Romantic discourse that emphasizes self possession this study uncovers a feminized improvisational Romantic discourse characterized by other possession an assumption of the mesmerized subject position that enhances subjective fluidity This study interrogates the Romantic discourse of spontaneous literary creativity through an examination of Romantic poetry prose and theory that utilizes mesmeric and Medusan metaphors to suggest creative inspiration Building on recent scholarship about improvisational poetics the subversive potential of mesmerism and Medusa as a feminist icon this work suggests that the mesmeric Medusan muse not only enables creativity for women writers but also provides a mirror in which they view and through which they give voice to their own societal oppression The mesmeric Medusan muse in Romantic era literature from the Ancient Mariner and the Frankenstein monster to the tragic abandoned Sapphic poetess often represents the face of oppression an unwelcome and monstrous truth in nineteenth century British society For women writers in particular braving the stare of the Medusan muse enhances empathy and therefore inspiration and literary productivity **Christian Friendship** John P. Bequette, 2019-04-24 In response to a contemporary cultural situation in which human dignity is gravely threatened Christian Friendship proposes a recovery of friendship as a new way of re-establishing the interpersonal communion that characterizes the human person created in the image of God The author seeks to recover a genuine understanding of friendship by exploring ancient philosophy and the Catholic theological tradition By examining the writings of Plato Aristotle Cicero Augustine Anselm and others Christian

Friendship proposes a new way for Catholics to address the cultural issues besetting the Christian community today

Walzer, Just War and Iraq Ronan O'Callaghan, 2015-10-08 In recent years questions of ethical responsibility and justice in war have become increasingly significant in international relations This focus has been precipitated by United States U S led invasions in Afghanistan and Iraq In turn Western conceptions of ethical responsibility have been largely informed by human rights based understandings of morality This book directly addresses the question of what it means to act ethically in times of war by drawing upon first hand accounts of U S war fighting in Iraq during the 2003 invasion and occupation The book focuses upon the prominent rights based justification of war of Michael Walzer Through an in depth critical reading of Walzer s work this title demonstrates the broader problems implicit to human rights based justifications of war and elucidates an alternative account of ethical responsibility ethics as response Putting forward a compelling case for people to remain troubled and engaged with questions of ethical responsibility in war this work will be of great interest to students and scholars in a range of areas including international relations theory ethics and security studies

Indian Buddhism A. K. Warder, 2015-01-01 This book describes the Buddhism of India on the basis of the comparison of all the available original sources in various languages It falls into three approximately equal parts The first is a reconstruction of the original Buddhism presupposed by the traditions of the different schools known to us It uses primarily the established methods of textual criticism drawing out of the oldest extant texts of the different schools their common kernel This kernel of doctrine is presumably common Buddhism of the period before the great schisms of the fourth and third centuries BC It may be substantially the Buddhism of the Buddha himself though this cannot be proved at any rate it is a Buddhism presupposed by the schools as existing about a hundred years after the Parinirvana of the Buddha and there is no evidence to suggest that it was formulated by anyone other than the Buddha and his immediate followers The second part traces the development of the Eighteen Schools of early Buddhism showing how they elaborated their doctrines out of the common kernel Here we can see to what extent the Sthaviravada or Theravada of the Pali tradition among others added to or modified the original doctrine The third part describes the Mahayana movement and the Mantrayana the way of the bodhisattva and the way of ritual The relationship of the Mahayana to the early schools is traced in detail with its probable affiliation to one of them the Purva Saila as suggested by the consensus of the evidence Particular attention is paid in this book to the social teaching of Buddhism the part which relates to the world rather than to nirvana and which has been generally neglected in modern writings of Buddhism

Trinity, Freedom and Love Piotr Malysz, 2012-08-02 By critically engaging Eberhard J ngel s doctrine of the Trinity this volume makes a broader constructive contribution to contemporary trinitarian thought The argument centers on the question posed by the inconsistencies uncovered in J ngel s doctrine of God of how one can assert both divine freedom and the inter subjectivity of God s trinitarian self determination Can one maintain God s freedom in the interest of divine spontaneity and creativity while remaining committed to inter subjective vulnerability which the Cross entails as an event of

divine love Malysz suggests that a resolution to this problem lies in a logic of divine freedom which next to the trinitarian logic of love constitutes a different and simultaneous mode of trinitarian relationality To develop this logic Malysz draws on Jungel's understanding of human freedom as rooted in the elemental interruption of the self-securing subject Malysz thus not only brings Jungel's view of divine freedom into correspondence with the anthropological effects that Jungel ascribes to it but above all offers an imaginative new way of closely integrating the doctrine of God and theological anthropology American Dolorologies Simon Strick, 2014-02-19 American Dolorologies presents a theoretically sophisticated intervention into contemporary equations of subjectivity with trauma Simon Strick argues against a universalism of pain and instead foregrounds the intimate relations of bodily affect with racial and gender politics In concise and original readings of medical debates abolitionist photography Enlightenment philosophy and contemporary representations of torture Strick shows the crucial function that evocations of bodies in pain serve in the politicization of differences This book provides a historical contextualization of contemporary ideas of suffering sympathy and compassion thus establishing an embodied genealogy of the pain that is at the heart of American democratic sentiment This book is freely available in an open access edition thanks to Knowledge Unlatched an initiative that provides libraries and institutions with a centralized platform to support OA collections and from leading publishing houses and OA initiatives Learn more at the Knowledge Unlatched website at <https://www.knowledgeunlatched.org> and access the book online at the SUNY Open Access Repository at <http://hdl.handle.net/20.500.12648/1705> **What Happened to Civility** Ann Hartle, 2022-04-15 What is civility and why has it disappeared Ann Hartle analyzes the origins of the modern project and the Essays of Michel de Montaigne to discuss why civility is failing in our own time In this bold book Ann Hartle one of the most important interpreters of sixteenth century French philosopher Michel de Montaigne explores the modern notion of civility the social bond that makes it possible for individuals to live in peace in the political and social structures of the Western world and asks why has it disappeared Concerned with the deepening cultural divisions in our postmodern post-Christian world she traces their roots back to the Reformation and Montaigne's Essays Montaigne's philosophical project of drawing on ancient philosophy and Christianity to create a new social bond to reform the mores of his culture is perhaps the first act of self-conscious civility After tracing Montaigne's thought Hartle returns to our modern society and argues that this framing of civility is a human philosophical invention and that civility fails precisely because it is a human philosophical invention She concludes with a defense of the central importance of sacred tradition for civility and the need to protect and maintain that social bond by supporting nonpoliticized nonideological free institutions including and especially universities and churches What Happened to Civility is written for readers concerned about the deterioration of civility in our public life and the defense of freedom of religion The book will also interest philosophers who seek a deeper understanding of modernity and its meaning political scientists interested in the meaning of liberalism and the causes of its failure and scholars working on Montaigne's Essays The Way to Vibrant Health Alexander

Lowen, 2012-12-12 The Way to Vibrant Health now in its 3rd printing represents over 20 years of Bioenergetic body psychotherapy techniques These unique exercises are designed to reduce muscular tension and promote well being allowing you to feel more joy and vibrancy Bioenergetics is a way of understanding the human personality in terms of the body and its energetic processes Bioenergetic Analysis is a form of psychotherapy that combines work with the mind and the body to help people resolve their emotional problems and realize their potential for vibrant health and pleasure in all aspects of their lives Bioenergetic Exercises help you experience Natural breathing as a total body respiratory wave Unblocking of the body's holding patterns that restrict your energetic potential Increasing your capacity for pleasure and feeling

The Properties of Violence Sandy Alexandre, 2012-11-09 The Properties of Violence focuses on two connected issues representations of lynching in late nineteenth and twentieth century American photographs poetry and fiction and the effects of those representations Alexandre compellingly shows how putting representations of lynching in dialogue with the history of lynching uncovers the profound investment of African American literature as an enterprise that continually seeks to create conceptual spaces for the disenfranchised culture it represents in matters of property and territory Through studies ranging from lynching photographs to Toni Morrison's Pulitzer Prize winning novel Beloved the book demonstrates how representations of lynching demand that we engage and discuss various forms of possession and dispossession The multiple meanings of the word representation are familiar to literary critics but Alexandre's book insists that its other key term effects also needs to be understood in both of its primary senses On the one hand it indicates the social and cultural repercussions of how lynching was portrayed namely what effects its representations had On the other hand the word signals too the possessions or what we might call the personal effects conjured up by these representations These possessions were not only material as for example property in land or the things one owned The effects of representation also included diverse less tangible but no less real possessions shared by individuals and groups the aura of a lynching site the ideological construction of white womanhood or the seemingly default capacity of lynching iconography to encapsulate the history of ostensibly all forms of violence against black people

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