



Abraham Lincoln  
Selected Speeches  
and Writings

WITH AN INTRODUCTION BY  
Gore Vidal

  
PENGUIN CLASSICS

# Selected Writings And Speeches On America

**Tim Janakos**



## **Selected Writings And Speeches On America:**

**Selected Writings and Speeches on America** Edmund Burke, Thomas Henry Donald Mahoney, 1964      **Lincoln's Selected Writings (International Student Edition) (Norton Critical Editions)** Abraham Lincoln, 2016-04-04 Bancroft Prize winning scholar David S Reynolds edits and introduces a broad selection of Abraham Lincoln's writings from his earliest days through his last. Lincoln's Selected Writings includes a rich selection of his public and private letters, speeches, eulogies, proposals, debate transcripts, addresses including the First and Second Inaugurals and more. The texts are accompanied by explanatory annotations, a detailed preface, a note on the texts, and a list of abbreviations. Lincoln's writings are followed by contemporary responses to him in poems, songs, and articles; representations of Lincoln in modern imaginative and nonfiction writing; and selections from recent cross-disciplinary studies of Lincoln, including discussions of his literary techniques and oratorical style, as well as examinations of his political evolution in new cultural and social contexts. Among the many contributors are Horace Greeley, Jesse Hutchinson, Nathaniel Hawthorne, Karl Marx, Ralph Waldo Emerson, Harriet Beecher Stowe, Victor Hugo, and Walt Whitman. *Modern Views* presents sixteen major interpretations of Lincoln's life, work, and legacy, carefully chosen to promote discussion. The contributors are Carl Sandburg, Allen C. Guelzo, James Oakes, Gillian Silverman, Richard N. Current, Harold Holzer, Sean Wilentz, Eric Foner, Manisha Sinha, Robert A. Ferguson, Gabor Boritt, James McPherson, Stephen Cushman, Faith Barrett, David S. Reynolds, and Richard Carwardine, and Jay Sexton. A chronology, selected bibliography, and index are also included.

*The Myth of American Individualism* Barry Alan Shain, 2021-02-09 Sharpening the debate over the values that formed America's founding political philosophy, Barry Alan Shain challenges us to reconsider what early Americans meant when they used such basic political concepts as the public good, liberty, and slavery. We have too readily assumed, he argues, that eighteenth-century Americans understood these and other terms in an individualistic manner. However, by exploring how these core elements of their political thought were employed in Revolutionary-era sermons, public documents, newspaper editorials, and political pamphlets, Shain reveals a very different understanding, one based on a reformed Protestant communalism. In this context, individual liberty was the freedom to order one's life in accord with the demanding ethical standards found in Scripture and confirmed by reason. This was in keeping with Americans' widespread acceptance of original sin and the related assumption that a well-lived life was only possible in a tightly knit, intrusive community made up of families, congregations, and local government bodies. Shain concludes that Revolutionary-era Americans defended a Protestant communal vision of human flourishing that stands in stark opposition to contemporary liberal individualism. This overlooked component of the American political inheritance, he further suggests, demands examination because it alters the historical ground upon which contemporary political alternatives often seek legitimation, and it facilitates our understanding of much of American history and of the foundational language still used in authoritative political documents.

*Citizens of a Common Intellectual Homeland* Armin Mattes, 2015-06-29 Notions of democracy and

nationhood constitute the pivotal legacy of the American Revolution but to understand their development one must move beyond a purely American context *Citizens of a Common Intellectual Homeland* explores the simultaneous emergence of modern concepts of democracy and the nation on both sides of the Atlantic during the age of revolutions Armin Mattes argues that in their origin the two concepts were indistinguishable because they arose from a common revolutionary impulse directed against the prevailing hierarchical political and social order The author shows how the reconceptualization of democracy and the nation which resulted from this revolutionary impulse received its decisive form from the French Revolution Although the French Revolution was instrumental in redefining the two terms however neither were these changes confined to France nor did the new meanings merely radiate from France to other countries To illustrate the transatlantic emergence of these ideas Mattes considers the works of pairs of prominent intellectual contemporaries one in America and the other in Europe each writing on a common topic The thinkers and topics include Thomas Paine and Edmund Burke on the transatlantic revolutions John Adams and Friedrich von Gentz on the mixed constitution James Madison and Immanuel Kant on perpetual peace and Thomas Jefferson and Destutt de Tracy on the nation Mattes's approach highlights the significant impact that the French Revolution had on the evolution of thought in the period demonstrating that the emergence and early development of modern concepts of democracy and the nation in America were intimately tied to revolutionary events and processes in the larger Atlantic world Preparation of this volume has been supported by the Thomas Jefferson Foundation Jeffersonian America

**American Literature in Transition, 1910-1920** Mark W. Van Wienen, 2017-12-28 *American Literature in Transition 1910-1920* offers provocative new readings of authors whose innovations are recognized as inaugurating Modernism in US letters including Robert Frost Willa Cather T S Eliot Ezra Pound Gertrude Stein H D and Marianne Moore Gathering the voices of both new and established scholars the volume also reflects the diversity and contradictions of US literature of the 1910s Literature itself is construed variously leading to explorations of jazz the movies and political writing as well as little magazines lantern slides and sports reportage One section of thematic essays cuts across genre boundaries Another section oriented to formats drills deeply into the workings of specific media genres or forms Essays on institutions conclude the collection although a critical mass of contributors throughout explore long term literary and cultural trends where political repression race prejudice war and counterrevolution are no less prominent than experimentation progress and egalitarianism

**We are Not One People** Michael J. Lee, R. Jarrod Atchison, 2022 *E pluribus unum* was suggested for the national seal in 1776 but national oneness has been haunted by its opposite ever since *We Are Not One People* demonstrates how the persistence of separatist movements in American history reveals as much about the nation's politics as it does the would be separatists Each chapter explores how great swaths of Americans of every ideological stripe in good times and bad in and beyond the South have disputed the nation's oneness and stressed its divisibility Trumpeted in American myths mottos movies and songs separatism is

omnipresent in American political culture Separatist rhetoric has shaped Americans experience of what it means to be an American and we can learn much about the durable appeal and enduring fragility of the United States from those who tried to leave it As one Vermont separatist quips leaving is as American as apple pie We Are Not One People is a bold pathbreaking and far reaching account of disunionists from 1776 to the present who wanted as phrased in the Declaration of Independence to dissolve the political bands connecting them to other Americans *Battlefield America* John W. Whitehead,2015-04-14

Police forces across the United States have been transformed into extensions of the military Our towns and cities have become battlefields and we the American people are now the enemy combatants to be spied on tracked frisked and searched For those who resist the consequences can be a one way trip to jail or even death Battlefield America The War on the American People is constitutional attorney John W Whitehead s terrifying portrait of a nation at war with itself In exchange for safe schools and lower crime rates we have opened the doors to militarized police zero tolerance policies in schools and SWAT team raids The insidious shift was so subtle that most of us had no idea it was happening This follow up to Whitehead s award winning A Government of Wolves is a brutal critique of an America on the verge of destroying the very freedoms that define it Hands up the police state has arrived **Emma Goldman** Bonnie Haaland,1993 This book focuses on the ideas of Emma Goldman as they relate to the centrality of sexuality and reproduction and as such are relevant to the current feminist debates

**BOOK JACKET The Collected Writings of Joe Brainard** Joe Brainard,2012-03-29 Discover the works of Joe Brainard whose quirky style earned him a reputation as a recognizable American phenomenon and oddball classicist with a foreword by 4321 author Paul Auster John Ashbery An artist associated with the New York School of poets Joe Brainard 1942 1994 was a wonderful writer whose one of a kind autobiographical work I Remember has had a wide and growing influence It is joined in this major new retrospective with many other pieces that for the first time present the full range of Brainard s writing in all its deadpan wit madcap inventiveness self revealing frankness and generosity of spirit The Collected Writings of Joe Brainard gathers intimate journals jottings stories one liners comic strips mini essays and short plays many of them available until now only as expensive rarities if at all Brainard disarms us with the seemingly tossed off spontaneous nature of his writing and his stubborn refusal to accede to the pieties of self importance writes Paul Auster in the introduction to this collection These little works are not really about anything so much as what it means to be young that hopeful anarchic time when all horizons are open to us and the future appears to be without limits Assembled by the author s longtime friend and biographer Ron Padgett and including fourteen previously unpublished works here is a fresh and affordable way to rediscover a unique American artist **History of American Political Thought** Bryan-Paul Frost,Jeffrey Sikkenga,2003-07-14 Revised and updated this long awaited second edition provides a comprehensive introduction to what the most thoughtful Americans have said about the American experience from the colonial period to the present The book examines the political thought of the most important American statesmen activists and writers across era and ideologies

helping another generation of students scholars and citizens to understand more fully the meaning of America This new second edition of the book includes new essays on Walt Whitman Lyndon Baines Johnson Ronald Reagan and Barack Obama Significant revisions and additions have also been made to many of the original essays increasing the breadth and depth of the collection     Collected Writings From Soka University of America Tim Janakos,     **The Cloaking of Power** Paul O. Carrese, 2010-02-15 How did the US judiciary become so powerful powerful enough that state and federal judges once vied to decide a presidential election What does this prominence mean for the law constitutionalism and liberal democracy In *The Cloaking of Power* Paul O Carrese provides a provocative analysis of the intellectual sources of today s powerful judiciary arguing that Montesquieu in his *Spirit of the Laws* first articulated a new conception of the separation of powers and strong but subtle courts Montesquieu instructed statesmen to cloak power by placing judges at the center of politics while concealing them behind juries and subtle reforms Tracing this conception through Blackstone Hamilton and Tocqueville Carrese shows how it led to the prominence of judges courts and lawyers in America today But he places the blame for contemporary judicial activism squarely at the feet of Oliver Wendell Holmes Jr and his jurisprudential revolution which he believes to be the source of the now prevalent view that judging is merely political To address this crisis Carrese argues for a rediscovery of an independent judiciary one that blends prudence and natural law with common law and that observes the moderate jurisprudence of Montesquieu and Blackstone balancing abstract principles with realistic views of human nature and institutions He also advocates for a return to the complex constitutionalism of the American founders and Tocqueville and for judges who understand their responsibility to elevate citizens above individualism instructing them in law and right

**The Reconstruction Amendments** Kurt T. Lash, 2024-05-31 Ratified in the years immediately following the American Civil War the Thirteenth Fourteenth and Fifteenth Amendments to the United States Constitution together known as the Reconstruction Amendments abolished slavery safeguarded a set of basic national liberties and expanded the right to vote respectively This two volume work presents the key speeches debates and public dialogues that surrounded the adoption of the three amendments allowing us to more fully experience how they reshaped the nature of American life and freedom Volume I outlines a broad historical context for the Reconstruction Amendments along with materials related to the Thirteenth Amendment which abolished slavery while Volume II covers the Fourteenth and Fifteenth Amendments on the rights of citizenship and enfranchisement The documents in this collection encompass a sweeping range of primary sources from congressional talks to court cases public speeches to newspaper articles As a whole the volumes meticulously depict a significant period of legal change even as they illuminate the ways in which people across the land grappled with the process of constitutional reconstruction Filling a major gap in the literature on the era *The Reconstruction Amendments* will be indispensable for readers in politics history and law as well as anyone seeking a better understanding of the post Civil War basis of American constitutional democracy     *Gender, Race, and Social Identity in American Politics* Lori L.

Montalbano,2019-08-26 *Gender Race and Social Identity in American Politics The Past and Future of Political Access* explores the ways in which cultural expression is represented in American politics as it intersects with issues of gender race and the construction of social identity Specifically this body of work examines how representations in the media and larger culture can establish and diminish the status of diverse communities of American politicians Contributors analyze the rhetorical and performative changes that have occurred in America as it has shifted politically from growing acceptance and tolerance to an obscure and often hostile conservative ideology This book contributes to the growing dialogue surrounding American politics by citing specific cases of gender and race based infringements of the current political system as purported by media and party players This book will be especially useful to scholars of political science media studies gender studies and critical race studies

Alexander Hamilton and the Persistence of Myth Stephen F. Knott,2002 Knott observes that Thomas Jefferson and his followers and later Andrew Jackson and his adherents tended to view Hamilton and his principles as un American While his policies generated mistrust in the South and the West where he is still seen as the founding plutocrat Hamilton was revered in New England and parts of the mid Atlantic states Hamilton s image as a champion of American nationalism caused his reputation to soar during the Civil War at least in the North However in the wake of Gilded Age excesses progressive and populist political leaders branded Hamilton as the patron saint of Wall Street and his reputation began to disintegrate

BOOK JACKET **African American Political Thought** Melvin L. Rogers,Jack Turner,2021-05-07 *African American Political Thought* offers an unprecedented philosophical history of thinkers from the African American community and African diaspora who have addressed the central issues of political life democracy race violence liberation solidarity and mass political action Melvin L Rogers and Jack Turner have brought together leading scholars to reflect on individual intellectuals from the past four centuries developing their list with an expansive approach to political expression The collected essays consider such figures as Martin Delany Ida B Wells W E B Du Bois James Baldwin Toni Morrison and Audre Lorde whose works are addressed by scholars such as Farah Jasmin Griffin Robert Gooding Williams Michael Dawson Nick Bromell Neil Roberts and Lawrie Balfour While African American political thought is inextricable from the historical movement of American political thought this volume stresses the individuality of Black thinkers the transnational and diasporic consciousness and how individual speakers and writers draw on various traditions simultaneously to broaden our conception of African American political ideas This landmark volume gives us the opportunity to tap into the myriad and nuanced political theories central to Black life In doing so *African American Political Thought A Collected History* transforms how we understand the past and future of political thinking in the West

**The Political Thought of American Statesmen** Morton J. Frisch,Richard G. Stevens,1973 Effeminate Years Declan Kavanagh,2017-06-23 *Effeminate Years Literature Politics and Aesthetics in Mid Eighteenth Century Britain* investigates the gendered eroticized and xenophobic ways in which the controversies in the 1760s surrounding the political figure John

Wilkes 1725-97 legitimated some men as political subjects while forcefully excluding others on the basis of their perceived effeminacy or foreignness. However, this book is not a literary analysis of the Wilkes affair in the 1760s nor is it a linear account of Wilkes's political career. Instead, *Effeminate Years* examines the cultural crisis of effeminacy that made Wilkes's politicking so appealing. The central theoretical problem that this study addresses is the argument about what is and is not political: where does individual autonomy begin and end? Addressing this question, Kavanagh traces the shaping influence of the discourse of effeminacy in the literature that was generated by Wilkes's legal and sexual scandals while at the same time he also reads Wilkes's spectacular drumming up of support as a timely exploitation of the broader cultural crisis of effeminacy during the mid-century in Britain. The book begins with the scandals and agitations surrounding Wilkes and ends with readings of Edmund Burke's 1729-1797 earliest political writings which envisage political community a vision that Kavanagh argues is influenced by Wilkes and the effeminate years of the 1760s. Throughout, Kavanagh shows how interlocutors in the political and cultural debates of the mid-eighteenth century period in Britain such as Tobias Smollett (1721-1771) and Arthur Murphy (1727-1805) attempt to resolve the problem of effeminate excess. In part, the resolution for Wilkes and Charles Churchill (1731-1764) was to shunt effeminacy onto the sexually non-normative. On the other hand, Burke in his aesthetic theorization of the beautiful privileges the socially constitutive affects of feeling effeminate. Through an analysis of poetry, fiction, social and economic pamphlets, aesthetic treatises, journalism, and correspondences placed within the latest queer historiography, Kavanagh demonstrates that the mid-century effeminacy crisis served to re-conceive male heterosexuality as the very mark of political legitimacy. Overall, *Effeminate Years* explores the development of modern ideas of masculinity and the political subject which are still the basis of debate and argument in our own time.

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