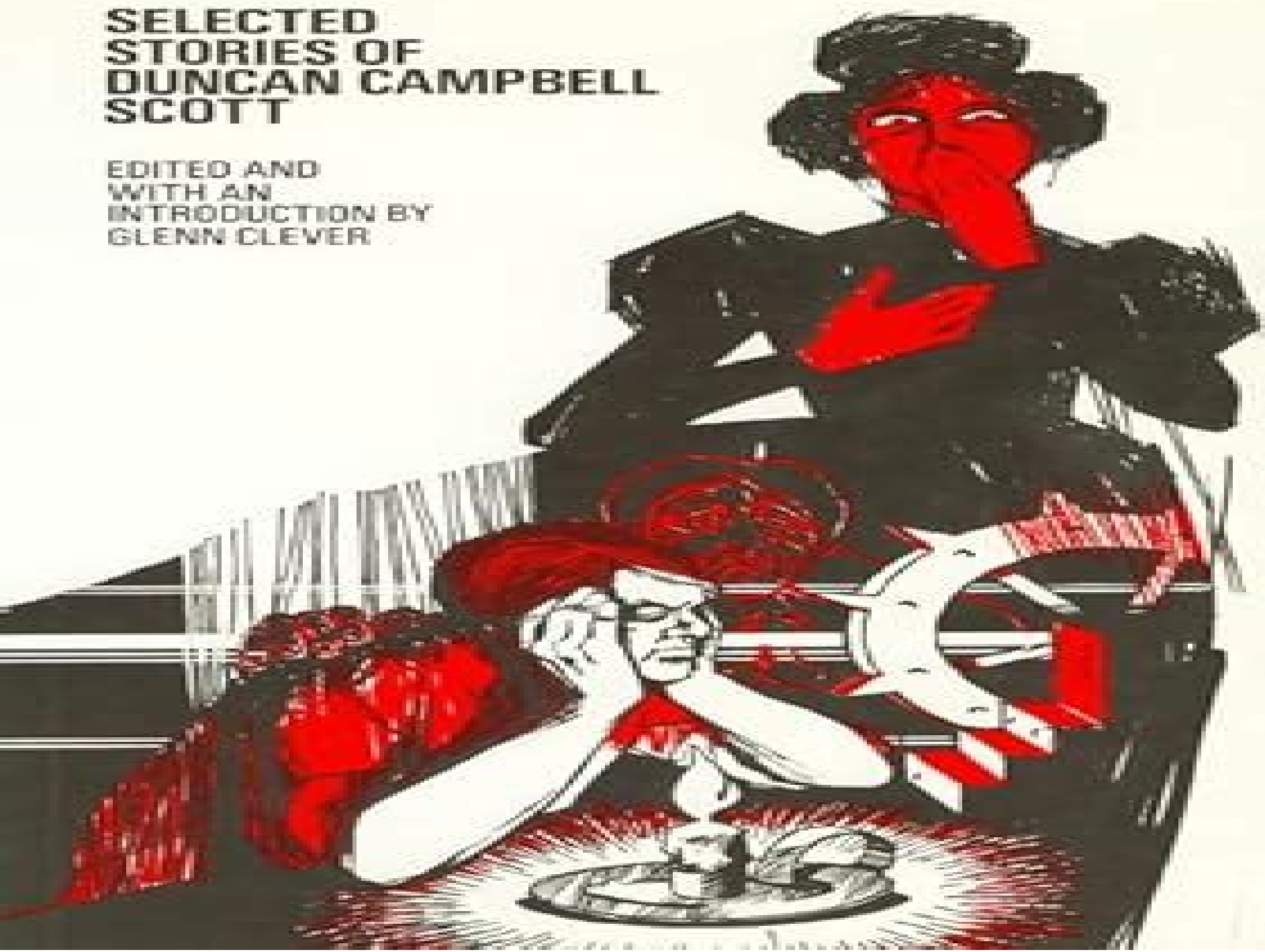


# SELECTED STORIES OF DUNCAN CAMPBELL SCOTT

EDITED AND  
WITH AN  
INTRODUCTION BY  
GLENN CLEVER



# Selected Stories Of Duncan Campbell

**Matt Cohen, Wayne Grady**



## **Selected Stories Of Duncan Campbell:**

Selected Stories of Duncan Campbell Scott Duncan Campbell Scott, 1975      **Stories Subversive** Nellie

McClung, 1997-10-17 First wave feminist activist and social reformer Nellie McClung ranked as one of the most popular Canadian authors and among the liveliest critics of Canada's male dominated society. Well ahead of her time, McClung was known as a writer who dared to discuss taboo topics and for her inimitable humour which rivals that of Stephen Leacock. This selection of her best short fiction includes depictions of difficult rural living conditions in Western Canada as well as consciousness raising stories reflecting the undue restrictions on women and the anti female laws and attitudes of her day.

*New Women* Sandra Campbell, Lorraine McMullen, 1997-10-18 *New Women* is an anthology of short fiction written by Canadian women between 1900 and 1920. The carefully selected stories by writers such as L. M. Montgomery, Nellie McClung and Marjorie Pickthall provide dramatic and imaginative glimpses of Canadian society and of the women who lived during those momentous years.

**Fear and Temptation** Terry Goldie, 1993 Goldie skillfully reveals the ambivalence of white writers to indigenous culture through an examination of the stereotyping involved in the creation of the image of the Other. The treacherous redskin and the Indian maiden embodiments of violence and sex also evoke emotional signs of fear and temptation of white repulsion from and attraction to the indigene and the land. Goldie suggests that white culture deeply attracted to the impossible idea of becoming indigenous either rejects native land claims and denies recognition of the original indigenes or incorporates these claims into white assertions of native status. After comparing the works of Canadian author Rudy Wiebe and Australian author Patrick White, Goldie concludes by linking the results of his literary analysis to wider cultural concerns, particularly land rights. He shows that literary views of natives both positive and negative emphasize the same characteristics and he suggests that escape from this limited vision may open the door to solving the problems of native sovereignty.

**The Quebec Anthology** Matt Cohen, Wayne Grady, 1997-10-17 *The Quebec Anthology 1830-1990* provides a complete overview of the Quebec short story from its beginnings to the 1990s and offers a unique opportunity for English readers to discover the essence of this fascinating literature. In addition, a detailed biography of each author and an assessment of each story's place in the larger canvas of Quebec literature are included.

Royally Wronged Constance Backhouse, Cynthia E. Milton, Margaret Kovach, Adele Perry, 2021-10-27 The Royal Society of Canada's mandate is to elect to its membership leading scholars in the arts, humanities, social sciences and sciences, lending its seal of excellence to those who advance artistic and intellectual knowledge in Canada. Duncan Campbell Scott, one of the architects of the Indian residential school system in Canada, served as the society's president and dominated its activities. Many other members, historically overwhelmingly white men, helped shape knowledge systems rooted in colonialism that have proven catastrophic for Indigenous communities. Written primarily by current Royal Society of Canada members, these essays explore the historical contribution of the RSC and of Canadian scholars to the production of ideas and policies that shored up white

settler privilege underpinning the disastrous interaction between Indigenous peoples and white settlers. Historical essays focus on the period from the RSC's founding in 1882 to the mid twentieth century; later chapters bring the discussion to the present, documenting the first steps taken to change damaging patterns and challenging the society and Canadian scholars to make substantial strides toward a better future. The highly educated in Canadian society were not just bystanders; they deployed their knowledge and skills to abet colonialism. This volume dives deep into the RSC's history to learn why academia has more often been an aid to colonialism than a force against it. *Royally Wronged* poses difficult questions about what is required for individual academics, fields of study, and the RSC to move meaningfully toward reconciliation.

***Voyages*** Susanna Moodie, 1991. Susanna Moodie is of course best known for her books *Roughing It in the Bush* and *Life in the Clearings*, which are largely comprised of short sketches that she had previously published. What is not widely known, however, is that Moodie had a long and prolific literary career in which short sketches and tales were among her favoured genres. This book offers a selection of these narratives, most of which have been unavailable in print since the 19th century. This collection will give the reader a new understanding of Susanna Moodie's work. Published in French. ***Canadian Books in Print. Author and Title Index***, 1975.

***Charcoal's World*** Hugh Aylmer Dempsey, 1979-01-01. Charcoal's World was bounded by the mountains, hills, and plains of southwestern Alberta. That was the homeland of his people, the Blood Indians, but Charcoal was not free to enjoy it as his ancestors had. For millennia, they had lived each day in the company of spirits, and even with the coming of the white man, that much did not change. Major Samuel Benfield Steele of the North West Mounted Police did not know about the Indian spirit world and would not have cared to learn. In 1896, when Charcoal killed a man and made attempts on others, Steele saw him as a common murderer and vowed to chase him down. The tale of Charcoal is well known among the Indians of southern Alberta. Their stories of his exploits agree in many ways with the official reports of the North West Mounted Police, but the two sources conflict in the reasons for the success of Charcoal and his eventual downfall. Hugh A. Dempsey has spent twenty-five years researching the material on Charcoal; he has studied the government records and spoken with the elders and historians of the Blood Reserve. The result is *Charcoal's World*, giving us the Indian side of this remarkable story of Indian-white confrontation.

***Canadian Writers and Their Works*** Robert Lecker, Jack David, Ellen Quigley, 1983.

***The School***, 1929.

***The Concise Oxford Companion to Canadian Literature*** William Toye, 2001. The concise version of the critically acclaimed second edition of *The Oxford Companion to Canadian Literature* offers all the authority of the original in a smaller, more affordable format. Entries have been updated, and over sixty new entries have been added, making it an indispensable resource.

***A Native Heritage*** Leslie Monkman, 1981-12-15. Disparity and division in religion, technology, and ideology have characterized relations between English-Canadian and Indian cultures throughout Canada's history. From the earliest declaration of white territorial ownership to the current debate on aboriginal rights, red man and white man have had opposing principles and perspectives. The most common solutions imposed on these conflicts by

white men have relegated the Indian to the fringes of white society and consciousness This survey of English Canadian literature is the first comprehensive examination of a tradition in which white writers turn to the Indian and his culture for standards and models by which they can measure their own values and goals for patterns of cultural destruction transformation and survival and for sources of native heroes and indigenous myths Leslie Monkman examines images of the Indian as they appear in works ranging from Robert Rogers Ponteach or The Savages of America 1766 to Robertson Davies Pontiac and the Green Man 1977 demonstrating how English Canadian writers have illuminated their own world through reference to Indian culture The Indian has been seen as an antagonist as a superior alternative as a member of a vanishing and lamented race and as a hero and the source of the new myths Although white Indian tension often lies in apparently irreconcilable opposites Monkman finds in the literature surveyed complementary images reflecting a common humanity This is an important contribution to a hitherto unexplored area of Canadian literature in English which should give rise to further elaboration of this major theme

**Profiles in Canadian Literature 2** Jeffrey M. Heath, 1980-01-01 Profiles in Canadian Literature 2 is an interesting collection of essays about Canadian writers such as Robertson Davies Al Purdy Margaret Atwood Alice Munro and Rudy Wiebe to name a few As the Quill and Quire writes of this collection It is an extremely useful purchase for all Canadian libraries and students of Canadian literature

**Shut Up He Explained** John Metcalf, 2007-09-15 John Metcalf's Shut Up He Explained defies expectations and strict definition Part memoir part travelogue part criticism wholly Metcalf it is thoughtful engaged contentious and often very funny It offers a full dose of Metcalfian wisdom and wit and provides ample evidence that neither age nor indifference nor attack have withered him he remains as sharp critical constructive and insightful as ever Indeed this may just be his most important and engaged book Certainly it will be among his most controversial What his critics will refuse to see of course is that it is also among his most positive that it is a celebration of the best literature Canada has to offer the birth of which Metcalf himself both witnesses and actively encouraged Shut Up He Explained is magisterial a virtuoso performance melding several seemingly different strands into one coherent narrative which should delight and entertain as it serves to argue elucidate and celebrate

The Oxford Handbook of Canadian Literature Cynthia Conchita Sugars, 2016 The Oxford Handbook of Canadian Literature provides a broad ranging introduction to some of the key critical fields genres and periods in Canadian literary studies The essays in this volume written by prominent theorists in the field reflect the plurality of critical perspectives regional and historical specializations and theoretical positions that constitute the field of Canadian literary criticism across a range of genres and historical periods The volume provides a dynamic introduction to current areas of critical interest including 1 attention to the links between the literary and the public sphere encompassing such topics as neoliberalism trauma and memory citizenship material culture literary prizes disability studies literature and history digital cultures globalization studies and environmentalism or ecocriticism 2 interest in Indigenous literatures and settler Indigenous relations 3 attention to multiple

diasporic and postcolonial contexts within Canada 4 interest in the institutionalization of Canadian literature as a discipline 5 a turn towards book history and literary history with a renewed interest in early Canadian literature 6 a growing interest in articulating the affective character of the literary including an interest in affect theory mourning melancholy haunting memory and autobiography The book represents a diverse array of interests from the revival of early Canadian writing to the continued interest in Indigenous regional and diasporic traditions to more recent discussions of globalization market forces and neoliberalism It includes a distinct section dedicated to Indigenous literatures and traditions as well as a section that reflects on the discipline of Canadian literature as a whole

**The Gay**[**Grey Moose** D.M.R. Bentley,1992-01-01 The Gay Grey Moose is a collection of essays presenting a comprehensive view of English poetry in Canada from the early colonial period to the Post Modern era From a wide range of poets this book provides fresh contexts for viewing and discussing three centuries of English Canadian poetry Both national and regional in its orientation it seeks to discover the relationship between poetry and landscape in a poetic continuity that stretches from the late 17th century to the present

**Rapt in Plaid** Elizabeth Waterston,2003-12-01 Illustrate a long lasting connection between Scottish and Canadian literary traditions and illuminates the way Scottish ideas and values still wield surprising power in Canadian politics education theology economics and social mores

*The Wascana Poetry Anthology* University of Regina. Canadian Plains Research Center,1996 This is an anthology of English verse from the Middle Ages to recent times from both sides of the Atlantic Special emphasis has been given to poetry by writers of the Great Plains region both Canadian and American and by Aboriginal poets Intended for introductory classes poems have been selected with an eye to works not necessarily easy ones which address experiences and ideas more readily available to beginning university students and which are more direct and straightforward in expression than many currently anthologized

The Cumulative Book Index ,1909 A world list of books in the English language

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