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# The Reception of the Galilean Science of Motion in Seventeenth-Century Europe

Edited by

Carla Rita Palmerino and J.M.M.H. Thijssen

Kluwer Academic Publishers

# Reception Of The Galilean Science Of Motion In Seventeenth Century Europe

**Carla Rita Palmerino, J.M.M.H. Thijssen**

## **Reception Of The Galilean Science Of Motion In Seventeenth Century Europe:**

*The Reception of the Galilean Science of Motion in Seventeenth-Century Europe* Carla Rita Palmerino, J.M.M.H. Thijssen, 2013-03-20 This book collects contributions by some of the leading scholars working on seventeenth century mechanics and the mechanical philosophy Together the articles provide a broad and accurate picture of the fortune of Galileo's theory of motion in Europe and of the various physical mathematical and ontological arguments that were used in favour and against it Were Galileo's contemporaries really aware of what Westfall has described as the incompatibility between the demands of mathematical mechanics and the needs of mechanical philosophy To what extent did Galileo's silence concerning the cause of free fall impede the acceptance of his theory of motion Which methods were used before the invention of the infinitesimal calculus to check the validity of Galileo's laws of free fall and of parabolic motion And what sort of experiments were invoked in favour or against these laws These and related questions are addressed in this volume **The Reception of the Galilean Science of Motion in Seventeenth-Century Europe** Carla Rita Palmerino, J.M.M.H. Thijssen, 2014-03-14

**The Science of Nature in the Seventeenth Century** Peter R. Anstey, John A. Schuster, 2006-06-28 One of the hallmarks of the modern world has been the stunning rise of the natural sciences The exponential expansion of scientific knowledge and the accompanying technology that so impact on our daily lives are truly remarkable But what is often taken for granted is the enviable epistemic credit rating of scientific knowledge science is authoritative science inspires confidence science is right Yet it has not always been so In the seventeenth century the situation was markedly different competing sources of authority shifting disciplinary boundaries emerging modes of experimental practice and methodological reflection were some of the constituents in a quite different milieu in which knowledge of nature was by no means pre-eminent It was the desire to probe the underlying causes of the shift from the early modern nature knowledge to modern science that was one of the stimuli for the Origins of Modernity Early Modern Thought 1543-1789 conference held in Sydney in July 2002 How and why did modern science emerge from its early modern roots to the dominant position which it enjoys in today's post-modern world Under the auspices of the International Society for Intellectual History The University of New South Wales and The University of Sydney a group of historians and philosophers of science gathered to discuss this issue However it soon became clear that a prior question needed to be settled first the question as to the precise nature of the quest for knowledge of the natural realm in the seventeenth century Pierre Gassendi Delphine Bellis, Daniel Garber, Carla Rita Palmerino, 2023-04-21 Pierre Gassendi 1592-1655 was a major figure in seventeenth century philosophy and science and his works contributed to shaping Western intellectual identity Among new philosophers he was considered Descartes's main rival and he belonged to the first rank of those attempting to carve out an alternative to Aristotelian philosophy In his writings he promoted a revival of atomism and Epicureanism within a Christian framework and advocated an empiricist and probabilistic epistemology which was to have a major impact on later thinkers such as Locke and Newton He is moreover

important for his astronomical work for his defense of Galileo's mechanics and cosmology and for his activity as a biographer. Given the importance of Gassendi for the history of science and philosophy it is surprising to see that he has been largely ignored in the Anglophone world. This collection of essays constitutes the first book on Gassendi in the English language that covers his biography, bibliography and all aspects of his work. The book is divided into three parts. Part I offers a reconstruction of the genesis of Gassendi's Epicurean project, an overview of his biography and analyses of Gassendi's early attacks on Aristotle, of his advocacy of Epicurean philosophy and his relation to the skeptical tradition and to Cicero's thought. Part II addresses Gassendi as a participant in seventeenth century philosophical and scientific debates, focusing especially on his controversies with Descartes and Fludd. Part III explores Gassendi's contributions to logic, theories of space and time, mechanics, astronomy, cosmology and the study of living beings and presents the reception of Gassendi's thought in England. This book is an essential resource for scholars and upper level students of early modern philosophy, intellectual history and the history of science who want to get acquainted with Pierre Gassendi as a major philosopher and intellectual figure of the early modern period.

**New Heavens and a New Earth** Jeremy Brown, 2013-06-13. Jeremy Brown offers the first major study of the Jewish reception of the Copernican revolution, examining four hundred years of Jewish writings on the Copernican model. Brown shows the ways in which Jews ignored, rejected or accepted the Copernican model and the theological and societal underpinnings of their choices.

**The Mechanization of Natural Philosophy** Sophie Roux, 2012-09-25. *The Mechanisation of Natural Philosophy* is devoted to various aspects of the transformation of natural philosophy during the 16th and 17th centuries that is usually described as mechanical philosophy. Drawing the border between the old Aristotelianism and the new mechanical philosophy faces historians with a delicate task, if not an impossible mission. There were many natural philosophers who actually crossed the border between the two worlds and inside each of these worlds there was a vast spectrum of doctrines, arguments and intellectual practices. The expression mechanical philosophy is burdened with ambiguities. It may refer to at least three different enterprises: a description of nature in mathematical terms; the comparison of natural phenomena to existing or imaginary machines; the use in natural philosophy of mechanical analogies, i.e. analogies conceived in terms of matter and motion alone. However, mechanical philosophy is defined by its ambition, which was greater than its real successes. There were few mathematisations of phenomena. The machines of mechanical philosophers were not only imaginary but had little to do with the machines of mechanics. In most of the natural sciences, analogies in terms of matter and motion alone failed to provide satisfactory accounts of phenomena. By the same authors, *Mechanics and Natural Philosophy before the Scientific Revolution*. Boston: Studies in the Philosophy of Science, 254.

**Handling "Occult Qualities" in the Scientific Revolution** Xiaona Wang, 2023-02-06. The Scientific Revolution saw the redefinition of many scholastic notions about the nature of the world and its constituent parts, from planets to particles. Wang's book introduces a convincing and wide-ranging narrative of the changing place of occult qualities in the context of

emergent new scientific methods and early modern disciplinary realignments Through in depth analysis of the diverse treatments of this notion whereby it becomes now a hollow phrase now a touchstone for the superiority of new physics Wang shows how the transformation of this notion is key to understanding almost every facet of the new physics of the age

**Honoré Fabri and the Concept of Impetus: A Bridge between Conceptual Frameworks** Michael Elazar,2011-05-20 This book discusses the impetus based physics of the Jesuit natural philosopher and mathematician Honor Fabri 1608 1688 a senior representative of Jesuit scientists during the period between Galileo s death 1642 and Newton s Principia 1687 It shows how Fabri while remaining loyal to a general Aristotelian outlook managed to reinterpret the old concept of impetus in such a way as to assimilate into his physics building blocks of modern science like Galileo s law of fall and Descartes principle of inertia This account of Fabri s theory is a novel one since his physics is commonly considered as a dogmatic rejection of the New Science not essentially different from the medieval impetus theory This book shows how New Science principles were taught in Jesuit Colleges in the 1640s thus depicting the sophisticated manner in which new ideas were settling within the lion s den of Catholic education

Richard Baxter and the Mechanical Philosophers David S. Sytsma,2017-07-03 Richard Baxter one of the most famous Puritans of the seventeenth century is generally known as a writer of practical and devotional literature But he also excelled in knowledge of medieval and early modern scholastic theology and was conversant with a wide variety of seventeenth century philosophies Baxter was among the early English polemicists who wrote against the mechanical philosophy of Ren Descartes and Pierre Gassendi in the years immediately following the establishment of the Royal Society At the same time he was friends with Robert Boyle and Matthew Hale corresponded with Joseph Glanvill and engaged in philosophical controversy with Henry More In this book David Sytsma presents a chronological and thematic account of Baxter s relation to the people and concepts involved in the rise of mechanical philosophy in late seventeenth century England Drawing on largely unexamined works including Baxter s Methodus Theologiae Christianae 1681 and manuscript treatises and correspondence Sytsma discusses Baxter s response to mechanical philosophers on the nature of substance laws of motion the soul and ethics Analysis of these topics is framed by a consideration of the growth of Christian Epicureanism in England Baxter s overall approach to reason and philosophy and his attempt to understand creation as an analogical reflection of God s power wisdom and goodness or vestigia Trinitatis Baxter s views on reason analogical knowledge of God and vestigia Trinitatis draw on medieval precedents and directly inform a largely hostile though partially accommodating response to mechanical philosophy

**Newton** Andrew Janiak,2015-02-23 Newton is an evocative intellectual history of the life and ideas of Isaac Newton the natural philosopher covering his influential thoughts about philosophical problems our knowledge of nature and even the nature of the divine Offers a comprehensive and highly accessible introduction to the life and ideas of Isaac Newton emphasizing his influential contributions to the field of philosophy Covers the principal philosophical topics that captivated Newton s mind from our knowledge of nature to the

nature of the divine Includes the most recent and innovative research regarding Newton's views on theology and philosophy Emphasizes the philosophical importance of Newton's work to the history of philosophy and his engagement with the ideas of both historic and contemporary figures such as Galileo and Descartes Leibniz and Locke [The Routledge Companion to Seventeenth Century Philosophy](#) Dan Kaufman,2017-09-01 The Routledge Companion to Seventeenth Century Philosophy is an outstanding survey of one of the most important eras in the history of Western philosophy one which witnessed philosophical scientific religious and social change on a massive scale A team of twenty international contributors provide students and scholars of philosophy and related disciplines with a detailed and accessible guide to seventeenth century philosophy The Companion is divided into seven parts Historical Context Metaphysics Epistemology Mind and Language Moral and Political Philosophy Natural Philosophy and the Material World Philosophical Theology Major topics and themes are explored and discussed including the scholastic context that shaped philosophy of the period free will skepticism logic mind body problems consciousness arguments for the existence of God and the problem of evil As such The Routledge Companion to Seventeenth Century Philosophy is essential reading for all students of the period both in philosophy and related disciplines such as literature history politics and religious studies [Swinging and Rolling](#) Jochen Büttner,2019-08-08 This volume explores the reorganisation of knowledge taking place in the course of Galileo's research process extending over a period of more than thirty years pursued within a network of exchanges with his contemporaries and documented by a vast collection of research notes It has revealed the challenging objects that motivated and shaped Galileo's thinking and closely followed the knowledge reorganization engendered by these challenges It has thus turned out for example that the problem of reducing the properties of pendulum motion to the laws governing naturally accelerated motion on inclined planes was the mainspring for the formation of Galileo's comprehensive theory of naturally accelerated motion [Reading Hobbes Backwards](#) Patricia Springborg,2024-10-16 Reading Hobbes Backwards treats Thomas Hobbes 1588 1679 as a peace theorist who from early manuscripts of his system made by disciples in England and France to the late *Historia Ecclesiastica* saw sectarianism and Trinitarian doctrines supporting the papal monarchy as the ultimate cause of the punishing religious wars of the post Reformation But Hobbes was also indebted to scholasticism and the millennia old Aristotle commentary tradition Greek Byzantine Jewish and Islamic surviving in the universities of Paris and Oxford naming his English *Politiques* *Leviathan* after the scaly monster of the Book of Job perhaps as a decoy Politically connected through Cavendish circles and the Virginia Company Hobbes was a courtier's client who until *Leviathan* could not speak in his own voice Adept at political surrogacy he authored satires and burlesques which he could own or disown while promoting the moral education of classical civic humanism against sectarianism The Appendix provides a synopsis of his relatively inaccessible Latin Church History an exercise in clandestine philosophy from which Hobbes's intentions in *Leviathan* can be read off Chapters are referenced and cross referenced to be read independently serving both as reference work and text

book **Collected Wisdom of the Early Modern Scholar** Anna Marie Roos, Gideon Manning, 2023-01-01 This book brings together leading scholars in the history of science history of universities intellectual history and the history of the Royal Society to honor Professor Mordechai Feingold The essays collected here reflect the impact Feingold's scholarship has had on a range of fields and address several topics including the dynamic pedagogical techniques employed in early modern universities networks of communication through which scientific knowledge was shared experimental techniques and knowledge production the life and times of Isaac Newton Newton's reception and the scientific culture of the Royal Society Modeling the interdisciplinary approaches championed by Feingold as well as the essential role of archival studies the volume attests to the enduring value of his scholarship and sets a benchmark for future work in the history of science and its allied fields

**Biological Motion** Janina Wellmann, 2024-02-06 A captivating exploration of the changing definitions of life in biology Biological Motion studies the foundational relationship between motion and life To answer the question What is Life prize winning historian of science Janina Wellmann engages in a transdisciplinary investigation of motion as the most profound definition of living existence For decades information and structure have dominated the historiography of the life sciences with its prevailing focus on DNA structure and function Now more than ever motion is a crucial theme of basic biological research Tracing motion from Aristotle's animal soul to molecular motors and from medical soft robotics to mathematical analysis Wellmann locates biological motion at the intersection of knowledge domains and scientific and cultural practices She offers signposts to mark the sites where researchers technologies ideas and practices opened up new paths in the constitution of the phenomenon of motion An ambitious rethinking of the life sciences Biological Motion uncovers the secret life of movement and offers a new account of what it means to be alive *Historical Dictionary of Hobbes's Philosophy* Juhana Lemetti, 2012 Thomas Hobbes 1588-1679 is one of the most important early modern thinkers Though Hobbes is best known for *Leviathan* 1651 and the theory of absolute sovereignty his works discuss virtually all the major problems of philosophy as well as science and mathematics and contain the translations of classical texts like Thucydides *History of the Peloponnesian War* a verse church history and various essays Hobbes spent most of his adult life in the service of the influential Cavendish family The *Historical Dictionary of Hobbes's Philosophy* offers a comprehensive guide to the many facets of Hobbes's work Through its chronology introductory essay bibliography and hundreds of cross-referenced dictionary entries on concepts people works and technical terms Hobbes's impact on philosophy and related fields is made accessible to the reader in this must-have reference Intended as a reference to learn about particular aspects of Hobbes it also serves as a quick guide to check information and find the relevant secondary literature on Hobbes It is an excellent access point for students researchers and anyone wanting to know more about Thomas Hobbes

**René Descartes's Natural Philosophy and Particular Bodies** Fabrizio Baldassarri, 2024-01-01 This book explores René Descartes's attempts to describe particular bodies such as rocks minerals metals plants and animals within the mechanistic

interpretation of nature of his philosophical program Despite his early rationalistic epistemology Descartes s increasing attention to collections histories lists of qualities and particular bodies results in a puzzling short history of all natural phenomena contained in the Principles of philosophy 1644 The present book outlines the role of Descartes s observations and experimentation as he aimed to construct a universal science of nature ultimately revealing the mechanization of nature in detail and for curious bodies such as the Bologna Stone or the sensitive herb What results is a theoretical natural history consistent with the mechanical principles of his philosophy ultimately shedding new light on his attempt to produce a complete philosophy of nature

**The Cambridge Descartes Lexicon** Lawrence Nolan,2015-01-01 The Cambridge Descartes Lexicon is the definitive reference source on Ren Descartes the father of modern philosophy and arguably among the most important philosophers of all time Examining the full range of Descartes achievements and legacy it includes 256 in depth entries that explain key concepts relating to his thought Cumulatively they uncover interpretative disputes trace his influences and explain how his work was received by critics and developed by followers There are entries on topics such as certainty cogito ergo sum doubt dualism free will God geometry happiness human being knowledge Meditations on First Philosophy mind passion physics and virtue which are written by the largest and most distinguished team of Cartesian scholars ever assembled for a collaborative research project 92 contributors from ten countries

*Hobbes and Galileo: Method, Matter and the Science of Motion* Gregorio Baldin,2020-04-15 This book translated from Italian discusses the influence of Galileo on Hobbes natural philosophy In his De motu loco et tempore or Anti White 1643 Thomas Hobbes describes Galileo as the greatest philosopher of all times and in De Corpore 1655 the Italian scientist is presented as the one who opened the door of all physics that is the nature of motion The book gives a detailed analysis of Galileo s legacy in Hobbes s philosophy exploring four main issues a comparison between Hobbes and Mersenne s natural philosophies the Galilean Principles of Hobbes philosophical system a comparison between Galileo s momentum and Hobbes s conatus and Hobbes and Galileo s theories of matter The book also analyses the role played by Marin Mersenne in spreading Galileo s ideas in France and as a discussant of Hobbes It highlights the many aspects of Hobbes relationship with Galileo the methodological and epistemological elements but also the conceptual and the lexical analogies in the field of physics to arrive finally at a close comparison on the subject of the matter From this analysis emerges a shared mechanical conception of the universe open and infinite that replaces the Aristotelian cosmos and which is populated by two elements only matter and motion

**Living On The Edge** Jonathan Burke,2014-01-26 This book addresses common doubts and concerns Christians have concerning God and the Bible including claims from the New Atheism disputes over Bible archaeology questions about the historical accuracy of the Bible questions about the original texts of the Old and New Testament questions about what the Bible really teaches concerning topics such as baptism heaven and hell satan and demons questions about the value and relevance of the Bible s moral and ethical teachings

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