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# RECENT STUDIES IN SANSKRIT & INDOLOGY

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# Recent Studies In Sanskrit And Indology

**Dr. S. Radhakrishnan**



## **Recent Studies In Sanskrit And Indology:**

**Research in Indology** Rabindra Kumara Panda,1998 The present work comprises twenty research papers of experienced scholars of Indology which throw lights on various aspects of Indological research in general and Sanskrit research in particular this is useful for researchers who want to enrich this important field of knowledge by taking right step for its qualitative and quantitative growth **Indology, Indomania, and Orientalism** Douglas T. McGetchin,2009 He has presented more than a dozen papers at academic conferences in North America Europe and South Asia including Harvard University Humboldt University Heidelberg University s South Asia Institute and the Max Mueller Bhavan in New Delhi India

**Recent Researches in Oriental Indological Studies** Moirangthem Kirti Singh,1998 **Recent Research in Pāṇinian Studies** George Cardona,1999-01-01 The present volume is a continuation of the bibliography and study presented in Panini A Survey of Research first published in the Netherlands The Hague Mouton Co 1976 subsequently published in India Delhi Motilal Banarsidass 1980 and reprinted in 1997 The basic format adopted for the first survey is observed here a bibliography of major work done since 1975 including materials which came to the author s knowledge up to December of 1997 is followed by his appraisal of this work with extensive references to primary sources which are the bases of scholarly discussions and notes **Committees and Commissions in India 1947-73** Virendra Kumar,1975 *Vishveshvaranand Indological Journal* ,2002 **Indic Manuscript Cultures through the Ages** Vincenzo Vergiani,Daniele Cuneo,Camillo Alessio Formigatti,2017-12-18 This collection of essays explores the history of the book in pre modern South Asia looking at the production circulation fruition and preservation of manuscripts in different areas and across time Edited by the team of the Cambridge based Sanskrit Manuscripts Project and including contributions of the researchers who collaborated with it it covers a wide range of topics related to South Asian manuscript culture from the material dimension palaeography layout decoration and the complicated interactions of manuscripts with printing in late medieval Tibet and in modern Tamil Nadu to reading writing editing and educational practices from manuscripts as sources for the study of religious literary and intellectual traditions to the creation of collections in medieval India and Cambodia one major centre of the so called Sanskrit cosmopolis and the formation of the Cambridge collections in the colonial period The contributions reflect the variety of idioms literary genres religious movements and social actors intellectuals scribes patrons of ancient South Asia as well as the variety of approaches interests and specialisms of the authors and their impassionate engagement with manuscripts

**Studies on Indology** Dharmeswar Chutia,Ashok Kumar Goswami,1996 **Religious Medicine** Kenneth G. Zysk,2017-10-23 This book outlines the history and development of the Indian healing arts from Vedic medicine to classical ayurveda It elucidates a healing tradition based on magico religious beliefs and practices **REVISITING INDIA'S PAST** Prof. P. CHENNA REDDY,2023-01-09 Revisiting India s Past is Commemoration Volume presented to Prof Vijay Kumar Thakur He was a renowned Historian in India on his Eighty two birth anniversary 15th July 1941 These articles are in other

way serve as garland of flowers to decor Prof Vijay Kumar Thakur A great scholar in History Buddhism Epigraphy and Culture There are more than 30 articles shedding light on Indian Historical studies This prestigious volume contains a wide spectrum of research articles covering History feudalism science and technology Epigraphy and Numismatics Buddhism Historiography Tourism Modern History and Trade Economic history Folklore literature and culture This volume containing a good collection of research papers contributed by renowned authors will serve as an important source of information and reference book for research students and teachers as well Incidentally this volume also highlights the love and affection of Prof Vijay Kumar Thakur enjoys in the intellectual world

**Journal Of Urusvati Himalayan Research Institute** Roerich Museum,2003-08 The Journal of the Urusvati Himalayan Research Institute U J represents the multi layered perceptions of the Roerichs who sought new integration of cultural patterns and scientific frontiers in ever expanding horizons Every volume contains a contribution on archaeology as a science to reveal how nations became powerful and why they fell They are a lesson for the governments of today who must act upon them Sir Flinders Petrie UJ 1 11 The art of excavation by Count du Buisson UJ 1 13 links the art of archaeology with the technique of medicine for all scientific methods are observing facts experimentation and manifestation His excavations at Qatna show the guiding principles methodology and discoveries of excavation The second volume of the Journal carries a report of the important discoveries in Indian archaeology at Taxila Mohenjo daro Stein s explorations in Baluchistan and Waziristan and so on The third volume relates some outstanding discoveries in Baluchistan Taxila Mohenjo daro Sarnath Nalanda Paharpur Nagarjunakonda Pagan and Afghanistan They have changed the historiography of India and today they bring back the thrill of discovery as we read them seventy years after their reportage in this Journal in 1933 George Roerich 1 27f himself writes on the problems of Tibetan archaeology and the several desiderata in this terra incognita in his day In the second volume the diary of the 1931 expedition to Western Tibet of Dr W N Koelz is vivid account of the region in its prime simplicity

**Handbook of Indian Research Journals** Hari Dev Sharma,1997 *World Guide to Special Libraries* Marlies Janson,Helmut Opitz,2011-12-22 The World Guide to Special Libraries lists about 35 000 libraries world wide categorized by more than 800 key words including libraries of departments institutes hospitals schools companies administrative bodies foundations associations and religious communities It provides complete details of the libraries and their holdings and alphabetical indexes of subjects and institutions

Rabindranath Tagore Dr. S. Radhakrishnan,1992-01-01 This Volume Was An Offering To The Memory Of Rabindranath Tagore On The Occasion Of The Centenary Of His Birth If The Best Homage To A Great Man Is To Be Paid Through An Understanding Of The Significance Of His Life And Work This Publication Should Help Inspire Such A Homage Of Understanding This Reprint Of The Book Undertaken To Mark The 125Th Birth Anniversary Of The Poet Will Bring Once Again To The Collective Consciousness Of A New Generation Of Men And Women The Memory Of A Greatness Which Was Amazing In Its Versality And Universal In Its Integrated Vision Of Life Rabindranath Has Not Only Been A One Man Synthesis

Of The Old And The New The Ancient And Modern But He Has Also Been Because Of His Extra Ordinary Catholicity Of Mind A Leading Light To The World Struggling To Be Reborn Into Sanity Great Poets It Is Said Are For Ever Our Contemporaries And Some Of The Essays In This Volume Should Hopefully Drive Home The Relevance Of Rabindranath And All That He Stood For As A Corrective To Our Age Of Cynic Despair The Volume Contains Valuable Studies On The Many Aspects Of Tagore S Personality And Genius Contributed By Eminent Writers And Scholars From Many Parts Of The World There Are Besides A Full And Comprehensive Chronicle Of The Poet S Life From Year To Year And A Bibliography Of His Publications In Bengali And English Reproductions In Colour Of Some Famous Portraits Of The Poet By Distinguished Artists Add To The Value Of This Publication Which Is As Much A Tribute To The Genius Of Tagore As A Guide To Its Comprehension

*Colonial Authority and Tamil Scholarship* C T Indra, N Govindarajan, 2023-07-31 This book an English translation of a key Tami book of literary and cultural criticism looks at the construction of Tami scholarship through the colonial approach to Tami literature as evidenced in the first translations into English The Tami original *Atik ramum tami p pulamaiyum Tami iliruntu mutal kila mo ipeyarppuka* by N Govindarajan is a critique of the early attempts at the translations of Tami literary texts by East India Company officials specifically by N E Kindersley Kindersley who was working as the Collector of South Arcot district in the late eighteenth century was the first colonial officer to translate the Tami classic *Tirukku a* and the story of King Na a into English and to bring to the reading public in English the vibrant oral narrative tradition in Tami F W Ellis in the nineteenth century brought in another dimension through his translation of the same classic The book thus focuses on the attempts to translate the Tami literary works by the Company s officials who emerged as the pioneering English Dravidianists and the impact of translations on the Tami reading community Theoretically grounded the book makes use of contemporary perspectives to examine colonial interventions and the operation of power relations in the literary and socio cultural spheres It combines both critical readings of past translations and intensive research work on Tami scholarship to locate the practice of literary works in South Asia and its colonial history which then enables a conversation between Indian literary cultures In this book the author has not only explored all key scholarly sources as well as the commentaries that were used by the colonial officials chiefly Kindersley but also gives us an insightful critique of the Tami works The highlight of the discussion of Dravidian Orientalism in this book is the intralinguistic opposition of the mainstream Tami literature in correct poetical Tami and the folk literature in *vacana* Tami This framework allows the translators to critically engage with the work Annotated and with an Introduction and a Glossary this translated work is a valuable addition to our reading of colonial South India The book will be of interest to researchers of Tami Studies Orientalism and Indology translation studies oral literature linguistics South Asian Studies Dravidian Studies and colonial history

**Landmarks In The History Of Modern India** Sarita Aggarwal C/O Jca, 2010 This book *Landmarks in the History of Modern Indian Education* has now entered its silver jubilee year Over the years and through the six editions it has undergone thus far it has become a student s favourite The book

retraces the development of education in India since 1813 to the present day Arranged chronologically it also provides a progressive record of the thinking of policy makers who have been responsible for laying down the guidelines for future educational programmes and plans of action The documents included in the book are rich in content and significant in the objectives that from the core of educational thought in India They cater to the needs of trainee teachers supervisors educators and policy makers in education Inscriptions of the Aulikaras and Their Associates Dániel Balogh,2019-10-28 The Aulikaras were the rulers of western Malwa the northwest of Central India in the heyday of the Imperial Guptas in the fifth century CE and rose briefly to sovereignty at the beginning of the sixth century before disappearing from the spotlight of history This book gathers all the epigraphic evidence pertaining to this dynasty meticulously editing and translating the inscriptions and analysing their content and its implications Pu?pik? V Heleene De Jonckheere,Marie-Hélène Gorisse,Agnieszka Rostalska,2019-10-10 This volume is the outcome of the Ninth International Indology Graduate Research Symposium held at Ghent University in September 2017 the fifth publication of proceedings from this series of symposiums Like previous volumes the current edition presents the results of recent research by early career scholars into the texts languages as well as literary philosophical and religious traditions of South Asia The articles here collected offer a broad range of disciplinary perspectives on a wide array of subject In addition in the lines of the well established tradition of research in Jainism at Ghent University this edition has a more specific Jains and the others main theme The purpose of such a theme is to contribute to determine the input of Jainism in the broader framework of South Asian traditions as well as to invite the reader to think beyond boundaries of religious or cultural identity In this dynamic two papers deal with Jain adaptations of famous Puranic narratives and two others with the relation between textual tradition and soteriological practices in Jainism In concert other innovative papers elaborate on Puranic and k vya literature include technical discussions on linguistics and engage in philosophical studies Finally set in the historical context of the hosting institution this volume opens with a history of Indology in Belgium *Bulletin of the Ramakrishna Mission Institute of Culture* Ramakrishna Mission. Institute of Culture,2001 **Indian Sex Life** Durba Mitra,2020-01-07 During the colonial period Indian intellectuals philologists lawyers scientists and literary figures all sought to hold a mirror to their country Whether they wrote novels polemics or scientific treatises all sought a better understanding of society in general and their society in particular Curiously female sexuality and sexual behavior play an outside role in their writing The figure of the prostitute is ubiquitous in everything from medical texts and treatises on racial evolution to anti Muslim polemic and studies of ancient India In this book Durba Mitra argues that between the 1840s and the 1940s the new science of sexuality became foundational to the scientific study of Indian social progress The colonial state and an emerging set of Bengali male intellectuals extended the regulation of sexuality to far reaching projects that sought to define what society should look like and how modern citizens should behave An exploration of this history of social scientific thought offers new perspectives to

understand the power of paternalistic and deeply violent claims about sexual norms in the postcolonial world today These histories reveal the enduring authority of scientific claims to a tradition that equates social good with the control of women s free will and desire Thus they managed to dramatically reorganize their society around upper caste Hindu ideals of strict monogamy

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