

Rebellious Laughter

PEOPLE'S HUMOR IN
AMERICAN CULTURE

JOSEPH BOSKIN

Rebellious Laughter

Paul Lewis



Rebellious Laughter:

Rebellious Laughter Joseph Boskin, 1997-11-01 Rebellious Laughter changes the way we think about the ordinary joke. Claiming that humor in America is a primary cultural weapon, Boskin surveys the multitude of joke cycles that have swept the country during the last fifty years: Dumb Blonde jokes, Elephant jokes, Jewish American Princess jokes, Lightbulb jokes. Readers will enjoy humor from many diverse sources: whites, blacks, women, and Hispanics; conservatives and liberals; public workers and university students; the powerless and power brokers. Boskin argues that jokes provide a cultural barometer of concerns and anxieties frequently appearing in our day-to-day language long before these issues become grist for stand-up comics.

Laughter and Ridicule Michael Billig, 2005-10-03 From Thomas Hobbes' fear of the power of laughter to the compulsory packaged fun of the contemporary mass media, Billig takes the reader on a stimulating tour of the strange world of humour. Both a significant work of scholarship and a novel contribution to the understanding of the humorous, this is a seriously engaging book. David Inglis, University of Aberdeen. This delightful book tackles the prevailing assumption that laughter and humour are inherently good. In developing a critique of humour, the author proposes a social theory that places humour in the form of ridicule as central to social life. Billig argues that all cultures use ridicule as a disciplinary means to uphold norms of conduct and conventions of meaning. Historically, theories of humour reflect wider visions of politics, morality, and aesthetics. For example, Bergson argued that humour contains an element of cruelty, while Freud suggested that we deceive ourselves about the true nature of our laughter. Billig discusses these and other theories while using the topic of humour to throw light on the perennial social problems of regulation, control, and emancipation. *A History of English Laughter*, 2021-11-01 Is there a history of laughter? Or isn't laughter an anthropological constant rather than, and thus beyond history, a human feature that has defined humanity as homo ridens from cave man and cave woman to us? The contributors to this collection of essays believe that laughter does have a history and try to identify continuities and turning points of this history by studying a series of English texts, both canonical and non-canonical, from Anglo-Saxon to contemporary. As this is not another book on the history of the comic or of comedy, it does not restrict itself to comic genres; some of the essays actually go out of their way to discover laughter at the margins of texts where one would not have expected it: all in *Beowulf* or *Paradise Lost* or the Gothic Novel. Laughter at the margins of texts, which often coincides with laughter from the margins of society and its orthodoxies, is one of the special concerns of this book. This goes together with an interest in impure forms of laughter: laughter that is not the serene and intellectually or emotionally distanced response to a comic stimulus which is at the heart of many philosophical theories of the comic, but emotionally disturbed and troubled, aggressive and transgressive, satanic and sardonic laughter. We do not ask then what is comic, but who laughs at and with whom, where, when, why, and how. *Aspects of Dostoevskii*, 2012-01-01 Perhaps more than any other nineteenth-century Russian writer, Dostoevskii's continuing popularity rests on his contemporary relevance. The prophetic streak in his creativity gives him the same lasting appeal as dystopian novelists such

as Zamiatin and Orwell whom he influenced and whose ethical concerns he anticipated Religious themes are prominent in his work too and though he was a believer his interest seems to lie in the tension between faith and unbelief which was felt as keenly in the Russia of his time as in our own The nature of Dostoevskii's art also continues to be debated The older tendency to disparage his literary method has given way to a recognition of the originality of his techniques without which his ideological concerns would not have emerged with such thought provoking clarity The chapters which comprise this volume address these issues in a range of Dostoevskii's works from shorter classics such as *House of the Dead* and *Notes from Underground* to great novels such as *Crime and Punishment* and *The Brothers Karamazov* This work will be of use to scholars and students of Dostoevskii at all levels as well as to those with an interest in nineteenth century literature more generally

Discontented Discourses Marleen S. Barr, Richard Feldstein, 1989

Humor, Laughter and Human Flourishing Mordechai Gordon, 2013-08-13 This book is a philosophical investigation of the significance of humor and laughter examining its relation to other human phenomena including truth nihilism dreams friendship intimacy aesthetic experience self transcendence and education The author addresses the relative neglect of humor and laughter among philosophers of education with this volume where the focus is on the significance of humor and laughter for human flourishing Central questions are threaded through this work What does the study of humor and laughter bring to philosophy and specifically to philosophy of education How is humorist thinking different from other modes of human knowing What might happen if we were to respond to the absurdity of human existence with humor and laughter What insights can be learned from a philosophical investigation of humor in relationship to other human phenomena such as dreams friendship intimacy aesthetic experience and self transcendence And finally how can humor and laughter enhance human existence and flourishing The author presents groundbreaking insights into what can be gained from a study of humor and laughter about human existence in general and flourishing in particular This work will be of interest to philosophers especially philosophers of education as well as to teachers and educators Its unique blend of philosophical investigation and humorous discourse is both a rigorous and accessible analysis of humor

Iranian Culture in Bahram Beyzaie's Cinema and Theatre Saeed Talajooy, 2023-03-23 Since the beginning of his artistic career in 1959 Bahram Beyzaie's oeuvre has incorporated various aspects of Iranian Euro American Chinese Japanese and Indian performance traditions and cinema Beyzaie's work reformulates indigenous artistic and ritual forms and cultural narratives in plays and films whose emancipatory aesthetics have influenced several generations of writers playwrights and filmmakers This book examines the origins and development of what the author identifies as Beyzaie's unique sense of creativity using an interdisciplinary method of semiotic and cultural analysis to identify its manifestations in Beyzaie's films and plays of the 1960s and 1970s It focusses on Beyzaie's early works such as *Downpour* and *Uncle Moustache* and how they engage with neglected aspects of Iranian culture to challenge mainstream approaches to writing and directing plays and films In this way the author argues Beyzaie's work questions

notions of being and belonging by subverting exclusionist discourses on art politics society culture self and other personal and collective identity gender relations intellectuals heroes and villains and children **Featherless Chickens, Laughing Women, and Serious Stories** Jeannie B. Thomas, 1997 Interested in preserving her family folklore Jeannie B Thomas recorded detailed oral histories from her mother and two grandmothers While analyzing the tapes of these sessions she notices the inappropriate laughter often accompanied the retelling of painful stories In this book Thomas combines these personal narratives with original scholarship drawing on the work of Mikhail Bakhtin and Julia Kristeva to uncover meaning behind the startling presence of unconventional laughter in women s histories **Laughing Histories** Joy Wiltenburg, 2022-06-07 Laughing Histories breaks new ground by exploring moments of laughter in early modern Europe showing how laughter was inflected by gender and social power I dearly love a laugh declared Jane Austen s heroine Elizabeth Bennet and her wit won the heart of the aristocratic Mr Darcy Yet the widely read Earl of Chesterfield asserted that only the mob would laugh out loud the gentleman should merely smile This literary contrast raises important historical questions how did social rules constrain laughter Did the highest elites really laugh less than others How did laughter play out in relations between the sexes Through fascinating case studies of individuals such as the Renaissance artist Benvenuto Cellini the French aristocrat Madame de S vign and the rising civil servant and diarist Samuel Pepys Laughing Histories reveals the multiple meanings of laughter from the court to the tavern and street in a complex history that paved the way for modern laughter With its study of laughter in relation to power aggression gender sex class and social bonding Laughing Histories is perfect for readers interested in the history of emotions cultural history gender history and literature **Cheeky Fictions** Susanne Reichl, Mark Stein, 2005 Examining postcolonial transcultural practice from a range of disciplinary and methodological perspectives this study seeks to analyse laughter and the postcolonial in their complexity It gathers a group of international specialists in postcolonial transcultural studies to analyse the functions of humour in a wide range of cultural texts **Rebellious Laughter** Michael David Rice, University of Houston--Clear Lake. School of Human Sciences and Humanities, 1992

Cracking Up Paul Lewis, 2006-10-02 What do Jon Stewart Freddy Krueger Patch Adams and George W Bush have in common As Paul Lewis shows in Cracking Up they are all among the ranks of joke tellers who aim to do much more than simply amuse Exploring topics that range from the sadistic mockery of Abu Ghraib prison guards to New Age platitudes about the healing power of laughter from jokes used to ridicule the possibility of global climate change to the heartwarming performances of hospital clowns Lewis demonstrates that over the past thirty years American humor has become increasingly purposeful and embattled Navigating this contentious world of controversial manipulative and disturbing laughter Cracking Up argues that the good news about American humor in our time that it is delightful relaxing and distracting is also the bad news In a culture that both enjoys and quarrels about jokes humor expresses our most nurturing and hurtful impulses informs and misinforms us and exposes as well as covers up the shortcomings of our leaders Wondering what s so funny

about a culture determined to laugh at problems it prefers not to face Lewis reveals connections between such seemingly unrelated jokers as Norman Cousins Hannibal Lecter Rush Limbaugh Garry Trudeau Jay Leno Ronald Reagan Beavis and Butt Head and Bill Clinton The result is a surprising alarming and at times hilarious argument that will appeal to anyone interested in the ways humor is changing our cultural and political landscapes

Humor and Satire on Contemporary Television Silas Kaine Ezell, 2016-05-26 This book examines contemporary American animated humor focusing on popular animated television shows in order to explore the ways in which they engage with American culture and history employing a peculiarly American way of using humor to discuss important cultural issues With attention to the work of American humorists such as the Southwest humorists Mark Twain Dorothy Parker and Kurt Vonnegut and the question of the extent to which modern animated satire shares the qualities of earlier humor particularly the use of setting the carnivalesque collective memory racial humor and irony *Humor and Satire on Contemporary Television* concentrates on a particular strand of American humor the use of satire to expose the gap between the American ideal and the American experience Taking up the notion of The Great American Joke the author examines the discursive humor of programmes such as The Simpsons South Park Family Guy King of the Hill Daria American Dad The Boondocks The PJs and Futurama A study of how animated television programmes offer a new discourse on a very traditional strain of American humor this book will appeal to scholars and students of popular culture television and media studies American literature and visual studies and contemporary humor and satire

Anti-Feminisms in Media Culture Michele White, Diane Negra, 2022-04-06 This important and timely collection examines the troubling proliferation of anti feminist language and concepts in contemporary media culture Edited by Michele White and Diane Negra these curated essays offer a critical means of considering how contemporary media politics and digital culture function especially in relation to how they simultaneously construct and displace feminist politics women's bodies and the rights of women and other disenfranchised subjects The collection explores the simplification and disparagement of feminist histories and ongoing feminist engagements the consolidation of all feminisms into a static and rigid structure and tactics that are designed to disparage women and feminists as a means of further displacing disenfranchised people's identities and rights The book also highlights how it is becoming more imperative to consider how anti feminisms including hostilities towards feminist activism and theories are amplified in times of political and social unrest and used to instigate violence against women people of color and LGBTQIA individuals A must read for students and scholars of media culture and communication studies gender studies and critical race studies with an interest in feminist media studies

Lowering the Bar Marc Galanter, 2006-08-08 What do you call 600 lawyers at the bottom of the sea Marc Galanter calls it an opportunity to investigate the meanings of a rich and time honored genre of American humor lawyer jokes *Lowering the Bar* analyzes hundreds of jokes from Mark Twain classics to contemporary anecdotes about Dan Quayle Johnnie Cochran and Kenneth Starr Drawing on representations of law and lawyers in the mass media political discourse and public

opinion surveys Galanter finds that the increasing reliance on law has coexisted uneasily with anxiety about the legalization of society Informative and always entertaining his book explores the tensions between Americans deep seated belief in the law and their ambivalence about lawyers

Magical American Jew Aaron Tillman,2017-11-15 Efforts to describe contemporary Jewish American identities often reveal more questions than concrete articulations more statements about what Jewish Americans are not than what they are Highlighting the paradoxical phrasings that surface in contemporary writings about Jewish American literature and culture language that speaks to the elusive difference felt by many Jewish Americans Aaron Tillman asks how we portray identities and differences that seem to resist concrete definition Over the course of *Magical American Jew* Tillman examines this enigma the indefinite yet undeniable difference that informs contemporary Jewish American identity demonstrating how certain writers and filmmakers have deployed magical realist techniques to illustrate the enigmatic difference that Jewish Americans have felt and continue to feel Similar to the indeterminate nature of Jewish American identity magical realism is marked by paradox and does not fit easily into any singular category Often characterized as a mode of literary expression rather than a genre within literature magical realism has been the subject of debates about definition origin and application After elucidating the features of the mode Tillman illustrates how it enables uniquely cogent portrayals of enigmatic elements of difference Concentrating on a diverse selection of Jewish American short fiction and film including works by Woody Allen Sarah Silverman Cynthia Ozick Nathan Englander Steve Stern and Melvin Jules Bukiet *Magical American Jew* covers a range of subjects from archiving Holocaust testimony to satirical Jewish American humor Shedding light on aspects of media marginalization excess and many other facets of contemporary American society the study concludes by addressing the ways that the magical realist mode has been and can be used to examine U S ethnic literatures more broadly

Who's Laughing Now? Jenny Sundén, Susanna Paasonen,2020-11-24 Exploring feminist social media tactics that use humor as a form of resistance to misogyny the affective dynamics of shame shaming and shamelessness Online sexism hate and harassment aim to silence women through shaming and fear In *Who's Laughing Now* Jenny Sundén and Susanna Paasonen examine a somewhat counterintuitive form of resistance humor Sundén and Paasonen argue that feminist social media tactics that use humor laughter and a sense of the absurd to answer name calling offensive language and unsolicited dick pics can rewire the affective circuits of sexual shame and acts of shaming Using laughter as both a theme and a methodological tool Sundén and Paasonen explore examples of the subversive deployment of humor that range from assholesonline to the Tumblr Congrats you have an all male panel They consider the distribution and redistribution of shame discuss Hannah Gadsby's *Nanette* and describe tactical retweeting and commenting as practiced by Stormy Daniels among others They explore the appropriation of terms meant to hurt and insult for example self proclaimed Finnish tolerance whores and what effect this rerouting of labels may have They are interested not in lulz amusement at another's expense not in what laughter pins down limits or suppresses but rather in what grows

with and in it The contagiousness of laughter drives the emergence of networked forms of feminism bringing people together although it may also create rifts Sund n and Paasonen break new ground in exploring the intersection of networked feminism humor and affect arguing for the political necessity of inappropriate laughter *The Profane Book of Irish Comedy* David Krause,2019-06-30 A fierce mirth characterizes antic Irish comedy To the degree to which everyone sympathizes with the need to mock repressive authority everyone is potentially Irish It is the Irish dramatists themselves says David Krause that are the true authors of the profane book of Irish comedy The body of literature they have produced desecrates the sacred in Ireland and launches a sardonic attack on the queen of Irish nationalism Cathleen Ni Houlihan the old sow who according to Joyce s tragicomic jest tries to devour her creative farrow Krause discusses the major works of fourteen Irish playwrights Samuel Beckett Brendan Behan Dion Boucicault William Boyle Paul Vincent Carroll George Fitzmaurice Lady Gregory Denis Johnston Sean O Casey Lennox Robinson Bernard Shaw George Shields J M Synge and W B Yeats and shows the ways in which these works are linked emotionally and thematically to early Gaelic literature and the tradition of the mythic pagan playboy Oisín or Uisíen As the last great pagan hero of Ireland Oisín emerges as an archetype for the many playboys and paycocks of Irish comedy Oisín was the antithesis of St Patrick the first great Christian saint of Ireland who condemning pleasure and threatening eternal damnation came to represent all authority The bearers of this dark and wild Celtic tradition which Synge and O Casey associated with a daimonic or barbarous impulse laugh irreverently at their own creations This laughter the laughter of the culture s mythmakers brings with it emotional relief comic catharsis **Secretly Inside** Hans Warren,2006 In the Dutch countryside the war seems far away For most people at least But not for Ed a Jew in Nazi occupied Holland trying to find some safe sanctuary Compelled to go into hiding in the rural province of Zeeland he is taken in by a seemingly benevolent family of farmers But as Ed comes to realize the Van t Westeindes are not what they seem Camiel the son of the house is still in mourning for his best friend a German soldier who committed suicide the year before And Camiel s fiery unstable sister Mariete begins to nurse a growing unrequited passion for their young guest just as Ed realizes his own attraction to Camiel As time goes by Ed is drawn into the domestic intrigues around him and the farmhouse that had begun as his refuge slowly becomes his prison **Mama's Boy** Roel van den Oever,2012-09-24 In postwar America the discourse of Momism advanced the idea that an over affectionate or too distant mother hampers the social and psychosexual development of her children in particular her sons Deemed worst of all was the outcome of homosexuality since the period saw an intense policing of sexual deviance van den Oever zooms in on four instances of the cultural representation of Momism *The Grotto* by Grace Zaring Stone *Suddenly Last Summer* by Tennessee Williams Alfred Hitchcock s *Psycho* and *Portnoy s Complaint* by Philip Roth to offer new commentary on canonical texts a particular moment in American culture and future reading strategies

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