

# REASONABLE



# CHRISTIANITY

JOHN RENDLE-SHORT

# Reasonable Christianity

**Dorinda Outram**



## **Reasonable Christianity:**

*Reasonable Faith (3rd edition)* William Lane Craig, 2008-06-09 Perfect as a textbook yet excellent for lay readers this updated edition builds a positive case for Christianity by applying the latest thought to core theological themes J Gresham Machen once said False ideas are the greatest obstacles to the reception of the gospel which makes apologetics that much more important Wanting to engage not just academics and pastors but Christian laypeople and seekers William Lane Craig has revised and updated key sections in this third edition of his classic text to reflect the latest work in astrophysics philosophy probability calculus the arguments for the existence of God and Reformed epistemology His approach that of positive apologetics gives careful attention to crucial questions and concerns including the relationship of faith and reason the existence of God the problems of historical knowledge and miracles the personal claims of Christ and the historicity of the resurrection of Jesus He shows that there is good reason to think Christianity is true As Craig says If you have a sound and persuasive case for Christianity you don't have to become an expert in comparative religions and Christian cults A positive justification of the Christian faith automatically overwhelms all competing world views lacking an equally strong case

*A Reasonable Christianity* Lauretine Hamilton, 1881      *A Reasonable Faith* Rubens Ruba, 2011-03-18 Christians are often accused of having blind faith Looking at various questions relating to apologetics the author attempts to make the case that Christianity is unique and stands the test of rational and reasonable arguments There is no conflict between faith and reason He answers objections relating from Science the reliability of the Bible to the arrogant accusation that Christ is the only way Whether you are investigating Christianity for the first time or whether you're a Christian who's wondering how to respond to objections skeptical friends raise this book gives helpful guidance      **Reasonable Christianity** John

Rendle-Short, 1991 Dr John Rendle Short writes When I was a student I could talk to fellow students about Christianity and assume their basic viewpoints were much the same as mine They believed in God and in goodness and badness But that whole scenario is past gone finished never to return Now when presenting Christianity to twentieth century men and women we can no longer assume they have any knowledge of God Jesus or the Bible Yet Christianity is reasonable in the basic popular sense of the work it is intensely practical and satisfying to the mind Everything has its correct place All the shapes fit into the puzzle This book is addressed firstly to atheists and agnostics to outline for them the essentials of Christianity I assume nothing no beliefs just an open mind Secondly the book is for Christians so that they may understand the reason for the hope that is in them and pass it on to their non-Christian friends Dr John Rendle Short sets out to demonstrate that Christianity is reasonable i.e. not past the limit of reason and his aim is achieved Highly recommended The Messenger The author has done a very good job of reaching thinking people not just academics but many others who are prepared to face issues objectively I recommend this work highly      **Reasonable Faith** William Lane Craig, 1994 An excellent choice for a rational and systematic defense of the Christian faith Written by one of the top Christian theologians in an easier to read

style this expanded edition discusses the relationship between faith and reason covering important core beliefs This resource includes a new chapter on the validity of New Testament documents Reasonable Christianity Henry Hammond,C. Matthew McMahon,2015-07-27 The Christian must have an intellectual handle on everything that comes up against the Christian faith in order to glorify Jesus Christ as a faithful witness to the truth The Christian must be able as St Peter exhorts to give an answer for the faith which lies within him That means he must be aware of arguments against the Christian faith to some extent and have some knowledge on everything that comes against Christian truth So how ready are you The goal of this apologetical work by Henry Hammond is very simple It was written to show the rationality of the Christian religion against the accusations that Christianity is irrational Atheists in every age believe that Christianity is irrational and that Christians just believe things on blind faith To the atheist blind faith believes in fairy tales for the sake of believing in fairy tales Here is where Hammond s arguments are astoundingly helpful and will allow the Christian to arm themselves with some of the best Biblical material in print to overthrow atheism This is not a scan or facsimile has been updated in modern English for easy reading and has an active table of contents for electronic versions **A reasonable faith, essays, by three 'Friends'** Francis Frith,1884 Logizomai Kyle McDanell,2010-10-14 This volume deals with the varied forms of shame reflected in biblical theological psychological and anthropological sources Although traditional theology and church practice concentrate on providing forgiveness for shameful behavior recent scholarship has discovered the crucial relevance of social shame evoked by mental status adversity slavery abuse illness grief and defeat Anthropologists sociologists and psychologists have discovered that unresolved social shame is related to racial and social prejudice to bullying crime genocide narcissism post traumatic stress and other forms of toxic behavior Eleven leaders in this research participated in a conference on The Shame Factor sponsored by St Mark s United Methodist Church in Lincoln NE in October 2010 Their essays explore the impact and the transformation of shame in a variety of arenas comprising in this volume a unique and innovative resource for contemporary religion therapy ethics and social analysis **Reasonable Faith** Jay L. Wile,1997

*A Reasonable Response* William Lane Craig,Joe Gorra,2013-09-01 Followers of Jesus need not fear hard questions or objections against Christian belief In *A Reasonable Response* renowned Christian philosopher and apologist William Lane Craig offers dozens of examples of how some of the most common challenges to Christian thought can be addressed including Why does God allow evil How can I be sure God exists Why should I believe that the Bible is trustworthy How does modern science relate to the Christian worldview What evidence do we have that Jesus rose from the dead Utilizing real questions submitted to his popular website ReasonableFaith.org Dr Craig models well reasoned skillful and biblically informed interaction with his inquirers *A Reasonable Response* goes beyond merely talking about apologetics it shows it in action With cowriter Joseph E Gorra this book also offers advice about envisioning and practicing the ministry of answering people s questions through the local church workplace and in online environments Whether you re struggling to respond to

tough objections or looking for answers to your own intellectual questions A Reasonable Response will equip you with sound reasoning and biblical truth      **The Reasonableness of Christianity** Douglas Clyde Macintosh,1925      **The Book of Truth** Henry Septimus Griggs,1914      *Christianity Is Better Than You Might Think* So Ri Jung,2025-05-22 Today many believe we ve outgrown Christianity We hold onto its cultural values love justice and inclusivity while distancing ourselves from the faith that shaped them But have we truly understood Christianity or have we dismissed a caricature This isn t a sermon or a debate it s an invitation Join a fellow traveler in reexamining Christianity beyond modern assumptions Discover its truth relevance and beauty and we might find that Christianity is better than we thought      **REASONABLE FAITH** Edward D. Andrews,2018-05-02      Protestant Theology in the Nineteenth Century Karl Barth,2002-07-17 Previous editions are cited in Books for College Libraries 3d ed Barth d 1968 formerly dogmatic theology U of Basel Switzerland saw this monumental work as incomplete Yet it offers a substantial treatment of the history of theology and philosophy in German speaking countries in the 18th and 19th centuries The first half of the book is devoted to background with major sections on Rousseau Lessing Kant Herder Novalis and Hegel The remainder of the book considers 19th century Protestant thinkers beginning with Schleiermacher Annotation copyrighted by Book News Inc Portland OR      **The Enlightenment** Dorinda Outram,1995-09-28 This major new textbook introduces both the concepts and the contexts of the Enlightenment to students of eighteenth century history      The Fine Print of Christianity Nathan Shane Miller,2010-11-11 Just as the commercial market is full of lofty promises and glossed over particulars so it is with the marketplace of ideas Too often the church itself resorts to catchphrases and slogans to elementary truths over spiritually mature ones to rhetoric over reason and concise responses instead of complete answers The danger of this is that the church may become nothing more than a peddler of platitudes and its followers may become disillusioned This book aims to help uncover the real deal behind common Christian bywords and the real truth underlining prevalent Christian truisms in the hope that we might know God better and discover the richness and fullness that is in Christianity      **Unreasonable Faith** James Fodor,2022-06-29 He has written or edited more than 30 books his arguments for God and Jesus are frequently cited by Christian apologists around the world and he has severely overstated his case through a series of blatant mischaracterizations and philosophical blunders You may have heard of William Lane Craig a professor of philosophy at Talbot School of Theology who is known for debating atheists but even if you haven t you have probably heard his arguments through followers and fans He is known for painting faith as the reasonable road and falsely claiming that he can prove the validity of his religion From his work attempting to show evidence for Jesus resurrection to his development of the Kalam cosmological argument for the existence of God Craig is respected among his peers on the Christian side of the religious spectrum But is that deserved What s at the core of these arguments Are they philosophically sound More importantly is this Unreasonable Faith an excellent destruction of W L Craig s entire apologetics Cogently argued and factually accurate this is required reading for anyone keen to question the soundness of

anything W L Craig has argued over the decades Which makes it an invaluable resource for refuting Christian apologetics generally Richard Carrier author on the historicity of Jesus This book should be required reading for anyone who is proposing to debate William Lane Craig on the existence of God It should also be something that those who debate Craig on that topic advertise this book gives an accurate idea of the amount of material that needs to be provided to begin to address the usual panoply of arguments that Craig puts forward in a debate Professor Graham Oppy Monash James Fodor has a graduate degree in physics at the University of Melbourne and is a research assistant in structural biology at Monash University With a keen interest in philosophy he writes for the Rationalist magazine on various subjects in religion and epistemology As president of the University of Melbourne Secular Society he has engaged in numerous discussions and public debates concerning religion with a focus on secular morality and the evidence for the resurrection of Jesus He also has a keen interest in effective altruism and computational neuroscience The First Christian Historian Daniel Marguerat, 2002-09-05

As the first historian of Christianity Luke's reliability is vigorously disputed among scholars The author of the Acts is often accused of being a biased imprecise and anti Jewish historian who created a distorted portrait of Paul Daniel Marguerat tries to avoid being caught in this true false quagmire when examining Luke's interpretation of history Instead he combines different tools reflection upon historiography the rules of ancient historians and narrative criticism to analyse the Acts and gauge the historiographical aims of their author Marguerat examines the construction of the narrative the framing of the plot and the characterization and places his evaluation firmly in the framework of ancient historiography where history reflects tradition and not documentation This is a fresh and original approach to the classic themes of Lucan theology Christianity between Jerusalem and Rome the image of God the work of the Spirit the unity of Luke and the Acts **New England**

**Women Writers, Secularity, and the Federalist Politics of Church and State** Gretchen Murphy, 2021-02-10 Drawing on literature correspondence sermons legal writing and newspaper publishing this book offers a new account women's political participation and the process of religious disestablishment Scholars have long known that eighteenth and nineteenth century American women wrote pious sentimental stories but this book uses biographical and archival methods to understand their religious concerns as entry points into the era's debates about democratic conditions of possibility and the role of religion in a republic Beginning with the early republic's constitutional and electoral contests about the end of religious establishment and extending through the nineteenth century Murphy argues that Federalist women and Federalist daughters of the next generation adapted that party's ideas and fears by promoting privatized Christianity with public purpose Harriet Beecher Stowe Catharine Sedgwick Lydia Sigourney Judith Sargent Murray and Sally Sayward Wood authorised themselves as Federalism's literary curators and in doing so they imagined new configurations of religion and revolution faith and rationality public and private They did so using literary form writing in gothic sentimental and regionalist genres to update the Federalist concatenation of religion morality and government in response to changing conditions of secularity and

religious privatization in the new republic Murphy shows that their project both complicates received narratives of separation of church and state and illuminates the problem of democracy and belief in postsecular America

## The Enigmatic Realm of **Reasonable Christianity**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Reasonable Christianity** a literary masterpiece penned with a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those that partake in its reading experience.

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