

*Reason Aflame  
Unamuno and the  
Heroic Will*      *Victor Ouimette*



# Reason Aflame Unamuno And The Heroic Will

**Christian G. Meyer**



## **Reason Aflame Unamuno And The Heroic Will:**

**A Pragmatist Philosophy of Life in Ortega Y Gasset** John Thomas Graham,1994 Over ten years in preparation A Pragmatist Philosophy of Life in Ortega y Gasset reveals how open adaptable and inventive was pragmatism as Ortega elaborated its philosophical implications and applications for Spain Europe and the Americas It is based on extensive use of the twelve volumes of Ortega s Obras Completas the eighty microfilm reels of his archive in the Library of Congress and his large private library in Madrid

**Reason Aflame; Unamuno and the Heroic Will** Victor Ouimette,1930 [A Companion to Metaphysics](#) Jaekwon Kim,Ernest Sosa,Gary S. Rosenkrantz,2009-04-13 Fully extended and revised A Companion to Metaphysics 2nd Edition includes a section of detailed review essays from renowned metaphysicians and the addition of more than 30 new encyclopedic entries taking the number of entries to over 300 Includes revisions to existing encyclopedic entries Features more than 30 all new A to Z entries Offers a section of in depth essays from renowned metaphysicians Provides the most complete and up to date reference guide for students and professionals alike

*Heroism and the Black Intellectual* Jerry Gafio Watts,2000-11-09 Before and after writing Invisible Man novelist and essayist Ralph Ellison fought to secure a place as a black intellectual in a white dominated society In this sophisticated analysis of Ellison s cultural politics Jerry Watts examines the ways in which black artists and thinkers attempt to establish creative intellectual spaces for themselves Using Ellison as a case study Watts makes important observations about the role of black intellectuals in America today Watts argues that black intellectuals have had to navigate their way through a society that both denied them the resources status and encouragement available to their white peers and alienated them from the rest of their ethnic group For Ellison to pursue meaningful intellectual activities in the face of this marginalization demanded creative heroism a new social and artistic stance that challenges cultural stereotypes For example Ellison first created an artistic space for himself by associating with Communist party literary circles which recognized the value of his writing long before the rest of society was open to his work In addition to avoid prescriptive white intellectual norms Ellison developed his own ideology which Watts terms the blues aesthetic Watts s ambitious study reveals a side of Ellison rarely acknowledged blending careful criticism of art with a wholesale engagement with society

**Cultural Hermeneutics** Mario Valdes,2016-04-06 In Cultural Hermeneutics Mario J Vald s offers a synthesis of the hermeneutic philosophies of Miguel de Unamuno and Paul Ricoeur a dialectical method that has formed the basis for many of Vald s own studies in comparative literature As Vald s explains in these insightful essays what Unamuno and Ricoeur shared in their hermeneutic studies was a theory of interpretation in which the meaning of a work of art comes into existence through the dialectical relationship between its creator and its readers listeners or viewers Contextualizing this hermeneutic concept as it appears in the works of both philosophers Cultural Hermeneutics presents the basis for a profound understanding of the arts

[A Companion to Miguel de Unamuno](#) Julia Biggane,J. J. Macklin,2016 Surveys the thought and literary work of a towering figure in twentieth century Spanish

cultural and political life      **Three Spanish Philosophers** Jose Ferrater Mora, 2012-02-01 This collection provides an excellent introduction to three of the most important names in twentieth century Spanish philosophy Miguel de Unamuno 1864 1936 Jos Ortega y Gasset 1883 1955 and Jos Ferrater Mora 1912 1991 The thought provoking work of these great contemporary philosophers offers a rich and penetrating insight into human existence Originally written by Ferrater Mora in the middle of the last century his interpretations of Unamuno and Ortega are considered classics and the chapter on his own thought reflects his mature thinking about being and death Each essay is introduced by noted Ferrater Mora scholar J M Terricabras and contains updated biographical and bibliographic information      **The Encyclopedia of Christian Literature** George Thomas Kurian, James D. Smith III, 2010-04-16 The written word is one of the defining elements of Christian experience As vigorous in the 1st century as it is in the 21st Christian literature has had a significant function in history and teachers and students need to be reminded of this powerful literary legacy Covering 2 000 years The Encyclopedia of Christian Literature is the first encyclopedia devoted to Christian writers and books In addition to an overview of the Christian literature this two volume set also includes 40 essays on the principal genres of Christian literature and more than 400 bio bibliographical essays describing the principal writers and their works These essays examine the evolution of Christian thought as reflected in the literature of every age The companion volume also features bibliographies an index a timeline of Christian Literature and a list of the greatest Christian authors The encyclopedia will appeal not only to scholars and Christian evangelicals but students and teachers in seminaries and theological schools as well as to the growing body of Christian readers and bibliophiles      **Approaches to Teaching the Works of Miguel de Unamuno** Luis Álvarez-Castro, 2020-04-01 Offers pedagogical techniques for teaching the fiction poetry plays and philosophical works of Miguel de Unamuno in college Spanish and comparative literature classrooms including considerations of romanticism modernity Catholicism existentialism autofiction and metafiction Includes information on reference works and online resources Gives syllabus suggestions for undergraduate and graduate courses      **Graham Greene's Journeys in Spain and Portugal** Carlos Villar Flor, David Stephen, 2024-01-12 This expansive and compelling literary biography details the many trips to Spain and Portugal that Graham Greene took in the last years of his life in the company of his friend the priest and professor Leopoldo Dur n It shows how these trips provided the inspiration for Monsignor Quixote 1982 which became Greene s favourite of his own novels      *Writing Teresa* Denise DuPont, 2011-12-16 Writing Teresa The Saint from vila at the fin de siglo examines the Teresa de Jes s boom of roughly 1880 1930 and offers an in depth study of five major Spanish participants in the turn of the twentieth century explosion of literary treatments of St Teresa This historical period s interest in the Saint from vila relates to popularization and nationalization of aspects of Catholicism technological advances a modernist fascination with saintly heroes the search for new Spanish identities and the evolving role of women writers and intellectuals Teresa was mysticism in its historical context energy in a time of doubt the possibility of reconciling science and

spirituality a new vision for writing and a maternal figure linked to the religion of the past for those who had lost the faith of their childhood

*Forms of Modernity* Rachel Schmidt, 2011-04-09 It is a critical cliché that Cervantes' *Don Quixote* is the first modern novel but this distinction raises two fundamental questions. First, how does one define a novel? And second, what is the relationship between this genre and understandings of modernity? In *Forms of Modernity*, Rachel Schmidt examines how seminal theorists and philosophers have wrestled with the status of Cervantes' masterpiece as an exemplary novel in turn contributing to the emergence of key concepts within genre theory. Schmidt's discussion covers the views of well-known thinkers such as Friedrich Schlegel, José Ortega y Gasset, and Mikhail Bakhtin but also the pivotal contributions of philosophers such as Hermann Cohen and Miguel de Unamuno. These theorists' examinations of Cervantes' fictional knight errant character point to an ever-shifting boundary between the real and the virtual. Drawing from both intellectual and literary history, *Forms of Modernity* richly explores the development of the categories and theories that we use today to analyze and understand novels.

**Danger Zones** Claudia Schaefer, 1996-09 Homosexuality has appeared as a secondary theme in the fictional works of numerous mainstream writers in contemporary Mexico. Here the author deals with issues of gender identity when they emerge as metaphorical red flags signaling cultural danger zones along the path to harmonious national discourse. By focusing on the representation of homosexuality in a variety of texts produced between 1964 and 1994, the book also delineates complex relationships within Mexican society.

Contents: 1. El diario de José Toledo: The Fantasies of a Middle-Class Bureaucrat 2. The Power of Subversive Imagination: Utopian Discourse in the Novels of Luis Zapata and José Rafael Calva 3. On the Cutting Edge: *El jinete azul* and the Aesthetics of the Abyss 4. Monobodies, Antibodies, and the Body Politic: Sara Levi Calderón's *Dos mujeres* 5. Just Another Material Girl: *La hermana secreta de Angélica* and the Seduction of the Popular 6. From Infernal Realms of Delinquency to Cozy Cabañas in Cuernavaca: José Joaquín Blanco's *Visions of Homosexuality*

Ralph Ellison Lawrence Patrick Jackson, 2007 Author, intellectual, and social critic Ralph Ellison (1914-1994) was a pivotal figure in American literature and history and arguably the father of African American modernism. Universally acclaimed for his first novel *Invisible Man*, a masterpiece of modern fiction, Ellison was recognized with a stunning succession of honors, including the 1953 National Book Award. Despite his literary accomplishments and political activism, however, Ellison has received surprisingly sparse treatment from biographers. Lawrence Jackson's biography of Ellison, the first when it was published in 2002, focuses on the author's early life. Powerfully enhanced by rare photographs, this work draws from archives, literary correspondence, and interviews with Ellison's relatives, friends, and associates. Tracing the writer's path from poverty in Dust Bowl Oklahoma to his rise among the literary elite, Jackson explores Ellison's important relationships with other stars, particularly Langston Hughes and Richard Wright, and examines his previously undocumented involvement in the Socialist Left of the 1930s and 1940s, the black radical rights movement of the same period, and the League of American Writers. The result is a fascinating portrait of a fraternal cadre of important black writers and critics and the singularly

complex and intriguing man at its center      **Spanish Cultural Index** ,1973      La poetización de la política en el Unamuno exiliado. De Fuerteventura a París y Romancero del destierro Ana Urrutia Jordana,2003-01-01      La palabra y el ser en la teoría literaria de Unamuno Luis Álvarez Castro,2005-01-01      **Library of Congress Catalog** Library of Congress,1974

Beginning with 1953 entries for Motion pictures and filmstrips Music and phonorecords form separate parts of the Library of Congress catalogue Entries for Maps and atlases were issued separately 1953 1955      Los espejos del yo Luis ÁLVAREZ CASTRO,2015-07-01 El 1 de octubre de 1934 el editorial del diario La poca se hac a eco entre objeciones de los diversos homenajes tributados a Miguel de Unamuno con motivo de su jubilaci n como catedr tico de la Universidad de Salamanca al tiempo que lanzaba la siguiente pregunta Qui n no se ha sentido un poco humillado y vejado por este desprecio absoluto al lector que Unamuno hace patente con esa especie de voluptuosidad que parece sentir al contradecirse replicarse y contra replicarse de continuo En alusi n tambi n ala heterodoxa actitud del autor para con su p blico que se observa en la obra del escritor vasco L pez Aranguren subrayaba al cumplirse el centenario de su nacimiento una especie de impudor espiritual que le hace dirigirse al lector rompiendo todas las barre ras de la contenci n ansioso de violar tambi n como los violadores carnales las entra as de su alma Podr an a adirse muchas otras citas en las que lectores de Unamuno han dejado constancia de la desconcertante experiencia que supone adentrarse en sus textos los cuales conceden un papel protagonista al receptor pero en patente rivalidad con una poderosa voz autoral El prop sito de este libro es analizar la original concepci n de las relaciones entre autor texto y lector que se plasma en la novel stica de Miguel de Unamuno atendiendo a sus procedimientos narrativos y sus repercusiones existenciales desde la premisa de que en su empe o por vincular los procesos de interpretaci n literaria a los mecanismos de formaci n de la subjetividad el escritor vasco se vio obligado a superar los moldes est ticos tradicionales y forjar una novela de marcado car cter experimental y m s concretamente metafictional De la Introducci n

**Historia de la filosofía española** Alain Guy,1985

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