

# racism

THE AUSTRALIAN  
EXPERIENCE

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A STUDY OF RACE PREJUDICE IN AUSTRALIA  
EDITED BY F. S. STEVENS

# Racism The Australian Experience A Study Of Race Prejudice In Australia

**RJ Alexander**



## **Racism The Australian Experience A Study Of Race Prejudice In Australia:**

**Racism - the Australian Experience**, 1972      Chinese in Australian Fiction, 1888-1988 ,      *The Australian People* James Jupp, 2001-10 Australia is one of the most ethnically diverse societies in the world today From its ancient indigenous origins to British colonisation followed by waves of European then international migration in the twentieth century the island continent is home to people from all over the globe Each new wave of settlers has had a profound impact on Australian society and culture *The Australian People* documents the dramatic history of Australian settlement and describes the rich ethnic and cultural inheritance of the nation through the contributions of its people It is one of the largest reference works of its kind with approximately 250 expert contributors and almost one million words Illustrated in colour and black and white the book is both a comprehensive encyclopedia and a survey of the controversial debates about citizenship and multiculturalism now that Australia has attained the centenary of its federation      Australia's Dictation Test Michael Williams, 2021-09-06 The last person to pass White Australia's Dictation Test did so in 1907 by submitting a watercolour entitled *Advance Australia Fair* For the next 50 years of its existence the thereafter more carefully trained officials ensured no one ever passed again Here is detailed how the White Australia Policy came to have a fake test of dictation at the heart of its administration Beginning as an inspired piece of hypocrisy designed to preserve the semblance of imperial equality in the hands of the early Commonwealth of Australia this education test quickly evolved into a test it was impossible to pass

**Islamic Revivalism** Jan A. Ali, 2012-06 Contemporary Islamic revivalism is a multi dimensional and multi faceted phenomenon This book explores this phenomenon through an ethnographic study of the world's largest Islamic revivalist movement the Tabligh Jama'at Convey message of Islam Group The basic contention of the book is that contemporary Islamic revivalism is a defensive reaction to the crisis of modernity yet it is neither anti modernity nor does it seek modernity's destruction Rather it highlights that Muslims are in a crisis They face the threat of losing their faith and identity in modernity because according to the revivalist Muslims the true Islamic practice no longer constitutes the foundation of everyday Muslim living To preclude this from reaching a point of no return Islamic revivalist movements like the Tabligh Jama'at are engaged in encouraging Muslims to return to the true teachings of Islam and restoring the Islamic glory that once was the envy of the world This volume highlights the veritable sectarian intensity with which Tablighis undertake this restorative work      *The Devil's Milk* John Tully, 2011-02-01 A history of the modern world told through the multiple lives of rubber Capital as Marx once wrote comes into the world dripping from head to foot from every pore with blood and dirt He might well have been describing the long grim history of rubber From the early stages of primitive accumulation to the heights of the industrial revolution and beyond rubber is one of a handful of commodities that has played a crucial role in shaping the modern world and yet as John Tully shows in this remarkable book laboring people around the globe have every reason to regard it as the devil's milk All the advancements made possible by rubber industrial machinery telegraph technology

medical equipment countless consumer goods have occurred against a backdrop of seemingly endless exploitation conquest slavery and war But Tully is quick to remind us that the vast terrain of rubber production has always been a site of struggle and that the oppressed who toil closest to the devil s milk in all its forms have never accepted their immiseration without a fight This book the product of exhaustive scholarship carried out in many countries and several continents is destined to become a classic Tully tells the story of humanity s long encounter with rubber in a kaleidoscopic narrative that regards little as outside its range without losing sight of the commodity in question With the skill of a master historian and the elegance of a novelist he presents what amounts to a history of the modern world told through the multiple lives of rubber

**Cultural Competence and the Higher Education Sector** Jack Frawley, Gabrielle Russell, Juanita Sherwood, 2020-06-09 This open access book explores cultural competence in the higher education sector from multi disciplinary and inter disciplinary perspectives It addresses cultural competence in terms of leadership and the role of the higher education sector in cultural competence policy and practice Drawing on lessons learned current research and emerging evidence the book examines various innovative approaches and strategies that incorporate Indigenous knowledge and practices into the development and implementation of cultural competence and considers the most effective approaches for supporting cultural competence in the higher education sector This book will appeal to researchers scholars policy makers practitioners and general readers interested in cultural competence policy and practice

*Origins Of Multiculturalism In Australian Politics 1945-1975* Mark Lopez, 2013-06-18 This book answers such fundamental questions as what is multiculturalism how did it originate and how did it become a basis for the Australian government s ethnic affairs policy Researched from primary evidence much of it made available to the author exclusivelymdash it is an essential and solid foundation for future research and policy work in this field Multiculturalism continues to stir emotions and excite passionate public debate This work presents new accurate ideologically neutral historically based definitions of multiculturalism It also provides accurate and analytically useful definitions and explanations of assimilationism and integrationism thus establishing a valuable framework for analysis and debate

Comparing the Policy of Aboriginal Assimilation Andrew Armitage, 2011-11-01 The aboriginal people of Australia Canada and New Zealand became minorities in their own countries in the nineteenth century The expanding British Empire had its own vision for the future of these peoples which was expressed in 1837 by the Select Committee on Aborigines of the House of Commons It was a vision of the steps necessary for them to become civilized Christian and citizens in a word assimilated This book provides the first systematic and comparative treatment of the social policy of assimilation that was followed in these three countries The recommendations of the 1837 committee were broadly followed by each of the three countries but there were major differences in the means that were used Australia began with a denial of the aboriginal presence Canada began establishing a register of all status Indians and New Zealand began by giving all Maori British citizenship The policy of assimilation is traced through five principal phases a period of initial contact when the power

relationships necessary to carry out the policy were established a period in which the policy was passive and in which the aboriginal people were expected to die out or merge with the immigrant populations a period of aggressive policy in which specific social policies were introduced to suppress aboriginal institutions a period of integration in which it was thought that the policy could be achieved through disregarding the aboriginal existence and the present period in which the policy is being reversed as aboriginal people re establish control of their own social policy As well as providing comprehensive and comparative data on the conduct of the policy of assimilation the book provides a series of accounts of the reasons given for the policy in each period These lead to an analysis of the origins of the policy within the immigrant societies of the British Commonwealth and of the reasons for its persistence In the end the policy of assimilation is shown to be primarily an expression of the racist and colonial nature of the immigrant societies Today the aboriginal societies are reasserting themselves and there are some grounds for hope that a plural form of social policy can be brought into effect which accommodates the need to respect differences between the aboriginal and immigrant societies

*Severing the Ties that Bind* Katherine Pettipas, 1994-10-28 Religious ceremonies were an inseparable part of Aboriginal traditional life reinforcing social economic and political values However missionaries and government officials with ethnocentric attitudes of cultural superiority decreed that Native dances and ceremonies were immoral or un Christian and an impediment to the integration of the Native population into Canadian society Beginning in 1885 the Department of Indian Affairs implemented a series of amendments to the Canadian Indian Act designed to eliminate traditional forms of religious expression and customs such as the Sun Dance the Midewiwin the Sweat Lodge and giveaway ceremonies However the amendments were only partially effective Aboriginal resistance to the laws took many forms community leaders challenged the legitimacy of the terms and the manner in which the regulations were implemented and they altered their ceremonies the times and locations the practices in an attempt both to avoid detection and to placate the agents who enforced the law Katherine Pettipas views the amendments as part of official support for the destruction of indigenous cultural systems She presents a critical analysis of the administrative policies and considers the effects of government suppression of traditional religious activities on the whole spectrum of Aboriginal life focussing on the experiences of the Plains Cree from the mid 1880s to 1951 when the regulations pertaining to religious practices were removed from the Act She shows how the destructive effects of the legislation are still felt in Aboriginal communities today and offers insight into current issues of Aboriginal spirituality including access to and use of religious objects held in museum repositories protection of sacred lands and sites and the right to indigenous religious practices in prison

*Facts in Public Law Adjudication* Joe Tomlinson, Anne Carter, 2023-10-19 This book explores critical issues about how courts engage with questions of fact in public law adjudication Although the topic of judicial review the mechanism through which individuals can challenge governmental action continues to generate sustained interest amongst constitutional and administrative lawyers there has been little attention given to questions of fact This is so despite such

determinations of fact often being hugely important to the outcomes and impacts of public law adjudication The book brings together scholars from across the common law world to identify and explore contested issues common challenges and gaps in understanding The various chapters consider where facts arise in constitutional and administrative law proceedings the role of the courts and the types of evidence that might assist courts in determining legal issues that are underpinned by complex and contested social or policy questions The book also considers whether the existing laws and practices surrounding evidence are sufficient and how other disciplines might assist the courts The book reconnects the key practical issues surrounding evidence and facts with the lively academic debate on judicial review in the common law world it therefore contributes to an emerging area of scholarly debate and also has practical implications for the conduct of litigation and government policy making

### **Colonialism, Maasina Rule, and the Origins of Malaitan Kastom** David W.

Akin,2013-10-31 This book is a political history of the island of Malaita in the British Solomon Islands Protectorate from 1927 when the last violent resistance to colonial rule was crushed to 1953 and the inauguration of the island s first representative political body the Malaita Council At the book s heart is a political movement known as Maasina Rule which dominated political affairs in the southeastern Solomons for many years after World War II The movement s ideology kastom was grounded in the determination that only Malaitans themselves could properly chart their future through application of Malaitan sensibilities and methods free from British interference Kastom promoted a radical transformation of Malaitan lives by sweeping social engineering projects and alternative governing and legal structures When the government tried to suppress Maasina Rule through force its followers brought colonial administration on the island to a halt for several years through a labor strike and massive civil resistance actions that overflowed government prison camps David Akin draws on extensive archival and field research to present a practice based analysis of colonial officers interactions with Malaitans in the years leading up to and during Maasina Rule A primary focus is the place of knowledge in the colonial administration Many scholars have explored how various regimes deployed colonial knowledge of subject populations in Asia and Africa to reorder and rule them The British imported to the Solomons models for native administration based on such an approach particularly schemes of indirect rule developed in Africa The concept of custom was basic to these schemes and to European understandings of Melanesians and it was made the lynchpin of government policies that granted limited political roles to local ideas and practices Officers knew very little about Malaitan cultures however and Malaitans seized the opportunity to transform custom into kastom as the foundation for a new society The book s overarching topic is the dangerous road that colonial ignorance paved for policy makers from young cadets in the field to high officials in distant Fiji and London Today kastom remains a powerful concept on Malaita but continued confusion regarding its origins history and meanings hampers understandings of contemporary Malaitan politics and of Malaitan people s ongoing problematic relations with the state

*Haunting Biology* Emma Kowal,2023-10-13 In *Haunting Biology* Emma Kowal recounts the troubled history of Western

biological studies of Indigenous Australians and asks how we now might see contemporary genomics especially that conducted by Aboriginal and Torres Strait Islander scientists Kowal illustrates how the material persistence of samples over decades and centuries folds together the fates of different scientific methodologies Blood bones hair comparative anatomy human biology physiology and anthropological genetics all haunt each other across time and space together with the many racial theories they produced and sustained The stories Kowal tells feature a variety of ghostly presences a dead anatomist a fetishized piece of hair hidden away in a war trunk and an elusive white Indigenous person By linking this history to contemporary genomics and twenty first century Indigeneity Kowal outlines the fraught complexities perils and potentials of studying Indigenous biological difference in the twenty first century [The Bibliography of Australasian Judaica 1788-2008](#) Serge Liberman,2018-11-01 This bibliography includes all traceable self contained books monographs pamphlets and chapters from books which in some way pertain to Jews in Australia and New Zealand between 1788 and 2008 Born in Russia in 1942 Serge Liberman came to Australia in 1951 where he now works as a medical practitioner As author of several short story collections including On Firmer Shores A Universe of Clowns The Life That I Have Led and The Battered and the Redeemed he has three times received the Alan Marshall Award and has also been a recipient of the NSW Premier's Literary Award In addition he is compiler of two previous editions of A Bibliography of Australian Judaica Several of his titles have been set as study texts in Australian and British high schools and universities His literary work has been widely published he has been Editor and Literary Editor of several respected journals and has contributed to many other publications **As the Witnesses Fall Silent: 21st Century Holocaust Education in Curriculum, Policy and Practice** Zehavit Gross,E. Doyle Stevick,2015-03-16 This volume represents the most comprehensive collection ever produced of empirical research on Holocaust education around the world It comes at a critical time as the world observes the 70th anniversary of the liberation of Auschwitz We are now at a turning point as the generations that witnessed and survived the Shoah are slowly passing on Governments are charged with ensuring that this defining event of the 20th century takes its rightful place in the schooling and the historical consciousness of their peoples The policies and practices of Holocaust education around the world are as diverse as the countries that grapple with its history and its meaning Educators around the globe struggle to reconcile national histories and memories with the international realities of the Holocaust and its implications for the present These efforts take place at a time when scholarship about the Holocaust itself has made great strides In this book these issues are framed by some of the leading voices in the field including Elie Wiesel and Yehuda Bauer and then explored by many distinguished scholars who represent a wide range of expertise Holocaust education is of such significance so rich in meaning so powerful in content and so diverse in practice that the need for extensive high quality empirical research is critical This book provides exactly that **Arthur W. Upfield** A. J. Milnor,2009-03-26 Both Australia and Arthur W Upfield 1890 1964 matured together At the start of the last century Upfield emigrated to Australia as that nation was gaining

independence and identity The Gallipoli campaign changed both and both spent the next decades in pursuit of identity he wandering Australia finding its own unique place among nations Arthur W Upfield lived a life many might envy unsuccessful student immigrant 1911 walker horse breaker and camel driver soldier Bushman fence rider journalist intelligence officer explorer novelist swordfisherman and creator of bi racial Detective Inspector Napoleon Bonaparte Bony in novels rivaling the popularity of Sherlock Holmes Caught between two worlds like his fictional character Upfield was thoroughly English and yet also an Australian nationalist describing Outback Australia to the world through his part Aboriginal character Famous novelists including Tony Hillerman and Stan Jones to name only two found a detective model in Bony Australia developed quickly after the Second World War and Upfield too was successful after years of tea chops and damper chasing rabbit roo and dog As Australia developed Upfield s Bush his Australia Proper slowly succumbed to modernization After the war Upfield left the Bush to become a successful writer eventually to be published in a wide range of languages and selling books in the millions of copies The biography relies on letters papers and public documents of the period in Australia England and America many unexplored before now in order to understand the story of his life and that of his true homeland Australia

**A Research Guide to Australian Politics and Cognate Subjects (ARGAP)** Henry Mayer,Margaret Bettison,Judy Keene,1976 □□□□□□□□□□□□□□□□ □□□,2019-12-01 **Racism** Albert J. Wheeler,2005 Of all mankind's vices racism is one of the most pervasive and stubborn Success in overcoming racism has been achieved from time to time but victories have been limited thus far because mankind has focused on personal economic gain or power grabs ignoring generosity of the soul This bibliography brings together the literature Australian National Bibliography ,1974



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