

Racial Equality in America

John Hope Franklin

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in America

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Racial Classification and History E. Nathaniel Gates,1997 Explores the concept of race The term race which originally denoted genealogical or class identity has in the comparatively brief span of 300 years taken on an entirely new meaning In the wake of the Enlightenment it came to be applied to social groups This ideological transformation coupled with a dogmatic insistence that the groups so designated were natural and not socially created gave birth to the modern notion of races as genetically distinct entities The results of this view were the encoding of race and racial hierarchies in law literature and culture How racial categories facilitate social control The articles in the series demonstrate that the classification of humans according to selected physical characteristics was an arbitrary decision that was not based on valid scientific method They also examine the impact of colonialism on the propagation of the concept and note that racial categorization is a powerful

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Benjamin Banneker Silvio A. Bedini, 1999 Revised and expanded in 1999 this definitive biography incorporates much new research undertaken since the book's first publication Scribner's 1972 Comments on the first edition *The African-American Experience* Jack Salzman, 1998 Contains selections from the five volume Macmillan encyclopedia of African American culture and history Choice, 1977 *Michigan History*, 1977

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