
THE DOCUMENTARY
FORM-HISTORY OF
RABBINIC LITERATURE

VI. THE HALAKHIC SECTOR
THE TALMUD OF THE LAND OF ISRAEL
A. TRACTATES BERAKHOT AND
SHABBAT THROUGH TAANIT

Jacob Neusner

USE Studies in the History of Judaism

Rabbinic Literature

Robert Van Voorst



Rabbinic Literature:

The Rhetoric of Innovation Aaron D. Panken, 2005-06-02 Through critical examination of more than 1 000 occurrences of terms depicting legal innovation this study maps the contours of legal change reported during the rabbinic period The Rhetoric of Innovation examines temporal clusters of statements and actions attributed to auth *Responses to Suffering in Classical Rabbinic Literature* David Kraemer, 1994-09-29 The existence of suffering poses an obvious problem for the monotheistic religions Why does an all powerful benevolent God allow humans to suffer And given that God does what is the appropriate human response In modern times Jewish theologians in particular faced with the enormity of the Holocaust have struggled to come to grips with these issues In Responses to Suffering David Kraemer offers the first comprehensive history of teachings related to suffering in classical rabbinic literature Beginning with the Mishnah c 200 CE Kraemer examines traditions on suffering divine justice national catastrophe and the like in all major rabbinic works of late antiquity Bringing to bear recent methods in the history of religions literary criticism canonical criticism and the sociology of religion Kraemer offers a rich analysis of the development of attitudes that are central to and remain contemporary concerns of any religious society Forms of Rabbinic Literature and Thought Alexander Samely, 2007-04-12 Alexander Samely surveys the corpus of rabbinic literature which was written in Hebrew and Aramaic about 1500 years ago and which contains the foundations of Judaism in particular the Talmud The rabbinic works are introduced in groups illustrated by shorter and longer passages and described according to their literary structures and genres Tables and summaries provide short information on key topics the individual works and their nature the recurrent literary forms which are used widely in different works techniques of rabbinic Bible interpretation and discourse strategies of the Talmud Key topics of current research into the texts are addressed their relationship to each other their unity their ambiguous and unsystematic character and their roots in oral tradition Samely explains why the character of the texts is crucial to an understanding of rabbinic thought and why they pose specific problems to modern Western educated readers *Rabbinic Drinking* Jordan D. Rosenblum, 2020-01-21 Though ancient rabbinic texts are fundamental to analyzing the history of Judaism they are also daunting for the novice to read Rabbinic literature presumes tremendous prior knowledge and its fascinating twists and turns in logic can be disorienting Rabbinic Drinking helps learners at every level navigate this brilliant but mystifying terrain by focusing on rabbinic conversations about beverages such as beer and wine water and even breast milk By studying the contents of a drinking vessel including the contexts and practices in which they are imbibed Rabbinic Drinking surveys key themes in rabbinic literature to introduce readers to the main contours of this extensive body of historical documents Features and Benefits Contains a broad array of rabbinic passages accompanied by didactic and rich explanations and contextual discussions both literary and historical Thematic chapters are organized into sections that include significant and original translations of rabbinic texts Each chapter includes in text references and concludes with a list of both referenced works and suggested additional

readings Introduction to Rabbinic Literature Jacob Neusner,1994 The achievement of a lifetime from one of today s most eminent Judaic scholars a landmark commentary on the history of rabbinical teachings in the Christian era the Mishnah the Tosefta the Talmuds and more The Literature of the Sages ,2022-07-11 This volume presents the major works of classical rabbinic Judaism as inter related aggregates analyzed through three central themes Part 1 Intertextuality investigates the multi directional relationships among and between rabbinic texts and nonrabbinic Jewish sources Part 2 East and West explores the impact on rabbinic texts of the cultures of the Hellenistic Roman and Christian West and the Sasanian East Part 3 Halakha and Aggada interrogates the relationship of law and narrative in rabbinic sources This bold volume uncovers alliances and ruptures textual cultural and generic obscured by document based approaches to rabbinic literature This important book presents a series of new introductions to rabbinic literature Ishay Rosen Zvi Tel Aviv University BMCR 2024 10 05 The Synoptic Problem in Rabbinic Literature Shaye J. D. Cohen,2000 **An Introduction to Judaic Thought and Rabbinic Literature** Martin Sicker,2007-04-30 Many people have heard the term Talmud but have little or no idea what it is what it contains and why it was written moreover few have ever actually looked into one of its works and even fewer would make any sense of it if they did Here Sicker provides readers with insight into the nature and history of Judaic thought and its literature through illustrative examples and clear explanations Rabbinic literature is important even to those who are not religiously inclined because it alone represents the embodiment of the intellectual legacy that has contributed enormously to the survival and continuity of the Jewish people Through two thousand years of dispersion rabbinic literature was the primary link to the past and provided hope for the future It was in effect the intellectual homeland of a people scattered throughout the world Even if one has never read any Judaic literature he or she will have some notion of what it is after reading this book This book is written for the vast majority of adults who either attend synagogue or have a general interest in Judaism whether Jewish or not It provides insight into the meaning of terms that are used in sermons lectures and articles such as Torah halakhah midrash Talmud and Jewish law all of which are component elements of rabbinic literature Sicker explains the meaning of these and other terms the bodies of literature they refer to and the historical linkage between them in an easy accessible manner In a sense this book is not only a guide to the literature but also an intellectual history of Judaic thought and culture that should be of interest to anyone even slightly curious about how Judaism managed to survive for millennia without central institutions or clerical hierarchy **The New Testament and Rabbinic Literature** Reimund Bieringer,2010 This book brings together the contributions of the foremost specialists on the relationship of the New Testament and Rabbinic Literature They present the history of scholarship and deal with the main methodological issues and analyze both legal and literary problems *Rabbinic Literature and the New Testament* Jacob Neusner,2004-01-30 Here is a sustained criticism of the rather facile use of rabbinic literature by New Testament scholarship In particular Neusner addresses the writings of Helmut Koester Samuel Sandmel Reginald Fuller Harvey Falk Geza Vermes E P Sanders S J D

Cohen Morton Smith John P Meier and Brad H Young The book begins with a study of the characteristics of rabbinic literature and a demonstration of why this literature cannot be easily used for the kind of history New Testament scholarship proposes to produce Then follow critiques of the writings by various New Testament scholars and the differences between Professor Neusner and his critics A concluding section pays tribute to the New Testament field for all it has taught the author

The Cambridge Companion to the Talmud and Rabbinic Literature Charlotte Elisheva Fonrobert, Martin S.

Jaffee, 2007-05-28 This volume introduces students of rabbinic literature to the range of historical and interpretative questions surrounding the rabbinic texts of late antiquity The editors themselves well known interpreters of Rabbinic literature have gathered an international collection of scholars to support students initial steps in confronting the enormous and complex rabbinic corpus Unlike other introductions to Rabbinic writings the present volume includes approaches shaped by anthropology gender studies oral traditional studies classics and folklore studies **Blood for Thought** Mira

Balberg, 2017-09-26 Introduction Missing persons The work of blood Sacrifice as one Three hundred passovers Ordinary miracles Conclusion the end of sacrifice revisited **Rabbinic Parodies of Jewish and Christian Literature** Holger M.

Zellentin, 2011 Originally presented as the author's thesis Ph D Princeton under the title Late Antiquity Upside Down Rabbinic Parodies of Jewish and Christian Literature Web of Life Galit Hasan-Rokem, 2000 Web of Life weaves its suggestive interpretation of Jewish culture in the Palestine of late antiquity on the warp of a singular breathtakingly tragic and sublime rabbinic text Lamentations Rabbah The textual analyses that form the core of the book are informed by a range of theoretical paradigms rarely brought to bear on rabbinic literature structural analysis of mythologies and folktales performative approaches to textual production feminist theory psychoanalytical analysis of culture cultural criticism and folk narrative genre analysis The concept of context as the hermeneutic basis for literary interpretation reactivates the written text and subverts the hierarchical structures with which it has been traditionally identified This book reinterprets rabbinic culture as an arena of multiple dialogues that traverse traditional concepts of identity regarding gender nation religion and territory The author's approach is permeated by the idea that scholarly writing about ancient texts is invigorated by an existential hermeneutic rooted in the universality of human experience She thus resorts to personal experience as an idiom of communication between author and reader and between human beings of our time and of the past This research acknowledges the overlap of poetic and analytical language as well as the language of analysis and everyday life In eliciting folk narrative discourses inside the rabbinic text the book challenges traditional views about the social basis that engendered these texts It suggests the subversive potential of the constitutive texts of Jewish culture from late antiquity to the present by pointing out the inherent multi-vocality of the text adding to the conventionally acknowledged synagogue and academy the home the marketplace and other private and public socializing institutions **Targums and Rabbinic Literature**

Zondervan, 2024-09-10 Ancient Literature for New Testament Studies is a multivolume series that seeks to introduce key

ancient texts that form the cultural historical and literary context for the study of the New Testament Each volume will feature introductory essays to the corpus followed by articles on the relevant texts Each article will address introductory matters provenance summary of content interpretive issues key passages for New Testament studies and their significance Neither too technical to be used by students nor too thin on interpretive information to be useful for serious study of the New Testament this series provides a much needed resource for understanding the New Testament in its first century Jewish and Greco Roman context Produced by an international team of leading experts in each corpus Ancient Literature for New Testament Studies stands to become the standard resource for both scholars and students Volumes include Apocrypha and the Septuagint Old Testament Pseudepigrapha The Dead Sea Scrolls The Apostolic Fathers Philo and Josephus Greco Roman Literature Targums and Early Rabbinic Literature Gnostic Literature New Testament Apocrypha and Pseudepigrapha

Mine and Yours are Hers Ilan,2018-12-10 This book discusses the interaction between history rabbinic literature and feminist studies Recent approaches to rabbinic literature have overturned the traditional view of these writings and new literary methods were suggested mostly denying them all historical value But rabbinic literature constitutes the main source for the lives of Jews in Palestine and Babylonia during the late Roman period and thus should not be totally rejected This study suggests a new post literary approach i e it discusses the residue of the texts after these have been analyzed and dissected by literary critics But mainly this is a book about women s history adopting many assumptions of feminist criticism about the androcentric nature of all ancient texts and approaches them with due suspicion The Rabbis treated women differently from the way they treated men This resulted in the former s marginalization and manipulation by the texts On the other hand however it created an ironic situation whereby principles useful for the recovery of historical information on women are useless when applied to men This study describes such principles and demonstrates them with the help of many examples

How Should Rabbinic Literature be Read in the Modern World? Matthew Kraus,2006 Through literary historical archaeological and engendered readings this collection of essays presents a multidisciplinary analysis of rabbinic texts Such a conversation between diverse scholars illuminates the hermeneutical issues generated by the contemporary study of the Talmud and Midrash

Jesus Outside the New Testament Robert Van Voorst,2000-04-13 Presents evidence and information aside from the Christian scriptures on the life and teaching of Jesus Christ Features excerpts in Roman correspondence and the early Christian writings known as the New Testament Apocrypha

The Documentary Form-history of Rabbinic Literature: The halakhic sector, the Talmud of the land of Israel (3 v.) Jacob Neusner,1998

A Scripture Index to Rabbinic Literature Caleb T. Friedeman,James D. Cuénod,Jennifer M. Hale,Johnathan Harris,Spencer R. Healey,Lucia M. Sanders,Stephen C. Wunrow,2021-01-01 A Scripture Index to Rabbinic Literature is a comprehensive Scripture index that catalogs approximately 90 000 references to the Bible found in classical rabbinic literature This literature comprises two categories 1 Talmudic literature i e the Mishnah and related works and 2 midrashic literature i e

biblical commentary Each rabbinic reference includes a hard citation following SBL Handbook of Style the page number where the reference can be found in a standard English edition and an indication of whether the biblical reference is a direct citation allusion or editorial reference This incredibly handy reference work is the first of its kind and is a welcome addition to Hendrickson s well crafted line of reference books Key points and features A comprehensive Scripture index to classical rabbinic literature in English Includes references to the Mishnah the Tosefta the Jerusalem Talmud and the Babylonian Talmud as well as the Mekilta Midrash Rabbah Pirke Rabbi Eliezer and many more Approximately 90 000 references include a hard citation a page number in a standard English edition and an indication of whether the biblical reference is a direct citation allusion or editorial reference Saves researchers large amounts of time and energy by bringing together a vast amount of data that was previously located across many disparate resources

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