

A black and white portrait of a man with a high forehead, receding hair, and a mustache, wearing a white collar. The portrait is positioned in the upper half of the cover.

Puritans and Yankees

*The Winthrop Dynasty of
New England 1630-1747
Richard S. Dunn*



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Puritans And Yankees The Winthrop Dynasty Of New England

Francis J. Bremer, Tom Webster



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Puritans and Yankees Richard S. Dunn, 2015-12-08 When Governor John Winthrop established the Massachusetts Bay Colony in 1630 he commenced a tradition of public service in which his family would participate for almost a century His son John Jr and his grandsons Fitz John and Wait Still were deeply involved in the colonial government of New England although their motives were increasingly mixed with private interest Mr Dunn's portrayal of this important and interesting family illuminates the two most fundamental themes in early New England history the gradual secularization of the New England conscience and the continuous struggle to preserve local customs and privileges within an increasingly centralized English imperial system Originally published in 1962 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *Puritans and Yankees* Richard S. Dunn, 2003-01-01 **Puritans and Yankees** Richard S. Dunn, 1962 *Puritans and Puritanism in Europe and America* Francis J. Bremer, Tom Webster, 2005-12-19 This exhaustive treatment of the Puritan movement covers its doctrines its people its effects on politics and culture and its enduring legacy in modern Britain and America Puritanism began in the 1530s as a reform movement within the Church of England It endured into the 18th century In between it powerfully influenced the course of political events both in Britain and in the United States Puritanism shaped the American colonies particularly New England It was a key ingredient in literature from authors as diverse as John Milton and Nathaniel Hawthorne Although Puritanism as a formal movement has been gone for more than 300 years its influence continues on the mores and norms of America and Britain This ambitious work contains nearly 700 entries covering people events ideas and doctrines the whole of Puritanism Exhaustive and authoritative it draws on the work of more than 80 leading scholars in the field Impeccable scholarship combines with eminent readability to make this a valuable work for all readers and researchers from secondary school up **Power and the Pulpit in Puritan New England** Emory Elliott, 2015-03-08 For years scholars have attempted to understand the powerful hold that the sermon had upon the imagination of New England Puritans In this book Emory Elliott puts forth a complex and striking thesis that Puritan religious literature provided the myths and metaphors that helped the people to express their deepest doubts and fears feelings created by their particular cultural situation and aroused by the crucial social events of seventeenth century America In his early chapters the author defines the psychological needs of the second and third generation Puritans arguing that these needs arose from the generational conflict between the founders and their children and from the methods of child rearing and religious education employed in Puritan New England In the later chapters he reveals how the ministers responded to the crisis in their society by reshaping

theology and constructing in their sermons a religious language that helped to fulfill the most urgent psychological needs of the people Originally published in 1975 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Puritans Among the Indians Alden T. Vaughan,Edward W Clark,2009-06-01 These eight reports by white settlers held captive by Indians gripped the imagination not only of early settlers but also of American writers through our history Puritans among the Indians presents in modern spelling the best of the New England narratives These both delineate the social and ideological struggle between the captors and the settlers and constitute a dramatic rendition of the Puritans spiritual struggle for redemption The Pequots in Southern New England Laurence M. Hauptman,James D. Wherry,1990 Before their massacre by Massachusetts Puritans in 1637 the Pequots were preeminent in southern New England Their location on the eastern Connecticut shore made them important producers of the wampum required to trade for furs from the Iroquois They were also the only Connecticut Indians to oppose the land hungry English For those reasons they became the first victims of white genocide in colonial America Despite the Pequot War of 1637 and the greed and neglect of their white neighbors and overseers the Pequots endured in their ancestral homeland In 1983 they achieved federal recognition In 1987 they commemorated the 350th anniversary of the Pequot War by organizing the Mashantucket Pequot Historical Conference at which distinguished scholars presented the articles assembled here **From Puritan to Yankee** Richard L. Bushman,1967 The years 1690 1765 in America have usually been considered a waiting period prior to the Revolution Bushman in his study of colonial Connecticut shows how during these years economic ambition and religious ferment profoundly altered Puritan society enlarging the bounds of liberty and inspiring resistance to established authority **People of the Wachusett** David Jaffee,1999 In People of the Wachusett the history of the New England town becomes the cultural history of America s first frontier Integral to this history are the firsthand narratives of town founders and citizens English French and Native American whose accounts of trading and warring relocating and putting down roots proved essential to the building of these communities **The Puritan Ideology of Mobility** Scott McDermott,2022-02-01 The Puritan Ideology of Mobility Corporatism the Politics of Place and the Founding of New England Towns before 1650 examines the ideology that English Puritans developed to justify migration their migration from England to New England migrations from one town to another within New England and often their repatriation to the mother country Puritan leaders believed firmly that nations colonies and towns were all bodies politic that is living and organic social bodies However if a social body became distempered because of scarce resources or political or religious discord it became necessary to create a new social body from the old in order to restore balance and

harmony The new social body was articulated through the social ritual of land distribution according to Aristotelian distributive justice The book will trace this process at work in the founding of Ipswich and its satellite town in Massachusetts

Puritan Boston and Quaker Philadelphia E. Digby Baltzell, 2017-07-28 Based on the biographies of some three hundred people in each city this book shows how such distinguished Boston families as the Adamses Cabots Lowells and Peabodys have produced many generations of men and women who have made major contributions to the intellectual educational and political life of their state and nation At the same time comparable Philadelphia families such as the Biddles Cadwaladers Ingersolls and Drexels have contributed far fewer leaders to their state and nation From the days of Benjamin Franklin and Stephen Girard down to the present what leadership there has been in Philadelphia has largely been provided by self made men often like Franklin born outside Pennsylvania Baltzell traces the differences in class authority and leadership in these two cities to the contrasting values of the Puritan founders of the Bay Colony and the Quaker founders of the City of Brotherly Love While Puritans placed great value on the calling or devotion to one's chosen vocation Quakers have always placed more emphasis on being a good person than on being a good judge or statesman Puritan Boston and Quaker Philadelphia presents a provocative view of two contrasting upper classes and also reflects the author's larger concern with the conflicting values of hierarchy and egalitarianism in American history

Roger Williams and the Creation of the American Soul John M. Barry, 2012-12-24 A revelatory look at the separation of church and state in America from the New York Times bestselling author of *The Great Influenza* For four hundred years Americans have fought over the proper relationships between church and state and between a free individual and the state This is the story of the first battle in that war of ideas a battle that led to the writing of the First Amendment and that continues to define the issue of the separation of church and state today It began with religious persecution and ended in revolution and along the way it defined the nature of America and of individual liberty Acclaimed historian John M Barry explores the development of these fundamental ideas through the story of Roger Williams who was the first to link religious freedom to individual liberty and who created in America the first government and society on earth informed by those beliefs This book is essential to understanding the continuing debate over the role of religion and political power in modern life

History of Science in United States Marc Rothenberg, 2012-10-12 This Encyclopedia examines all aspects of the history of science in the United States with a special emphasis placed on the historiography of science in America It can be used by students general readers scientists or anyone interested in the facts relating to the development of science in the United States Special emphasis is placed in the history of medicine and technology and on the relationship between science and technology and science and medicine

The Chesapeake in the Seventeenth Century Thad W. Tate, David Leon Ammerman, 1979 Seventeenth century Chesapeake involved the area of the colonies of Virginia and Maryland

Reader's Guide to American History Peter J. Parish, 2013-06-17 There are so many books on so many aspects of the history of the United States offering such a wide variety of

interpretations that students teachers scholars and librarians often need help and advice on how to find what they want The Reader s Guide to American History is designed to meet that need by adopting a new and constructive approach to the appreciation of this rich historiography Each of the 600 entries on topics in political social and economic history describes and evaluates some 6 to 12 books on the topic providing guidance to the reader on everything from broad surveys and interpretive works to specialized monographs The entries are devoted to events and individuals as well as broader themes and are written by a team of well over 200 contributors all scholars of American history *Subject Matter* Joyce E.

Chaplin,2009-07-01 By placing the history of science and medicine at the very center of the story of early English colonization Chaplin shows how contemporary European theories of nature and science dramatically influenced relations between the English and Indians within the formation of the British Empire **The Papers of William Penn, Volume 3**

Richard S. Dunn,Mary Maples Dunn,Marianne S. Wokeck,Joy Wiltenburg,Alison Duncan Hirsch,Craig W. Horle,2016-04-06 Volume III covers Penn s return to England his appeal to James II to support religious toleration his struggle to reestablish his position in England and to manage his colony in America and his return to Pennsylvania in 1699 John Clarke and His

Legacies Sydney James,2010-11-01 John Clarke and His Legacies is the first full length biography of John Clarke 1609 76 a principal founder of colonial Rhode Island Although Roger Williams usually gets most of the attention Sydney James shows that Clarke made a lasting contribution to the colony perhaps more so than Williams Williams was the first Baptist minister in America but he left his church after a very short time And although Williams won the first charter for Rhode Island the charter soon had to be replaced Clarke however founded the first Baptist church in Newport where he continued to contribute to the Baptist community And in 1663 he procured the royal charter that would remain the foundation of government in Rhode Island until 1842 This inquiry into Clarke s life engages a variety of intriguing topics It surveys a formative stage in American Baptist history one that spurned dependency upon government more thoroughly than any part of the United States does today Through the experience of Clark we see pioneering American religious volunteerism problems of church state relations and the peculiar nature of colonial relations with the parent country **Science, Alchemy and the**

Great Plague of London William Scott Shelley,2017-11-10 *Debating - and Creating - Authority* Elizabeth

Dale,2018-01-12 This title was first published in 2001 In the tight frame of its first twenty years Massachusetts Bay dramatically altered its constitutional order from a theocracy to an oligarchy led by magistrates who created their own authority and defined the limits on their almost unlimited power Debating and Creating Authority examines this shift in constitutional order at various levels and looks in particular at the efforts to create the theocracy and its subsequent collapse in terms of a fundamental democratical flaw at the centre of the theocratic ideal

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