



Portraits Of Poverty

Jason Arthur



Portraits Of Poverty:

Portraits of Poverty Edythe Shewbridge,1972 **Faces of Poverty** Jill Duerr Berrick,1995 This study aims to dispel the misconceptions and myths about welfare and the welfare population that have clouded the true picture of poverty in America It offers insights into each of the reforms under consideration and demonstrates their implications fo **PORTRAITS OF POVERTY. BY EDYTHE A. SHEWBRIDGE.** EDYTHE A. SHEWBRIDGE,1972 **Hard Choices** Norman Sibley,1984

Hard Choices - Portraits of Poverty and Hunger in America SAVE THE CHILDREN FEDERATION.,1985 The Missing Class Katherine Newman,Victor Tan Chen,2007-09-01 Fifty seven million Americans including 21 percent of the nation s children live a notch above the poverty line and yet the challenges they face are largely ignored While government programs assist the poor and politicians woo the more fortunate the Missing Class is largely invisible and left to fend for itself Missing Class parents often work at a breakneck pace to preserve the progress they have made and are but one divorce or unexpected hospitalization away from sliding into poverty Children face an even more perilous and uncertain future because their parents have so little time to help them with their schoolwork or guide them during their adolescent years With little supervision the younger generation often flounders in school sometimes falling prey to the same problems that are prevalent in the much poorer communities that border Missing Class neighborhoods Paradoxically the very efforts that enabled parents to get ahead financially often inhibit their children from advancing they are in real danger of losing what little ground their parents have gained The Missing Class is an urgent and timely exploration that describes through the experiences of nine families the unique problems faced by this growing class of people who are neither working poor nor middle class Katherine Newman and Victor Tan Chen trace where these families came from how they ve struggled to make a decent living and why they re stuck without a safety net An eloquent argument for the need to think about inequality in a broader way The Missing Class has much to tell us about whether the American dream still exists for those who are sacrificing daily to achieve it

Constructing Social Reality Loretta Brunious,2017-10-03 This book examines how black children who grow up in an impoverished environment construct their social reality and why this process is a particularly critical factor in their perception and creation of self It argues that black disadvantaged children develop a lifestyle and adopt values based on an identity grounded in racism inequality violence and poverty Constructing Social Reality Self Portraits of poor Black Adolescents makes a valuable contribution to the scholarship by investigating the phenomena of poverty from cognitive linguistic and experiential perspectives in the lives of disadvantaged black adolescents **For Richer, for Poorer** Kaitlan Colladay,Dartmouth College. Master of Arts in Liberal Studies Program,2009 Violet America Jason Arthur,2013-04-05 Violet America takes on the long habit among literary historians and critics of thinking about large segments of American literary production in terms of regionalism or local color writing thus marginalizing important literary works Rather than simply celebrating regional difference Jason Arthur argues regional cosmopolitan fiction blends the nation s cultural

polarities into a connected interdependent America Book jacket *Portraits of Hope* Huberta v. Voss, 2007-06-01 Elie Wiesel called the genocide of the Armenians during the First World War the Holocaust before the Holocaust Around one and a half million Armenians men women and children were slaughtered at the time of the First World War This book outlines some of the historical facts and consequences of the massacres but sees it as its main objective to present the Armenians to the foreign reader their history but also their lives and achievements in the present that finds most Armenians dispersed throughout the world 3000 years after their appearance in history 1700 years after adopting Christianity and almost 90 years after the greatest catastrophe in their history these 50 biographical sketches of intellectuals artists journalists and others produce a complicated kaleidoscope of a divided but lively people that is trying once again to rediscover its ethnic coherence Armenian civilization does not consist solely of stories about a far off past but also of traditions and a national conscience suggestive of a future that will transcend the present from the Preface

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