



Making Heaven Koreans

Youngsun Back, Philip J Ivanhoe

Making Heaven Koreans:

A Korean Confucian's Advice on How to Be Moral Don Baker, 2023-02-28 Tasan Ch ng Yagyong 1762 1836 is one of the most creative thinkers Korea has ever produced one of the country's first Christians and a leading scholar in Confucian philosophy Born in a staunchly Neo Confucian society in his early twenties he encountered writings by Catholic missionaries in China and was fascinated However when he later learned that the Catholic Church condemned the Confucian practice of placing a spirit tablet on a family altar to honor past generations he left the small Catholic community he had helped found and ostensibly returned to the Neo Confucian fold Nevertheless the Christian ideas he studied in his youth influenced his thinking for the rest of his life stimulating him to look at Neo Confucianism with a critical eye and suggest new solutions to problems Confucian scholars had been addressing for centuries A Korean Confucian s Advice on How to Be Moral is an annotated translation of Tasan's commentaries on the Confucian classic Zhongyong usually translated as The Doctrine of the Mean in which he applies both Confucianism and Christianity to the question of how to best develop a moral character Written as a dialogue with King Ch ngjo r 1776 1800 these texts reveal how Tasan interpreted his Confucian tradition particularly its understanding of how human beings could cultivate morality while the king's questions illustrate the mainstream Neo Confucianism Tasan was reacting against Tasan challenged the non theistic standard insisting that living a moral life is not easy and that we need to be motivated to exert the effort necessary to overcome our selfish tendencies He had abandoned his faith by the time he wrote these commentaries but influenced by Catholic works and determined to find a more effective way to live a moral life than non theistic Neo Confucianism provided Tasan constructed a Confucian philosophy of moral improvement centered on belief in God This translation helpfully annotated for context and analysis is an exploration of early Korean engagement with the West and a powerful guide to all those interested in Confucianism Christianity and morality The Gyeongheo Collection-Prose and Poetry by the Restorer of Korean Seon Gyeongheo, The Gyeongheo Collection is a collection of dharma talks and other literary works by Gyeongheo Seong u 1849 1857 1912 one of the representative Korean Seon masters of modern times Gyeongheo was tonsured at the age of nine and he studied Buddhist doctrine on the one hand and promoted Ganhwa Seon practice on the other Geongheo also established a meditation practice society In his later years Gyeongheo dedicated himself to the edification of the common people in the northern area of the Korean peninsula Among his prominent disciples are Hyewol 1861 1937 Man gong 1871 1946 and Han am 1876 1951 The Gyeongheo Collection is a significant work in that it enables us to see the process of evolution and transformation of Seon tradition during the period of modernization This work consists of dharma talks prefaces records letters accounts of conduct eulogies offered up to portraits of famous monks hundreds of Seon verses in both five character and seven character formats and so forth Among the poems written in regulated verses with five logographs per line How to Be a Monk is a guide book of practice for monks and nuns The Pure Regulations includes the rules and regulations of the Seon monastic community The

verses also contain unconventional features of Seon teaching The Song of the Way to Enlightenment is the verse written on Gyeonheo s attainment of the state of enlightenment Besides The Gyeonheo Collection contains essays on various topics such as the exhaustive realization within one s mind required in Ganhwa Seon practice the adoption of Pure Land thought the importance of monastic precepts and the Pure Rules societies and movements focused on meditation the synthesis of practice and doctrine the edification of the masses and songs such as S n meditation Chamseon gok introducing the daily life of Seon the establishment of Seon monastic community and education and so on The base script for The Gyeongheo Collection is Han am's hand copied edition 1931 which also includes a brief biography of Gyeongheo written by Han am himself For the translation this script was compared to the printed edition published in 1943 by Jung ang Seonwoen which is prefaced by Han Yongun 1879 1944 the prominent Korean monk and writer The Oxford Handbook of the Bible in Korea Won W. Lee, 2022 Provides the first in depth Handbook about the Bible in Korea Explores how faith communities in Korea and Korean diaspora use the Bible in their religio cultural socio political and immigrant contexts Includes chapters from 24 theologically and culturally diverse Korean scholars Book jacket Sourcebook of Korean Civilization Peter H. Lee, 2010-06-01 Wm Theodore de Bary Wm Theodore de Bary Wm Theodore de Ba Columbia University Korean Reading Made Simple 2: 10 fun and natural Korean folktales with detailed explanations Billy Go,2024-01-24 Improve and practice your Korean through real native level resources Immerse yourself in a variety of classic and entertaining folktales using modern real world grammar and vocabulary If you can read the alphabet and know the basics in Korean you can start accelerating your learning through Korean folktales Each story comes together with full grammar explanations and vocabulary definitions so you can follow along Each folktale is written naturally what a native Korean speaker might read or write and similar to what you can find in real Korean writing you re getting the real deal This book contains over 800 vocabulary words and all are listed in the glossary for easy reference Through this book you ll practice Korean reading at an advanced level while refining and expanding your grammar vocabulary and reading skills along the way Korean Tales .1889 Korean Film Eungiun Min, Jinsook Joo, Han Ju Kwak, 2003-04-30 Despite its rise in the global market recent political progress and a surging interest worldwide Korean films are relatively unknown and rarely studied This new work begins by investigating the history industry structure and trends of filmmaking in Korea going on to examine how Hollywood films have affected both Korean mainstream and nonmainstream film industries in terms of both means of production and narrative Moreover the authors analyze the ways in which Korean films of recent years have represented the modernization process in Korea itself as well as the ideological implications that arise from the cinematic constructions of Korean imagination More than a mere chronological account of Korean cinematic history IKorean Film R attempts to consider the films as a popular cultural form that have a life beyond their theatrical runs stars genres and key movies become part of any culture s identity and in their narratives and meanings can be located evidence of the ways in which a culture makes sense of itself Korea has never before been given

such an extensive treatment of this central idea and here for the first time the nation s culture and cinema are merged into one discussion that both reflects and shapes our understanding of it Millennial North Korea Suk-Young Kim, 2024-10-15 North Korea may be known as the world's most secluded society but it too has witnessed the rapid rise of new media technologies in the new millennium including the introduction of a 3G cell phone network in 2008 In 2009 there were only 70 000 cell phones in North Korea That number has grown tremendously in just over a decade with over 7 million registered as of 2022 This expansion took place amid extreme economic hardship and the ensuing possibilities of destabilization Against this social and political backdrop Millennial North Korea traces how the rapidly expanding media networks in North Korea impact their millennial generation especially their perspective on the outside world Suk Young Kim argues that millennials in North Korea play a crucial role in exposing the increasing tension between the state and its people between risktakers who dare to transgress strict social rules and compliant citizens accustomed to the state s centralized governance and between thriving entrepreneurs and those left out of the growing market economy Combining a close reading of North Korean state media with original interviews with defectors Kim explores how the tensions between millennial North Korea and North Korean millennials leads to a more nuanced understanding of a fractured and fragmented society that has been frequently perceived as an unchanging monolithic entity The Korean Neo-Confucianism of Yi T'oegye and Yi Yulgok Edward Y. J. Chung, 1995-01-01 This is a study of the most significant debate in Korean Neo Confucianism between the two most eminent Neo Confucian thinkers summarizing their philosophies and providing refreshing insights into Confucian language and culture A History of Protestantism in Korea Dae Young Ryu, 2022-03-01 This book provides a comprehensive overview of Protestant Christianity in Korea It outlines the development of Christianity in Korea before Protestantism considers the introduction of Protestantism in the late nineteenth century and its widening and profound impact and goes on to discuss the situation up to the present Throughout the book emphasises the importance of Protestantism for Korean national life highlights the key role Protestantism has played in Korea s social political and cultural development including in North Korea whose first leader Kim Il Sung was the son of devout Protestant parents and demonstrates how Protestantism continues to be a vital force for Korean society overall Traditional Korean Philosophy Youngsun Back, Philip J Ivanhoe, 2016-11-08 This unique volume of original essays presents in depth analyses of representative periods problems and debates within the long and rich history of Korean philosophy It provides the reader with a sense of the problems that motivated thinkers within the tradition and the kinds of arguments that characterize their reflections With contributions from some of the best and most significant contemporary Korean philosophers this volume marks an important new stage in the Western language study and appreciation of Korean philosophy In order for philosophy to be understood and appreciated as philosophy it must at some point be presented and evaluated as the human effort to understand problems through a process of careful and sustained analysis and argument This anthology offers Western

readers the first opportunity to meet and engage with traditional Korean Buddhist and Confucian philosophy on these terms Korean Women Philosophers and the Ideal of a Female Sage Hwa Yeong Wang, 2023 Korean Women Philosophers and the Ideal of a Female Sage introduces the lives and ideas of two female Korean Confucian philosophers from the late Joseon Dynasty 18th 19th century Im Yunjidang 1721 1793 and Gang Jeongildang 1772 1832 examining how their writings contribute to contemporary philosophical inquiry Both philosophers are known for arguing that women are as capable as men of attaining the highest forms of intellectual and moral achievement and thereby can become female sages veoseong with their reasoning building on distinctively Confucian philosophical claims about the original pure moral nature shared by all human beings Hwa Yeong Wang and Philip J Ivanhoe provide an analysis of the social political and historical factors that surrounded these women and informed their writing This volume explores how these female philosophers navigated the challenges presented by the extensively patriarchal culture in which they lived Im Yunjidang and Gang Jeongildang s resistance and response to the patriarchal context of late Joseon society informs the content and style of their writing producing original philosophical ideas that remain of great value to the field today By providing elegant English translations thorough annotations and analysis of the cultural and historical context of these writings Wang and Ivanhoe provide a nuanced informative and invaluable look at the work of these two notable Korean female philosophers This volume is certain to appeal to readers across the areas of Women's Studies Philosophy East Asian Studies Literature and more diversifying the current canon and providing perspectives on philosophy that have for far too long been overlooked from the Korean folk lore by H.N. Allen Korean tales, 1889 Park Chung Hee and Modern Korea Carter J. Eckert, 2016-11-07 This first volume in a two part study examines the origins of South Korean authoritarianism as personified by the militant political leader For South Koreans the twenty years from the early 1960s to late 1970s were the best and worst of times a period of unprecedented economic growth and of political oppression that deepened as prosperity spread In this masterly account Carter I Eckert finds the roots of South Korea's dramatic socioeconomic transformation in the country s long history of militarization a history personified in South Korea s paramount leader Park Chung Hee In Park Chung Hee and Modern Korea Eckert reveals how the foundations of Park's leadership were established during the period of Japanese occupation As a cadet in the Manchurian Military Academy Park and his fellow officers absorbed the Imperial Japanese Army s ethos of victory at all costs and absolute obedience to authority When Park seized power in 1961 he applied this ethos to the project of Korean modernization Korean society under Park exuded a distinctively martial character Eckert shows Its hallmarks included the belief that the army should intervene in politics in times of crisis that a central authority should manage the country's economic system and that the state should maintain a strong disciplinary presence in society reserving the right to use violence to maintain order A milestone in the literature of modern East Asia Bruce Cumings author of Korea s Place in the Sun **Understanding Korean Christianity** K. Kale Yu, 2019-10-14 The cultural landscape plays a momentous

role in the transmission of Christianity Consequently the global expansion of the church has led to the increasing diversification of world Christianity As a result scholars are turning more and more to native cultures as the point of focus This study examines how this new discourse evolved as well as presenting a missional methodology based on the study of the native landscapes of Korea Kale Yu argues that the process of formulating and communicating Christianity was less consistent than is usually supposed By immersing the reader in the thought and lived experience of various Korean contexts Professor Yu recreates the diversity of cultural landscapes experienced by Korean Christians of different periods in history The result is a new interpretation of cross cultural missional interactions Korean Tales; Being a Collection of Stories Translated from the Korean Folk Lore, Together with Introductory Chapters Descriptive of Korea Horace Newton Leader Symbols and Personality Cult in North Korea Jae-Cheon Lim, 2015-03-24 The legitimacy of the Allen, 1889 North Korean state is based solely on the leaders personal legitimacy and is maintained by the indoctrination of people with leader symbols and the enactment of leadership cults in daily life It can thus be dubbed a leader state The frequency of leader symbols and the richness and scale of leader symbol making in North Korea are simply unrivalled Furthermore the personality cults of North Korean leaders are central to people s daily activity critically affecting their minds and emotions Both leader symbols and cult activities are profoundly entrenched in the institutions and daily life and if separated and cancelled the North Korean state would be transformed This book analyses North Korea as a leader state focusing on two elements leader symbols and cult activities It argues that these elements have been and continue to be the backbone of North Korea shaping North Korean culture To reveal the leader state character the book specifically examines North Korea s leadership cults its use of leader symbols in these cults and the nature of the symbolism involved How has the North Korean state developed the cult of the Kim Il Sung family How does the state use leader symbols to perpetuate this cult How has the state developed myths and rituals that sustain the cult in daily life What leader images has state propaganda manufactured How does the state s manipulation of leader symbols affect the symbolism that is assigned to the leader s actions In answering these questions this book sheds new light on the strength and resilience of the North Korean state and shows how it has been able to survive even the most difficult economic period of the mid 1990s Leader Symbols and Personality Cult in North Korea will be essential reading for students and scholars of North Korea Korean politics Asian politics political sociology and visual politics Jesus of Korea Paul Hyoshin Kim, 2016-05-19 In 2010 nearly 30 percent of South Koreans a country with a Confucian tradition over 1000 years old identify as Christian the largest percentage of Christians in an Asian nation aside from the Philippines Korea also boasts of having the largest church in the world it also has the largest Presbyterian Methodist and Pentecostal churches in the world Its vibrant spirituality devout church life and missionary zeal are well known around the world its number of missionaries nearly 20 000 is second only to US churches How can we explain this religious revolution in modern Korea Many people look to the 1970s and 1980s to find the cause of the rapid growth of

Christianity in Korea But to understand the real story behind the growth of the Korean church we need to rediscover the story of the American missionary enterprises of the late nineteenth and early twentieth centuries There we will learn how the story of the American Christ came to Korea and gradually became a part of the Korean people s story After the missions he is no longer the American Christ but Jesus of Korea **Confucianism and Korean Thoughts** Chang-t'ae Kŭm,2000 **The Founding of Catholic Tradition in Korea** Chai-Shin Yu,2004 Catholicism in Korea has a history of two hundred years It has played a unique role in Korea with many of its initiatives originating from the laity rather than the clergy After prolonged cultural conflict the number of Catholics has grown to around 8% of the total population Yet there is a paucity of English language materials dealing with the faith in Korea This volume tries to fill the gap

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