

Majorities, Minorities and Multiculturalism

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Tariq Modood

It may surprise some that multiculturalism is supportive of the idea that liberal democratic states may promote a national culture (within liberal limits and respecting other group identities) and doing so can benefit the society or polity as a whole. The multiculturalist point of departure from liberal or other universalisms is the argument that the liberal state is not culturally neutral – all EU states support a certain language(s), a religious calendar in respect of national holidays, the teaching of religion(s) in schools and/or the funding of faith schools, certain arts, sports and leisure activities and so on.

If so, that means that the majority culture already has recognition of some sort – that is what is meant by saying the liberal state is not neutral. Multiculturalism is about extending this valued condition to minorities. Appeals to majority cultural heritage cannot be described as illegitimate *per se*. Rather, the predominance that the cultural majority enjoys in the shaping of the national culture, symbols and institutions should not be

Majorities And Minorities

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Majorities And Minorities:

Majorities, Minorities, and the Future of Nationhood Liav Orgad, Ruud Koopmans, 2022-11-24 A thought provoking dialogue on majority and minority rights among world leading scholars *Majorities, Minorities, and the Future of Nationhood* Liav Orgad, Ruud Koopmans, 2022-11-24 The design of democratic institutions includes a variety of barriers to protect against the tyranny of the majority including international human rights cultural minority rights and multiculturalism In the twenty first century majorities have re asserted themselves sometimes reasonably referring to social cohesion and national identity at other times in the form of populist movements challenging core foundations of liberal democracy This volume intervenes in this debate by examining the legitimacy of conflicting majority and minority claims Are majorities a legal concept holding rights and subject to limitations How can we define a sense of nationhood that brings groups together rather than tears them apart In this volume world leading experts are brought together for the first time to debate the rights of both majorities and minorities The outcome is a fascinating exchange on one of the greatest challenges facing liberal democracies today

Stereotyping and Prejudice Charles Stangor, Christian S. Crandall, 2013-07-24 This volume presents a contemporary and comprehensive overview of the great diversity of theoretical interests new ideas and practical applications that characterize social psychological approaches to stereotyping and prejudice All the contributions are written by renowned scholars in the field with some chapters focusing on fundamental principles including research questions about the brain structures that help us categorize and judge others the role of evolution in prejudice and how prejudice relates to language communication and social norms Several chapters review a new dimension that has frequently been understudied the role of the social context in creating stereotypes and prejudice Another set of chapters focuses on applications particularly how stereotypes and prejudice really matter in everyday life These chapters include studies of their impact on academic performance their role in small group processes and their influence on everyday social interactions The volume provides an essential resource for students instructors and researchers in social and personality psychology and is also an invaluable reference for academics and professionals in related fields who have an interest in the origins and effects of stereotyping and prejudice

Majority Rule Versus Consensus James H. Read, 2009 This text sheds light on the promise and limitations of democracy showing that despite the failure of Calhoun s remedy his diagnosis of the potential injustice of majority rule must be taken seriously

Majority-minority Relations John E. Farley, 1988 This book is designed to develop readers understanding of the principles and processes that shape the patterns of relations between racial ethnic and other groups in society A wide variety of information is provided about a number of such groups with an emphasis on the relationships between dominant majority and subordinate minority racial and ethnic groups in the United States and abroad Coverage includes discussions on the latest African American perspectives the Census Bureau s decision to allow people to check more than one race in the 2000 census the influence of the culture of poverty perspective on welfare reform legislation

interracial relationships Neil Foley's award winning book *The White Scourge* the debate over Hester and Murray's *The Bell Curve* how diversity programs helped an insurance company become more profitable the rising debate over race ethnicity and language race ethnicity in our schools race ethnicity only affirmative action welfare reform wage and labor laws minorities and the growing income gap the war on drugs and more For those interested in majority minority relations or race and ethnic relations

Moral Minorities and the Making of American Democracy Kyle G. Volk, 2014-06-16 Should the majority always rule? If not, how should the rights of minorities be protected? In *Moral Minorities and the Making of American Democracy* Kyle G. Volk unearths the origins of modern ideas and practices of minority rights politics. Focusing on controversies spurred by the explosion of grassroots moral reform in the early nineteenth century, he shows how a motley but powerful array of self-understood minorities reshaped American democracy as they battled laws regulating Sabbath observance, alcohol, and interracial contact. Proponents justified these measures with the democratic axiom of majority rule. In response, immigrants, black northerners, abolitionists, liquor dealers, Catholics, Jews, Seventh-day Baptists, and others articulated a different vision of democracy requiring the protection of minority rights. These moral minorities prompted a generation of Americans to reassess whether majority rule was truly the essence of democracy and they ensured that majority tyranny would no longer be just the fear of elites and slaveholders. Beginning in the mid-nineteenth century, minority rights became the concern of a wide range of Americans attempting to live in an increasingly diverse nation. Volk reveals that driving this vast ideological reckoning was the emergence of America's tradition of popular minority rights politics. To challenge hostile laws and policies, moral minorities worked outside of political parties and at the grassroots. They mobilized elite and ordinary people to form networks of dissent and some of America's first associations dedicated to the protection of minority rights. They lobbied officials and used constitutions and the common law to initiate test cases before local and appellate courts. Indeed, the moral minorities of the mid-nineteenth century pioneered fundamental methods of political participation and legal advocacy that subsequent generations of civil rights and civil liberties activists would adopt and that are widely used today.

Groups and Group Rights Christine T. Sistare, Larry May, Leslie Francis, 2001 In matters such as affirmative action or home schooling, rights of ethnic and other minority groups often come into conflict with those of society in a culturally diverse population such as ours. But before considering the dilemmas posed by these issues, we must first ask such basic but important questions as what group rights are and how they intersect with the principles of democracy. This new collection brings together some of today's leading thinkers from the cutting edge of these debates, taking in a broad range of issues confronting philosophers, sociologists, and political scientists. Contributors such as Carl Wellman, Carol Gould, and Rex Martin examine the nature of groups and the conflict between group rights and democracy and also consider case studies depicting current issues in cultural, ethnic, and religious rights. The first section on the nature of groups examines some of the perplexing alternatives in the formulation of a theory of group rights. These articles investigate the kinds of rights

minorities might claim and ask when groups can be held responsible for the acts of some of their members The second section addresses the treatment of groups in a democracy and the precarious balance between indifference toward minorities and capitulation to their demands Here the contributors examine five principles for the sensitive treatment of minority and disadvantaged groups in a democratic society A final section explores specific conflicts between subgroup and societal claims through case studies dealing with affirmative action religious practice and the education of children and the land rights of indigenous peoples By drawing on the legal and political dilemmas related to these cases the authors confront issues of core versus peripheral interests of individual member versus subgroup rights and of the possibilities for social openness raised in the preceding sections Written from varied perspectives Groups and Group Rights offers stimulating reading for both students and professionals as it takes on some of the most pressing dilemmas confronting our society *The Parliamentary Debates (official Report)*. Great Britain. Parliament. House of Commons,1910 *Parliamentary Debates (Hansard)*. Great Britain. Parliament. House of Commons,1912 Contains the 4th session of the 28th Parliament through the session of the Parliament *Congressional Record* ,1889 **The New Age** Alfred Richard Orage,Arthur Moore,1913

Ethnic-minorities and Evangelical Christian Colleges D. John Lee,Alvaro L. Nieves,Henry Lee Allen,1991 How well do Coalition colleges serve ethnic minorities This new book is designed to help Christian colleges look seriously and realistically at this important question with an eye toward action and change With the combined experience of 125 years at Coalition member institutions twelve scholars from a variety of disciplines thoughtfully address the issues of ethnic minority students and faculty at Christian colleges This 350 page collection of 10 essays includes an outline of a theology of culture and cultural diversity a review of demographic trends and analysis of the experience of ethnic minority faculty and students and a variety of practical suggestions for teaching with and for multicultural sensitivity Co published with the Christian College Coalition **Contemporary Facets of Injustice** Gordon Albert Babst,Win-chiat Lee,2025-07-11 The book presents contemporary or emerging areas where alignment with notions of justice is not yet sufficiently established and so issues of equity and fairness need to be sorted out It aims to clarify the issues of justice at stake and highlight the facets of injustice at work that problematize our understandings and or practices such as with generative AI capital punishment truth and reconciliation commissions and Christian nationalism **Alliance News** ,1881 **The Political Theory of Conservative Economists** Conrad Waligorski,1990 A study of the political theory that underlies the conservative economic thought of such economists as Milton Friedman James Buchanan and Friedrich Hayek and its implications for public policy The author analyzes the political content of ideas that justify a laissez faire policy **Mr. J. S. Mill Upon Personal Representation** Mill,1884 Cultural Minorities in Finland Juha Pentikäinen,Marja Hiltunen,1995 **Ruling Case Law** ,1929

Hansard's Parliamentary Debates Great Britain. Parliament,1882 **Whether the Minority of Electors Should be Represented by a Majority in the House of Commons? A Lecture Upon Electoral Reform** Frederick Augustus

Maxse, 1875

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