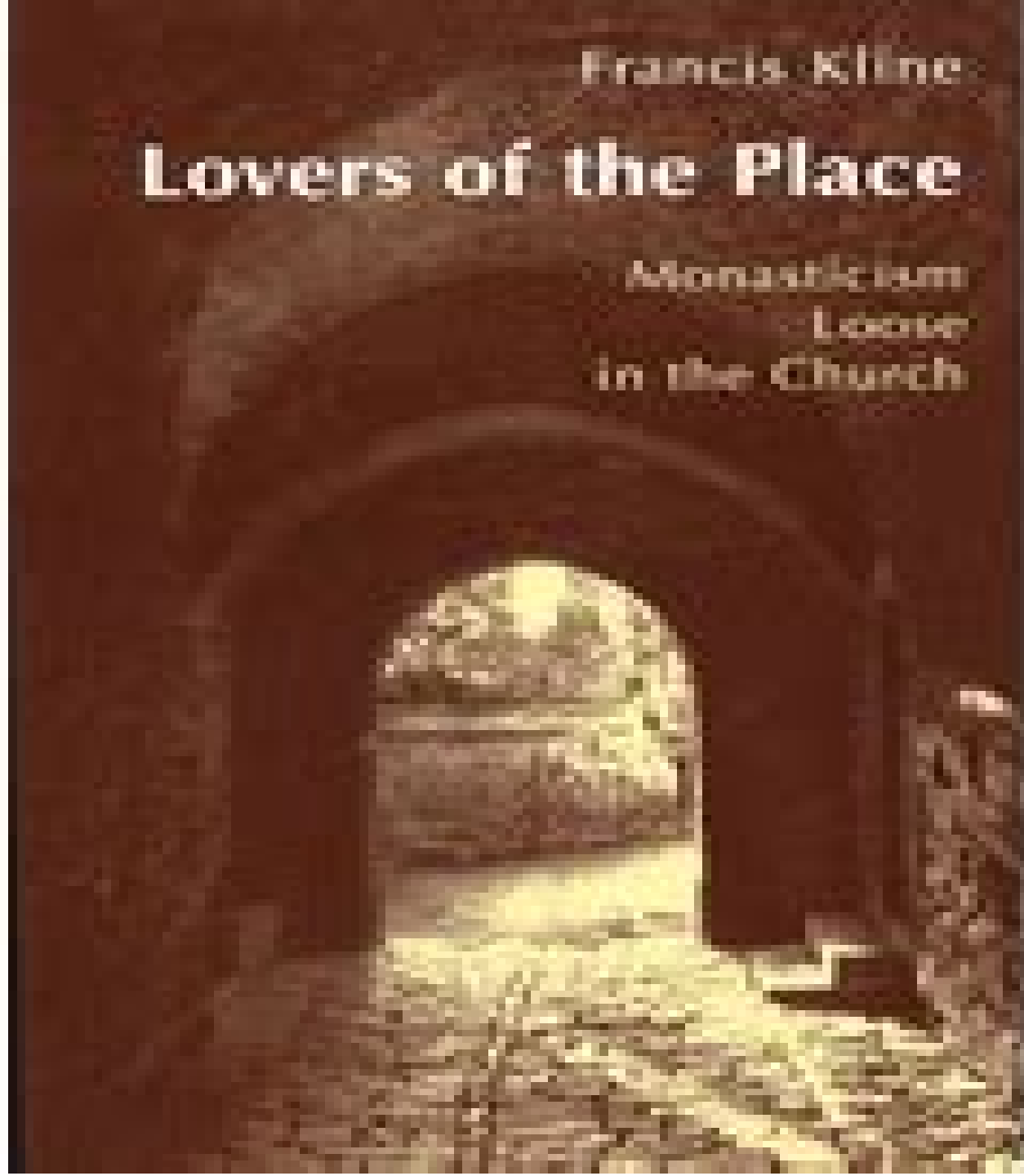


Francis Kline

Lovers of the Place

Monasticism
in the Church



Lovers Of The Place Monasticism Loose In The Church

AW Rasmussen



Lovers Of The Place Monasticism Loose In The Church:

Lovers of the Place Francis Kline, 2012 Originally published Collegeville Minn Liturgical Press c1997 With new foreword

Lovers of the Place Francis Kline, 2012-05-01 In *Lovers of the Place* Abbot Francis Kline provided a fresh vision of the monastic life as one form of the Christian vocation that must find its place alongside other expressions of Christian life. He firmly believed that as monasticism renews itself for the church it will in turn renew the church. Kline invites all the baptized to a participation in the monastic charism loose in the church at large. Francis Kline OCSO was the third abbot of Mepkin Abbey, a Cistercian Trappist monastery near Charleston, South Carolina, until his death in 2006. He studied at The Julliard School in New York and at Sant Anselmo in Rome.

Research in the Social Scientific Study of Religion Ralph L. Piedmont, 2005-11-01 Various articles are presented covering psychological, sociological, and cross-cultural topics of relevance to religious, spiritual, researchers and academics.

Reaching for God Roberta Werner, 2013 *Reaching for God* is a compendium of Benedictine life and prayer for oblates. It brings together in one volume the essence of Benedictine spirituality, its history, its relevance through the ages and in the present, and a summary of the most fundamental gifts and values it offers for living a meaningful life. Here the meaning and purpose of the oblate way of life is explained in a clear and encouraging way. Werner offers guidance and examples of prayer to enrich any spiritual life. Sister Roberta Werner OSB, having worked as a teacher, caregiver, and educational administrator, is now the assistant oblate director at St. Benedict's Monastery in St. Joseph, Minnesota. In this role, she guides an oblate discussion group, contributes to oblate newsletter publications, has set up an oblate library, and makes the spiritual journey with the many oblates who connect with her and with the monastery in their search for God.

This Monastic Moment John De Gruchy, 2023-09-28 Kairos is used in the New Testament to signify a pivotal moment in history, a critical time of judgement and opportunity where chaos must be faced and one must change their ways before it becomes irreparable. Confronted by the Covid 19 pandemic and mandatory isolation, John de Gruchy felt a similar need to adapt and respond. In doing so, he found a deepening in his desire for authentic humanity, genuine community, and the opportunity to affirm his conviction that true humanity is rooted in God, wisdom, and the struggle for justice.

This Monastic Moment John W. de Gruchy, 2021-10-30 Kairos refers to moments in chronological time when all hell is breaking loose and we are called to change our ways before we are dragged into the abyss. Kairos is apocalyptic time, and it is here and now. Such is the time in which we need to listen again to St. Benedict of Nursia. Far too many of us Christians have either been seduced by the false values of the age and the spirit of Christian triumphalism or else have been attracted to gnostic forms of spirituality that provide a means of escape from reality and responsibility. Any delay in responding to this kairos moment increases the danger that we fail to change our ways and grasp the opportunity God gives us to receive the coming kingdom in greater fullness now. So St. Benedict, a thousand years ago, he wrote his Rule continues to tell us to listen, wake up, and run while there is still light. This is a time for both contemplation and action, prayer

and doing justice a time for mystics and prophets to join hands and hearts for the sake of the world From the Prologue

Monastic Perspectives on Temporality Riitta Hujanen,2023-08-07 In this book Riitta Hujanen explores temporality in the context of Catholic enclosed contemplative traditions It investigates based on literature and other sources what enclosed contemplatives might say about temporality through their monastic journeys What makes a young person decide to dedicate their life inside a cloister Do contemplatives have a preference for eternity over temporal time How does the enclosed contemplative life impact one's concept of time How is time perceived towards the end of one's monastic journey What is seen when looking back to the years in the enclosed contemplative life What is experienced at the hour of death The answers to these questions illustrate a paradoxical dynamic in monastic journeys that cover a broad historical scope from the earliest monastic writers to contemporary sources

Reclaiming Humility Jane Foulcher,2015-03-31 Does humility have a place in contemporary life Were Enlightenment thinkers wrong to reject humility as a monkish virtue Hume arising from a slave morality Nietzsche Australian theologian Jane Foulcher recovers the counter cultural reading of humility that marked early Christianity and examines its trajectory at key junctures in the development of Western monasticism Humility emerges not as a moral virtue achieved by human effort but as a way opened by grace as a divine climate Christian de Cherg that we are invited to inhabit From fourth century Egypt to twentieth century Algeria via Saint Benedict and Saint Bernard of Clairvaux Dr Foulcher's compelling analysis of theology and practice challenges the church to reclaim Christian humility as essential to its life and witness today

Seeking God Esther de Waal,2024-01-27 Bestseller For over fifteen hundred years St Benedict's Rule has been a source of guidance support inspiration challenge comfort and discomfort for men and women It has helped both those living under monastic vows and those living outside the cloister in all the mess and muddle of ordinary busy lives in the world Esther de Waal's *Seeking God* serves as an introduction to this life giving way and encourages people to discover for themselves the gift that St Benedict can bring to individuals to the Church and to the world now and in the years to come Through this definitive classic Esther de Waal has become known as an authority for the lay person on the Rule of St Benedict Her ability to communicate clearly the principal values of the Rule when applied to lay people is the ultimate strength of this book She follows each chapter with a page or two of thoughts and prayers contributing to its meditative quality Esther de Waal is an Anglican lay woman married with four sons and a number of grandchildren She lives on the Welsh Borders where she grew up and spends her time gardening writing traveling and taking retreats She became interested in Benedictine monasticism as a result of living for ten years in Canterbury and has written several books on the Rule of St Benedict including a life *Giving Way* published by The Liturgical Press 1995 She holds a PhD from Cambridge and was given an honorary doctorate from St John's University for her contribution to Benedictine studies and for her ecumenical work She was awarded the Templeton Prize for having started the Benedictine Experience weeks which are now widely held throughout America and England

Source and Summit Joanne M. Pierce,Michael Downey,1999 Source and Summit

Soil and Sacrament Fred Bahnson,2013-08-06 Recounts the author s experiences founding a faith based community garden in rural North Carolina and emphasizes how growing one s own food can help readers reconnect with the land and divine faith

Simplifying the Soul Paula Huston,2011-12-19 Award winning author and Benedictine oblate Paula Huston invites readers to de clutter their minds hearts relationships and souls in a book of daily Lenten practices woven from the gospels the Desert Fathers and the author s own wealth of spiritual experience What are you giving up for Lent this year It s the expected question amongst Christian friends each spring In *Simplifying the Soul* Lenten Practices to Renew Your Spirit Huston asks her readers a deeper alternative sort of question How will you rid your life of excess this Lent She encourages readers to see Lent as a time to seek out silence and free themselves of stuff and to acknowledge the connections between what they pray about and what they do With honesty vulnerability and grace Huston challenges readers to move outward and act showing them how everyday actions like cleaning out a junk drawer giving away something no longer used or spending fifteen minutes in silence can be surprisingly powerful ways of experiencing a more meaningful Lent and a simpler life Whether cutting up a credit card visiting someone at the hospital or forgiving someone with whom they are angry readers experience under Huston s gentle and expert care how such practices lead to a more authentic Christian faith

Seventy-Four Tools for Good Living Michael Casey,2014-05-07 There is more in Benedict s Rule than meets the eye Based on the rules of life of John Cassian and Saint Basil Benedict invites us to go further back to the scriptural basis of all Christian and monastic living and pursue our spiritual journey by the guidance of the Gospel This book of reflections on the tools for good living is intended to be read very slowly one section at a time In addition to communicating reflections on each verse of chapter 4 Casey invites readers to continue the process of reflection for themselves apply what is written to their own lives draw on their own wisdom and insight and ultimately broaden their experience of monastic spirituality

Seeking Life Esther de Waal,2017-11-27 In *Seeking Life* The Baptismal Invitation of the Rule of St Benedict renowned author Esther de Waal returns to the Rule of Saint Benedict the inspiration for *Seeking God* her classic book published twenty five years ago Here she focuses on the prologue to the Rule and shows how it contains the clues we need to both understand and live by the vows made at our baptism Baptism is so fundamental to our Christian identity that many congregations renew their baptismal promises each year on Easter Yet how well do we understand the spirit and depth of those vows How much do they shape our daily lives Parts of the Rule of Saint Benedict are believed to be based on addresses given to those about to be or who had recently been baptized they are a practical guide to choosing the road that leads to life With her characteristic insight and wisdom Esther de Waal draws out enduring spiritual teaching on how to live when reborn of water and the spirit

Encyclopedia of Monasticism William M. Johnston,2013-12-04 The two volume *Encyclopedia of Monasticism* describes the monastic traditions of both Christianity and Buddhism with more than 600 entries on important monastic figures of all periods and places surveys of countries and localities and topical essays covering a wide range of issues e g art behavior

economics liturgy politics theology and scholarship Coverage encompasses not only geography and history worldwide but also the contemporary dilemmas of monastic life Recent upheavals in certain countries are highlighted Korea Russia Sri Lanka etc Topical essays subtitled Christian Perspectives and Buddhist Perspectives explore in imaginative fashion comparisons and contrasts between Christian and Buddhist monasticism Encyclopedia of Monasticism also includes more than 500 color and black and white illustrations covering all aspects of monastic life art and architecture **The Holy Way** Paula Huston,2009-02-05 For many of us living simply is simply impossible We just have too much to do But one of the main reasons we think simple living is impossible is that we are unsure of how to get a simpler life started Drawing on the powerful histories of the saints and her own personal experience author Paula Huston shows us how living simply begins with a commitment to spiritual simplicity in our lives Each chapter in The Holy Way introduces a different spiritual practice including solitude purity and generosity and explores it through historical perspectives and Huston s compelling personal reflections From Saint Anthony s chosen life of solitude to Saint Catherine of Siena s strength of conviction Huston tells stories of courageous faith that exemplify the blessed and transformative power of being alone with God and living simply

Encyclopedia of Monasticism: A-L William M. Johnston,2000 First published in 2000 Routledge is an imprint of Taylor Francis an informa company Research in the Social Scientific Study of Religion ,2005 Cistercian Studies Quarterly ,1999 **The American Benedictine Review** ,2018

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