GARY RICHARDS

Lovers & Beloveds

SEXUAL OTHERNESS IN SOUTHERN FICTION, 1935-1951



Michele Reutter, Jonathan S. Cullick

Lovers and Beloveds Gary Richards, 2005 A challenge to traditional criticism this study demonstrates that issues of sexuality and same sex desire in particular were of central importance in the literary production of the Southern Renaissance Gary Richards draws on contemporary theories of sexuality in reading the fiction of six writers of the era **Beloveds** Gary Richards, 2007-05-01 A challenge to traditional criticism this engaging study demonstrates that issues of sexuality and same sex desire in particular were of central importance in the literary production of the Southern Renaissance Especially during the end of that period approximately the 1940s and 1950s the national literary establishment tacitly designated the South as an allowable setting for fictionalized deviancy thus permitting southern writers tremendous freedom to explore sexual otherness In Lovers and Beloveds Gary Richards draws on contemporary theories of sexuality in reading the fiction of six writers of the era who accepted that potentially pejorative characterization as an opportunity Truman Capote William Goven Harper Lee Carson McCullers Lillian Smith and Richard Wright Richards skillfully juxtaposes forgotten texts by those writers with canonical works to identify the complex narratives of same sex desire In their novels and stories the authors consistently reimagine gender roles centralize homoeroticism and probe its relationship with class race biological sex and southern identity This is the first book to assess the significance of same sex desire in a broad range of southern texts making a crucial contribution to the study of both literature and sexuality All Y'all Heidi Siegrist, 2024-11-11 The South is often perceived as a haunted place in its region s literature one that is strange deviant or gueer The peculiar often sexually charged literary worlds of contemporary writers like Fannie Flagg Monique Truong and Randall Kenan speak to this connection between gueerness and the South Heidi Siegrist explores the boundaries of negotiating place and sexuality by using the concept of Southernness a purposefully fluid idea of the South that extends beyond simple geography eschewing familiar ideas of the Southern canon When the connection between queerness and Southerness becomes apparent Siegrist shows a Southern branded queer deviance can not only change the way we think about literature but can also change Southern gueer people's lived experiences Siegrist gathers a bevy of undertheorized writers from Kenan and Truong to Dorothy Allison and even George R R Martin showing that there are many queer Souths Siegrist offers these multiverses as a way to appreciate a place that is often unfriendly even deadly to gueer people But as Siegrist argues none of these Souths from the terrestrial to the imaginary would be what they are without the influence and power of queer literature Oueer Chivalry Tison Pugh, 2013-12-09 For the U S South the myth of chivalric masculinity dominates the cultural and historical landscape Visions of white southern men as archetypes of honor and gentility run throughout regional narratives with little regard for the actions and at times the atrocities committed by such men In Queer Chivalry Tison Pugh exposes the inherent contradictions in these depictions of cavalier manhood investigating the foundations of southern gallantry as a reincarnated and reauthorized version of medieval masculinity Pugh argues that the idea of masculinity particularly as seen in works by

prominent southern authors from Mark Twain to Ellen Gilchrist constitutes a cultural myth that queerly demarcates accepted norms of manliness often by displaying the impossibility of its achievement Beginning with Twain s famous critique of the Sir Walter disease that pilloried the South Pugh focuses on authors who guestioned the code of chivalry by creating protagonists whose quests for personal knighthood prove quixotic Through detailed readings of major works including Twain s A Connecticut Yankee in King Arthur's Court Flannery O Connor's short fiction John Kennedy Toole's A Confederacy of Dunces Robert Penn Warren s A Place to Come To Walker Percy s novels and Gilchrist s The Annunciation Pugh demonstrates that the hypermasculinity of white knight ideals only draws attention to the ambiguous gender of the literary southern male Employing insights from gender and psychoanalytic theory Queer Chivalry contributes to recent critical discussions of the cloaked anxieties about gender and sexuality in southern literature Ultimately Pugh uncovers queer limits in the cavalier mythos showing how facts and fictions contributed to the ideological formulation of the South Critical Essays on the Writings of Lillian Smith Tanya Long Bennett, 2021-11-01 Contributions by Tanya Long Bennett David Brauer Cameron Williams Crawford Emily Pierce Cummins April Conley Kilinski Justin Mellette and Wendy Kurant Rollins As a white woman of means living in segregated Georgia in the first half of the twentieth century Lillian Smith 1897 1966 surprised readers with stories of mixed race love affairs mob attacks on outsiders and young female campers exploring their sexuality Critical Essays on the Writings of Lillian Smith tracks the evolution of Smith from a young girls camp director into a courageous artist who could examine controversial topics frankly and critically while preserving a lifelong connection to the north Georgia mountains and people She did not pull punches in her portrayals of the South and refused to obsess on an idealized past Smith took seriously the artist's role as she saw it to lead readers toward a better understanding of themselves and a more fulfilling existence Smith s perspective cut straight to the core of the neurotic behaviors she observed and participated in To draw readers into her exploration of those behaviors she created compelling stories using carefully chosen literary techniques in powerful ways With words as her medium she drew maps of her fictionalized southern places revealing literally and metaphorically society s disfunctions Through carefully crafted points of view she offers readers an intimate glimpse into her own childhood as well as the psychological traumas that all southerners experience and help to perpetuate Comprised of seven essays by contemporary Smith scholars this volume explores these fascinating aspects of Smith's writings in an attempt to fill in the picture of this charismatic figure whose work not only was influential in her time but also is profoundly The Oxford Handbook of the Literature of the U.S. South Fred Hobson, Barbara Ladd, 2016-01-05 relevant to ours The Oxford Handbook of the Literature of the U S South brings together contemporary views of the literature of the region in a series of chapters employing critical tools not traditionally used in approaching Southern literature It assumes ideas of the South global multicultural plural more Souths than South that would not have been embraced two or three decades ago and it similarly expands the idea of literature itself Representative of the current range of activity in the field of Southern literary

studies it challenges earlier views of antebellum Southern literature as well as in its discussions of twentieth century writing questions the assumption that the Southern Renaissance of the 1920s 1930s and 1940s was the supreme epoch of Southern expression that writing to which all that had come before had led and by which all that came afterward was judged As well as canonical Southern writers it examines Native American literature Latina o literature Asian American as well as African American literatures Caribbean studies sexuality studies the relationship of literature to film and a number of other topics which are relatively new to the field Faulkner's Sexualities Annette Trefzer, Ann J. Abadie, 2010-11-12 William Faulkner grew up and began his writing career during a time of great cultural upheaval especially in the realm of sexuality where every normative notion of identity and relationship was being re examined Not only does Faulkner explore multiple versions of sexuality throughout his work but he also studies the sexual dimension of various social economic and aesthetic concerns In Faulkner's Sexualities contributors query Faulkner's life and fiction in terms of sexual identity sexual politics and the ways in which such concerns affect his aesthetics Given the frequent play with sexual norms and practices how does Faulkner's fiction constitute the sexual subject in relation to the dynamics of the body language and culture In what ways does Faulkner participate in discourses of masculinity and femininity desire and reproduction heterosexuality and homosexuality In what ways are these discourses bound up with representations of race and ethnicity modernity and ideology region and nation In what ways do his texts touch on questions concerning the racialization of categories of gender within colonial and dominant metropolitan discourses and power relations Is there a southern sexuality This volume wrestles with these questions and relates them to theories of race gender and sexuality Queering the South on Screen Tison Pugh, 2020-04-22 Within the realm of American culture and its construction of its citizenry geography and ideology who are southerners and who are queers and what is the South and what is gueerness Queering the South on Screen addresses these questions by examining the intersections of queerness regionalism and identity depicted in film television and other visual media about the South during the twentieth and twenty first centuries Southern queers on screen often reflect the fantasy of cultural stereotypes Editor Tison Pugh contends that when southern queers appear in films and on television and when southern queers watch these portrayals the inherent contradictions of these cultural depictions reveal the fault lines of gender geography and desire These underlying schisms point to the infinite if infrequently portrayed possibilities of actual queer southern life Examining a range of materials including gothic horror films and drag queens on public access television the contributors show that queer southerners have always expressed desires for distinctiveness in the making and consumption of visual media Read together the introduction and twelve chapters deconstruct premeditated labels of identity such as queer and southern In doing so they expose the reflexive nature of these labels to construct ideological fantasies of southerners regardless of the complexity of their lives Literary Obscenities Erik M. Bachman, 2018-03-14 This comparative historical study explores the broad sociocultural factors at play in the relationships among U S obscenity laws and literary modernism and naturalism in the

early twentieth century Putting obscenity case law s crisis of legitimation and modernism s crisis of representation into dialogue Erik Bachman shows how obscenity trials and other attempts to suppress allegedly vulgar writing in the United States affected a wide ranging debate about the power of the printed word to incite emotion and shape behavior Far from seeking simply to transgress cultural norms or sexual boundaries Bachman argues proscribed authors such as Wyndham Lewis Erskine Caldwell Lillian Smith and James T Farrell refigured the capacity of writing to evoke the obscene so that readers might become aware of the social processes by which they were being turned into mass consumers voyeurs and racialized subjects Through such efforts these writers participated in debates about the libidinal efficacy of language with a range of contemporaries from behavioral psychologists and advertising executives to book cover illustrators magazine publishers civil rights activists and judges Focusing on case law and the social circumstances informing it Literary Obscenities provides an alternative conceptual framework for understanding obscenity s subjugation of human bodies desires and identities to abstract social forces It will appeal especially to scholars of American literature American studies and U S Battling Girlhood Kristen B. Proehl, 2018-07-11 From Jo March of Little Women 1868 to Katniss Everdeen legal history of The Hunger Games 2008 the American tomboy figure has evolved into an icon of modern girlhood and symbol of female empowerment Battling Girlhood Sympathy Social Justice and the Tomboy Figure in American Literature traces the development of the tomboy figure from its origins in nineteenth century sentimental novels to twentieth and twenty first century literature and film Gay Faulkner Phillip Gordon, 2019-12-30 The life and works of William Faulkner have generated numerous biographical studies exploring how Faulkner understood southern history race his relationship to art and his place in the canons of American and world literature However some details on Faulkner's life collected by his early biographers never made it into published form or when they did appeared in marginalized stories and cryptic references The biographical record of William Faulkner's life has yet to come to terms with the life long friendships he maintained with gay men the extent to which he immersed himself into gay communities in Greenwich Village and New Orleans and how profoundly this part of his life influenced his apocryphal creation of Yoknapatawpha County Gay Faulkner Uncovering a Homosexual Presence in Yoknapatawpha and Beyond explores the intimate friendships Faulkner maintained with gay men among them Ben Wasson William Spratling and Hubert Creekmore and places his fiction into established canons of LGBTQ literature including World War I literature and representations of homosexuality from the Cold War The book offers a full consideration of his relationship to gay history and identity in the twentieth century giving rise to a new understanding of The Female Gothic D. Wallace, A. Smith, 2009-11-12 This rich and varied this most important of American authors collection of essays makes a timely contribution to critical debates about the Female Gothic a popular but contested area of literary studies The contributors revisit key Gothic themes gender race the body monstrosity metaphor motherhood and nationality to open up new critical directions The Routledge Companion to Literature of the U.S. South Katharine A.

Burnett, Todd Hagstette, Monica Carol Miller, 2022-07-11 The Routledge Companion to Literature of the U.S. South provides a collection of vibrant and multidisciplinary essays by scholars from a wide range of backgrounds working in the field of U S southern literary studies With topics ranging from American studies African American studies transatlantic or global studies multiethnic studies immigration studies and gender studies this volume presents a multi faceted conversation around a wide variety of subjects in U S southern literary studies The Companion will offer a comprehensive overview of the southern literary studies field including a chronological history from the U S colonial era to the present day and theoretical touchstones while also introducing new methods of reconceiving region and the U S South as inherently interdisciplinary and multi dimensional The volume will therefore be an invaluable tool for instructors scholars students and members of the general public who are interested in exploring the field further but will also suggest new methods of engaging with regional studies American studies American literary studies and cultural studies The Southern Review ,2007 Grows Up Michele Reutter, Jonathan S. Cullick, 2024-01-12 Although Harper Lee's Pulitzer Prize winning novel To Kill a Mockingbird has attracted a great deal of scholarly and popular attention due to its engaging narrative and broad appeal to a sense of justice little has been done to examine the modern classic through the lens of Lee's controversial lost novel Go Set a Watchman published unexpectedly a year before the author's death In Mockingbird Grows Up Re Reading Harper Lee since Watchman Cheli Reutter and Jonathan S Cullick assemble a team of scholars to take on the task of interpreting contextualizing and deconstructing To Kill a Mockingbird in the wake of Go Set a Watchman The essays contained in this groundbreaking volume cover a range of literary topics such as race sexuality language and reading contexts Critically the volume revisits the question of African American characterization in Lee's work and reexamines the development of Atticus Finch a character long believed to be an exemplar of justice and virtue in Lee's fiction And perhaps most imperative the editors take on questions regarding the publication of Go Set a Watchman and Holly Blackford contributes an essay that places Go Set a Watchman within the pantheon of American literature Literary scholars educators and those interested in southern literature will appreciate the new light this publication sheds on a classic American novel Mockingbird Grows Up offers a deeper understanding of a canonical American work and prepares a new generation to engage with Harper Lee s appealing prose complex characters and influential metaphors The Cambridge Companion to the Literature of the **American South** Sharon Monteith, 2013-08-19 Featuring essays written by an international team of experts this Companion The Mississippi Quarterly, 2005 maps the dynamic literary landscape of the American South **Mockingbird** Passing Holly Blackford, 2011-06 Blackford finds the basis of Mockingbird's broad appeal in its ability to embody the mainstream culture of romantics like Emerson and social reform writers like Stowe even as alternative canons southern gothic deadpan humor queer literatures regional women s novels lurk in its subtexts Central to her argument is the notion of passing establishing an identity that conceals the inner self so that one can function within a closed social order For example

the novel s narrator Scout must suppress her natural tomboyishness to become a lady Meanwhile Scout s father Atticus Finch must contend with competing demands of thoughtfulness self reliance and masculinity that ultimately stunt his effectiveness within an unjust society Blackford charts the identity dilemmas of other key characters the mysterious Boo Radley the young outsider Dill modeled on Lee's lifelong friend Truman Capote the oppressed victim Tom Robinson in similarly intriguing ways A History of the Bildungsroman Sarah Graham, 2019-01-03 This detailed analysis of the evolution of the Bildungsroman genre is unprecedented in its historical and geographical range Carson McCullers in the Twenty-First Century Alison Graham-Bertolini, Casey Kayser, 2016-10-26 The contributors to this volume use diverse critical techniques to identify how Carson McCullers writing engages with and critiques modern social structures and how her work resonates with a twenty first century audience The collection includes chapters about McCullers fiction autobiographical writing and dramatic works and is groundbreaking because it includes the first detailed scholarly examination of new archival material donated to Columbus State University after the 2013 death of Dr Mary Mercer McCullers psychiatrist and friend including transcripts of the psychiatric sessions that took place between McCullers and Mercer in 1958 Further the collection covers the scope of McCullers canon of work such as The Heart Is a Lonely Hunter 1940 The Member of the Wedding 1946 and Ballad of the Sad Caf 1943 through lenses that are of growing interest in contemporary literary studies including comparative transatlantic readings queer theory disability studies and critical animal theory among others

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