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Judaic Studies)

Neusner, Jacob

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Sifre To Numbers

Jacob Neusner



Sifre To Numbers:

Sifré to Numbers, 1986 **Sifre to Numbers**, 1988 *Sifre to Numbers* Jacob Neusner, 1986-01-01 **Sifre to Numbers** Jacob Neusner, 1986 *Targums and Rabbinic Literature* Zondervan, 2024-09-10 Ancient Literature for New Testament Studies is a multivolume series that seeks to introduce key ancient texts that form the cultural historical and literary context for the study of the New Testament Each volume will feature introductory essays to the corpus followed by articles on the relevant texts Each article will address introductory matters provenance summary of content interpretive issues key passages for New Testament studies and their significance Neither too technical to be used by students nor too thin on interpretive information to be useful for serious study of the New Testament this series provides a much needed resource for understanding the New Testament in its first century Jewish and Greco Roman context Produced by an international team of leading experts in each corpus Ancient Literature for New Testament Studies stands to become the standard resource for both scholars and students Volumes include Apocrypha and the Septuagint Old Testament Pseudepigrapha The Dead Sea Scrolls The Apostolic Fathers Philo and Josephus Greco Roman Literature Targums and Early Rabbinic Literature Gnostic Literature New Testament Apocrypha and Pseudepigrapha **Silencing the Queen** Tal Ilan, 2006 Tal Ilan explores the way historical documents from antiquity are reworked and edited in a long process that ends in silencing the women originally mentioned in them Many methods are used to produce this end result elimination of women or their words denigration of the women and their role or unification of several significant women into one These methods and others are illuminated in this book as it uses the example of the Jewish queen Shelamzion Alexandra 76 67 BCE for its starting point Queen Shelamzion was the only legitimate Jewish queen in history Yet all the documents in which she is mentioned Josephus Qumran scrolls rabbinic literature etc have been reworked so as to minimize her significance and distort the picture we may receive of her Tal Ilan follows the ways this was done and in doing so she encounters similar patterns in which other Jewish women in antiquity were silenced censored and edited out **European Genizah** Andreas Lehnardt, 2020-06-22 This volume includes contributions presented at two conferences in Mainz and Jerusalem and presents new discoveries of binding fragments in several European libraries and archives and abroad It presents newly discovered texts with unknown Jewish writings from the Middle Ages and analyses fragments of well known texts such as textual witnesses of Midrashim One chapter overviews recent discoveries in certain collections some of them far beyond the geographical horizon of the original project but certainly all of European origin Other chapters study palaeographical and codicological issues of manuscript fragments and Ashkenazic inscriptions A final article refers to the beginnings of scholarly interest in Hebrew binding fragments in Germany and sheds light on the part played by Christian Hebraists in its development **A Scripture Index to Rabbinic Literature** Caleb T. Friedeman, James D. Cuénod, Jennifer M. Hale, Johnathan Harris, Spencer R. Healey, Lucia M. Sanders, Stephen C. Wunrow, 2021-01-01 A Scripture Index to Rabbinic

Literature is a comprehensive Scripture index that catalogs approximately 90 000 references to the Bible found in classical rabbinic literature This literature comprises two categories 1 Talmudic literature i e the Mishnah and related works and 2 midrashic literature i e biblical commentary Each rabbinic reference includes a hard citation following SBL Handbook of Style the page number where the reference can be found in a standard English edition and an indication of whether the biblical reference is a direct citation allusion or editorial reference This incredibly handy reference work is the first of its kind and is a welcome addition to Hendrickson s well crafted line of reference books

Key points and features

- A comprehensive Scripture index to classical rabbinic literature in English
- Includes references to the Mishnah the Tosefta the Jerusalem Talmud and the Babylonian Talmud as well as the Mekilta Midrash Rabbah Pirke Rabbi Eliezer and many more
- Approximately 90 000 references include a hard citation a page number in a standard English edition and an indication of whether the biblical reference is a direct citation allusion or editorial reference
- Saves researchers large amounts of time and energy by bringing together a vast amount of data that was previously located across many disparate resources

The Jewish Encyclopedia Isidore Singer, Cyrus Adler, 1904 Judaism II Michael Tilly, Burton L. Visotzky, 2021-02-10

Judaism the oldest of the Abrahamic religions is one of the pillars of modern civilization A collective of internationally renowned experts cooperated in a singular academic enterprise to portray Judaism from its transformation as a Temple cult to its broad contemporary varieties In three volumes the long running book series *Die Religionen der Menschheit* Religions of Humanity presents for the first time a complete and compelling view on Jewish life now and then a fascinating portrait of the Jewish people with its ability to adapt itself to most different cultural settings always maintaining its strong and unique identity

Volume II presents Jewish literature and thinking the Jewish Bible Hellenistic Tannaitic Amoraic and Gaonic literature to medieval and modern genres Chapters on mysticism Piyyut Liturgy and Prayer complete the volume Sifré to Numbers Jacob Neusner, 1998 **Midrash Sifre on Numbers, with Special Reference to the New Testament** Paul Philip Levertoff, Society for Promoting Christian Knowledge (Great Britain), 1926 **Writing the Wayward Wife** Lisa Grushcow, 2019-01-28

Writing the Wayward Wife is a study of rabbinic interpretations of sotah the law concerning the woman suspected of adultery Numbers 5 11 31 The focus of the book is on interpretations of sotah in tannaitic and amoraic texts the Mishnah Tosefta Midrash Halakhah Midrash Aggadah and the Palestinian and Babylonian Talmuds The body of the work is in depth analysis of the legal and ritual proceedings Jewish Greek interpretations Josephus Philo and LXX also are addressed along with the Protevangelium of James and fragments from the Dead Sea Scrolls and Cairo Geniza Finally the disappearance of the ritual is discussed with implications for the development of rabbinic authority In previous secondary literature the law of sotah has been understood as either proto feminist or misogynist This book argues that neither of these are appropriate paradigms Rather this book identifies the emergence of two major interpretive themes the emphasis on legal procedures and the condemnation of adultery **You Are My Slaves** Martijn J. Stoutjesdijk, 2024-12-16

Some of the slavery

parables in the New Testament have been called texts of terror as the slaves who are portrayed in them are beaten or even cut in two Despite or because their violence slavery parables are often used in early Christian and early rabbinic literature to illustrate the unique relationship between God and his people This study investigates the reasons for and meaning of using the master slave metaphor in the parables what does it tell us about early Christian and early rabbinic theology including possibilities for critique and resistance vis vis the divine and what does it say about slavery in the ancient world *Rabbinic Literature* Tal Ilan,Lorena Miralles-Maciá Miralles-Maciá,Ronit Nikolsky,2022-04-22 This volume in the Bible and Women series is devoted to rabbinic literature from late Jewish antiquity to the early Middle Ages Fifteen contributions feature different approaches to the question of biblical women and gender and encompass a wide variety of rabbinic corpora including the Mishnah Tosefta halakhic and aggadic midrashim Talmud and late midrash Some essays analyze biblical law and gender relations as they are reflected in the rabbinic sages argumentation while others examine either the rabbinic portrayal of a certain woman or a group of women or the role of biblical women in a specific rabbinic context Contributors include Judith R Baskin Yuval Blankovsky Alexander A Dubrau Cecilia Haendler Tal Ilan Gail Labovitz Moshe Lavee Lorena Miralles Maci Ronit Nikolsky Susanne Plietzsch Natalie C Polzer Olga I Ruiz Morell Devora Steinmetz Christiane Hannah Tzuberi and Dvora Weisberg **The Jewish Dietary Laws in the Ancient World** Jordan D. Rosenblum,2016-12-15 In The Jewish Dietary Laws in the Ancient World Jordan D Rosenblum explores how cultures critique and defend their religious food practices In particular he focuses on how ancient Jews defended the kosher laws or kashrut and how ancient Greeks Romans and early Christians critiqued these practices As the kosher laws are first encountered in the Hebrew Bible this study is rooted in ancient biblical interpretation It explores how commentators in antiquity understood applied altered innovated upon and contemporized biblical dietary regulations He shows that these differing interpretations do not exist within a vacuum rather they are informed by a variety of motives including theological moral political social and financial considerations In analyzing these ancient conversations about culture and cuisine he dissects three rhetorical strategies deployed when justifying various interpretations of ancient Jewish dietary regulations reason revelation and allegory Finally Rosenblum reflects upon wider contemporary debates about food ethics Targum and Scripture Paul V.M. Flesher,2021-11-15 If Greek was the language by which Palestinian Jews talked to the Empire then Aramaic and Hebrew were the languages by which they talked to themselves In this context what resulted when they translated the Hebrew Bible into Aramaic Moments of the inner Jewish conversation about the meaning and relevance of Hebrew Scriptures frozen in Aramaic renditions The scholars in this volume use these Aramaic translations known as the Targums like dioramas peering through them to glimpse these moments in the development of Judaism and its theology Dedicated to Ernest G Clarke the essays explore the variety of interpretations preserved in the different Targums from the Second Temple and post Temple periods during which they were composed **Execution and Invention** Beth A. Berkowitz,2006-03-23 The death penalty in

classical Judaism has been a highly politicized subject in modern scholarship Enlightenment attacks on the Talmud's legitimacy led scholars to use the Talmud's criminal law as evidence for its elevated morals But even more pressing was the need to prove Jews innocence of the charge of killing Christ The reconstruction of a just Jewish death penalty was a defense against the accusation that a corrupt Jewish court was responsible for the death of Christ In *Execution and Invention* Beth A Berkowitz tells the story of modern scholarship on the ancient rabbinic death penalty and offers a fresh perspective using the approaches of ritual studies cultural criticism and talmudic source criticism Against the scholarly consensus Berkowitz argues that the early Rabbis used the rabbinic laws of the death penalty to establish their power in the wake of the destruction of the Temple Following recent currents in historiography Berkowitz sees the Rabbis as an embattled almost invisible sect within second century Judaism The function of their death penalty laws Berkowitz contends was to create a complex ritual of execution under rabbinic control thus bolstering rabbinic claims to authority in the context of Roman political and cultural domination Understanding rabbinic literature to be in dialogue with the Bible with the variety of ancient Jews and with Roman imperialism Berkowitz shows how the Rabbis tried to create an appealing alternative to the Roman paganized culture of Palestine's Jews In their death penalty the Rabbis substituted Rome's power with their own Early Christians on the other hand used death penalty discourse to critique judicial power But Berkowitz argues that the Christian critique of execution produced new claims to authority as much as the rabbinic embrace By comparing rabbinic conversations about the death penalty with Christian ones Berkowitz reveals death penalty discourse as a significant means of creating authority in second century western religious cultures Advancing the death penalty discourse as a discourse of power Berkowitz sheds light on the central relationship between religious and political authority and the severest form of punishment

The Classic Tales Ellen Frankel, 1989-06 A retelling of 300 Jewish stories spanning 4 000 years and three continents Drawing on biblical talmudic and hasidic tales the author creates a classic_a map resource book for the brightest jewels in the vast treasure chest of Jewish lore Six useful indexes chronological table of contents glossary and bibliography

Scripture as Logos Azzan Yadin, 2013-06-15 The study of midrash the biblical exegesis parables and anecdotes of the Rabbis has enjoyed a renaissance in recent years Most recent scholarship however has focused on the aggadic or narrative midrash while halakhic or legal midrash the exegesis of biblical law has received relatively little attention In *Scripture as Logos* Azzan Yadin addresses this long standing need examining early tannaitic 70-200 C E legal midrash focusing on the interpretive tradition associated with the figure of Rabbi Ishmael This is a sophisticated study of midrashic hermeneutics growing out of the observation that the Rabbi Ishmael midrashim contain a dual personification of Scripture which is referred to as both *torah* and *hakathuv* It is Yadin's significant contribution to note that the two terms are not in fact synonymous but rather serve as metonymies for Sinai on the one hand and on the other the rabbinic house of study the *bet midrash* Yadin develops this insight ultimately presenting the complex but highly coherent interpretive ideology that

underlies these rabbinic texts an ideology that contrary to the dominant view today seeks to minimize the role of the rabbinic reader by presenting Scripture as actively self interpretive Moving beyond textual analysis Yadin then locates the Rabbi Ishmael hermeneutic within the religious landscape of Second Temple and post Temple literature The result is a series of surprising connections between these rabbinic texts and Wisdom literature the Dead Sea Scrolls and the Church Fathers all of which lead to a radical rethinking of the origins of rabbinic midrash and indeed of the Rabbis as a whole

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Table of Contents Sifre To Numbers

1. Understanding the eBook Sifre To Numbers
 - The Rise of Digital Reading Sifre To Numbers
 - Advantages of eBooks Over Traditional Books
2. Identifying Sifre To Numbers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sifre To Numbers
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sifre To Numbers
 - Personalized Recommendations
 - Sifre To Numbers User Reviews and Ratings
 - Sifre To Numbers and Bestseller Lists
5. Accessing Sifre To Numbers Free and Paid eBooks
 - Sifre To Numbers Public Domain eBooks
 - Sifre To Numbers eBook Subscription Services

- Sifre To Numbers Budget-Friendly Options
- 6. Navigating Sifre To Numbers eBook Formats
 - ePub, PDF, MOBI, and More
 - Sifre To Numbers Compatibility with Devices
 - Sifre To Numbers Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sifre To Numbers
 - Highlighting and Note-Taking Sifre To Numbers
 - Interactive Elements Sifre To Numbers
- 8. Staying Engaged with Sifre To Numbers
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sifre To Numbers
- 9. Balancing eBooks and Physical Books Sifre To Numbers
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sifre To Numbers
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Sifre To Numbers
 - Setting Reading Goals Sifre To Numbers
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Sifre To Numbers
 - Fact-Checking eBook Content of Sifre To Numbers
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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