

Shtetl Life The Nathan And Faye Hurvitz Collection

William Gross,Orly Tzion,Falk Wiesemann

Shtetl Life The Nathan And Faye Hurvitz Collection:

Shtetl Life Judah L. Magnes Memorial Museum, Florence B. Helzel, 1993 **Anna's Shtetl** Lawrence A. Coben, 2011-01-25 A rare view of a childhood in a European ghetto Anna Spector was born in 1905 in Korsun a Ukrainian town on the Ros River eighty miles south of Kiev Held by Poland until 1768 and annexed by the Tsar in 1793 Korsun and its fluid ethnic population were characteristic of the Pale of Settlement in Eastern Europe comprised of Ukrainians Cossacks Jews and other groups living uneasily together in relationships punctuated by violence Anna's father left Korsun in 1912 to immigrate to America and Anna left in 1919 having lived through the Great War the Bolshevik Revolution and part of the ensuing civil war as well as several episodes of more or less organized pogroms deadly anti Jewish riots begun by various invading military detachments during the Russian Civil War and joined by some of Korsun's peasants In the early 1990s Anna met Lawrence A Coben a medical doctor seeking information about the shtetls to recapture a sense of his own heritage Anna had near perfect recall of her daily life as a girl and young woman in the last days in one of those historic but doomed communities Her rare account the product of some 300 interviews is valuable because most personal memoirs of ghetto life are written by men Also very often Christian neighbors appear in ghetto accounts as a stolid peasant mass assembled on market days as destructive mobs or as an arrogant and distant collection of government officials and nobility Anna s story is exceptionally rich in a sense of the Korsun Christians as friends neighbors and individuals Although the Jewish communities in Eastern Europe are now virtually gone less than 100 years ago they counted a population of millions The firsthand records we have from that lost world are therefore important and this view from the underrecorded lives of women and the young is particularly welcome The Jews of Pinsk, 1506 to 1880 Mordekhai Nadav, Mark Mirsky, 2008 The Jews of Pinsk 1506 1880 is the first part of a major scholarly project about a small city in Eastern Europe where Jews were a majority of the population from the end of the eighteenth century Pinsk boasted both traditional rabbinic scholars and famous Hasidic figures and over time became an international trade emporium a center of the Jewish Enlightenment a cradle of Zionism and the Jewish Labor movement and a place where Orthodoxy struggled vigorously with modernity The two volumes of Pinsk history were originally part of a literature created by Jews who survived the Holocaust and were determined to keep in memory a vital world that flourished for half a millennium In this case the results are extraordinary no town of Eastern Europe has been described in such fascinating detail invaluable to Jewish and non Jewish historians alike For the second volume of this two volume collection see The Jews of Pinsk 1881 1941 Imagining Russian Jewry Steven J. Zipperstein, 2013-11-21 This subtle unusual book explores the many often overlapping ways in which the Russian Jewish past has been remembered in history in literature and in popular culture Drawing on a wide range of sources including novels plays and archival material Imagining Russian Jewry is a reflection on reading collective memory and the often uneasy and also uncomfortably intimate relationships that exist between seemingly incompatible ways of seeing the past The book also

explores what it means to produce scholarship on topics that are deeply personal its anxieties its evasions and its pleasures Zipperstein a leading expert in modern Jewish history explores the imprint left by the Russian Jewish past on American Jews starting from the turn of the twentieth century considering literature ranging from immigrant novels to Fiddler on the Roof In Russia he finds nostalgia in turn of the century East European Jewry itself in novels contrasting Jewish life in acculturated Odessa with the more traditional shtetls The book closes with a provocative call for a greater awareness regarding how the Holocaust has influenced scholarship produced since the Shoah Catalog of Catalogs: A Bibliography of Temporary Exhibition Catalogs Since 1876 that Contain Items of Judaica William Gross, Orly Tzion, Falk Wiesemann, 2019-09-16 Catalog of Catalogs provides a comprehensive index of nearly 2 300 publications documenting the exhibition of Judaica over the past 140 years This vast corpus of material ranging from simple leaflets to scholarly catalogs contains textual and visual material as yet unmined for the study of Jewish art religion culture and history Through highly detailed fully indexed catalog entries William Gross Orly Tzion and Falk Wiesemann elucidate some 2 000 subjects geographical locations and Judaica objects ceremonial objects illuminated manuscripts printed books synagogues cemeteries et al addressed in these catalogs Descriptions of the catalog's bibliographic components contributors exhibition history and contents all accessible through the volume s five indices render this volume an unparalleled new resource for the study of Jewish Art culture and history Red Kasrilevke Deborah Hope Yalen, 2007 Bernard Berenson Rachel Cohen, 2013-10-28 Few would have predicted that Bernard Berenson from a poor Lithuanian Jewish immigrant family would rise above poverty Yet Berenson left his crowded home near Boston's railyards and transformed himself into the world's most renowned expert on Italian Renaissance paintings the owner of a beautiful villa and an immense private library in the hills outside Florence The explosion of the Gilded Age art market and Berenson's work for dealer Joseph Duveen supported a luxurious life but it came with painful costs Berenson hid his origins and though his attributions remain foundational felt that he had betrayed his gifts as a critic and interpreter of paintings This finely drawn portrait of Berenson the first biography devoted to him in a quarter century draws on new archival materials that bring out the significance of his secret business dealings and the central importance of several women in his life and work his sister Senda Berenson his wife Mary Berenson his patron Isabella Stewart Gardner his lover Belle da Costa Greene his dear friend Edith Wharton and the companion of his last forty years Nicky Mariano Rachel Cohen explores Berenson's inner world and extraordinary visual capacity while also illuminating the historical forces new capital the developing art market persistent anti Semitism and the two world wars that profoundly affected his life

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