



Freedom is a
spiritual-self liberty.

Lailah Gifty Akita

Self At Liberty

Ruiquan Gao, Guanjun Wu



Self At Liberty:

Liberty's Captives Daniel E. Williams, Christina Riley Brown, 2006 An astonishing variety of captivity narratives emerged in the fifty years following the American Revolution however discussions about them have usually focused on accounts of Native American captivities To most readers then captivity narratives are synonymous with godless savages the vast frontier and the trials of kidnapped settlers This anthology the first to bring together various types of captivity narratives in a comparative way broadens our view of the form as it shows how the captivity narrative in the nation building years from 1770 to 1820 helped to shape national debates about American liberty and self determination Included here are accounts by Indian captives but also prisoners of war slaves victims of pirates and Barbary corsairs impressed sailors and shipwreck survivors The volume s seventeen selections have been culled from hundreds of such texts edited according to scholarly standards and reproduced with the highest possible degree of fidelity to the originals Some selections are fictional or borrow heavily from other true narratives all are sensational Immensely popular with American readers they were also a lucrative commodity that helped to catalyze the explosion of print culture in the early Republic As Americans began to personalize the rhetoric of their recent revolution captivity narratives textually enacted graphic scenes of defiance toward deprivation confinement and coercion At a critical point in American history they helped make the ideals of nationhood real to common citizens

Foundations of Freedom Simon R. Clarke, 2012 What makes individual freedom valuable People have always believed in freedom have sought it and have sometimes fought and died for it The belief that it is something to be valued is widespread But does this belief have a rational foundation This book examines answers to these questions that are based on the welfare of the person whose freedom is at stake There are various conceptions of a worthwhile life a life that is valuable for the person whose life it is These conceptions will be examined to see whether they are plausible and what their connection if any is to freedom Are they compelling foundations for freedom Does freedom make a person s life better or would his her welfare be advanced by restricting freedom

Democratic Culture Akeel Bilgrami, 2013-02-01 A collection of essays by distinguished scholars this book delineates a substantial conception of democracy the great promise as well as the pitfalls of a democratic mentality and culture These essays go beyond the institutional and formal descriptions of democracy to its underlying cultural context expressed both historically and analytically descriptively and normatively

The National Preacher and the Prayer-meeting , 1863 **The National Preacher and Village Pulpit** , 1850 *James Madison* John R. Vile, William D. Pederson, Frank J. Williams, 2008 James Madison Philosopher Founder and Statesman presents fresh scholarship on the philosophical statesman who served as the nation s fourth president and who is often called both the father of the U S Constitution and the father of the Bill of Rights These essays by historians and political scientists from the United States and abroad focus on six distinct aspects of Madison s life and work his personality and development as a statesman his work at the Constitutional Convention of 1787 and contributions to larger constitutional design his

advocacy for the adoption of the Bill of Rights his controversial role as a party leader his presidency and his life after leaving office James Madison continues to be regarded as one of America's great political theorists a man who devoted his life to and who found fulfillment in public service His philosophical contributions remain vital to any understanding of the modern American polity This book will be of great interest to political scientists and theorists as well as to historians of early American history and politics Dictionary of Twentieth-Century British Philosophers Stuart Brown, Hugh Terence Bredin, 2005-08-01 No Marketing Blurb Liberalism and the Defence of Political Constructivism C. McKinnon, 2002-11-05 Contemporary liberal political justification is often accused of preaching to the converted liberal principles are acceptable only to people already committed to liberal values Catriona McKinnon addresses this important criticism by arguing that self respect and its social conditions should be placed at the heart of the liberal approach to justification A commitment to self respect delivers a commitment to the liberal values of toleration and public reason but self respect itself is not an exclusively liberal value *Make Room for God the Spirituality of Awakening* M. Germaine Hustedde, 2012-11-30 DESCRIPTION MAKE ROOM FOR GOD is an invitational exploration of one's journey through life using an enhanced mode of awakening It is a pathway for the earnest searcher to live at a deeper and enriched level of existence Drawing on theories of psychologists and philosophers the author presents an interesting well crafted and readable text constructed on the principles of formative spirituality drawing on contemporary thinkers and classical spiritual masters Each chapter concludes with a Prayer Poem and several reflective questions to enable the reader to enter more fully into the inward journey Personal biographical inserts gives the book a unique and interesting flavor which will inspire the reader **Political Science** Kris Chapman, 2018-06-10 Every age and every utilization confronts with different set of problems Political science is the science and art of governance Aim of this new venture on political science is to provide to our readers interesting innovative and up to date material written by the national and international authorities on the subject through the ages As the title of the book suggests this book is devised to reinterpret political science its main elements theories practices main fields and subfields philosophy etc exhaustively The book is of utmost importance to students teachers scholars and general readers Selection has been made with a view to providing wholistic picture on the various aspects of the subject and its developments up to the present times Attempt is to provide to the students teachers and even the general reader the basics as well as the modern complexities of the developing national and international dimensions on the subject both in theory in practice *Proceedings of the Dedication of the New York State Education Building, Albany, October 15, 16, 17, 1912* University of the State of New York, 1913 *Public Opinion*, 1896 **Freedom Without Violence** Dustin Ells Howes, 2016-02-29 There is a long tradition in Western political thought suggesting that violence is necessary to defend freedom But nonviolence and civil disobedience have played an equally long and critical role in establishing democratic institutions Freedom Without Violence explores the long history of political practice and thought that connects freedom to violence in the West from Athenian democracy and the

Roman republic to the Age of Revolutions and the rise of totalitarianism It is the first comprehensive examination of the idea that violence is necessary to obtain defend and exercise freedom The book also brings to the fore the opposing theme of nonviolent freedom which can be found both within the Western tradition and among critics of that tradition Since the plebs first vacated Rome to refuse military service and win concessions from the patricians in 494 B C nonviolence and civil disobedience have played a critical role in republics and democracies Abolitionists feminists and anti colonial activists all adopted and innovated the methods of nonviolence With the advent of the Velvet Revolutions the end of apartheid in South Africa and most recently the Arab Spring nonviolence has garnered renewed interest in both scholarly publications and the popular imagination In this book Dustin Ells Howes traces the intellectual history of freedom as it relates to the concepts and practices of violence and nonviolence Through a critique and reappraisal of the Western political tradition Freedom Without Violence constructs a conception of nonviolent freedom The book argues that cultivating and practicing this brand of freedom is the sine qua non of a vibrant democracy that resists authoritarianism imperialism and oligarchy

Popular Sovereignty in Early Modern Constitutional Thought Daniel Lee, 2016 Popular sovereignty the doctrine that the public powers of state originate in a concessive grant of power from the people is perhaps the cardinal doctrine of modern constitutional theory placing full constitutional authority in the people at large rather than in the hands of judges kings or a political elite Although its classic formulation is to be found in the major theoretical treatments of the modern state such as in the treatises of Hobbes Locke and Rousseau this book explores the intellectual origins of this doctrine and investigates its chief source in late medieval and early modern thought Long regarded the principal source for modern legal reasoning Roman law had a profound impact on the major architects of popular sovereignty such as Francois Hotman Jean Bodin and Hugo Grotius Adopting the juridical language of obligations property and personality as well as the model of the Roman constitution these jurists crafted a uniform theory that located the right of sovereignty in the people at large as the legal owners of state authority In recovering the origins of popular sovereignty the book demonstrates the importance of the Roman law as a chief source of modern constitutional thought

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Descartes and the Enlightenment Peter A. Schouls, 1989 Peter Schouls examines the role played by the concepts of freedom mastery

and progress in Descartes writings arguing that these ideas express a vital and fundamental feature of Descartes thought. These theories also occupy a central position in the thought of the Enlightenment. Since the more contentious claim is that they function centrally in Descartes works, Schouls presents a careful and detailed examination of the conjunction and use of these ideas in Descartes writings. This examination warrants the conclusion that they play the same role in Descartes works as they do in writings typical of the Enlightenment.

Political Theory Scott John Hammond, 2008-11-30. Liberty, Justice, Nature, Law. First formulated millennia ago by the founding philosophers of the Western tradition, these basic concepts of human thought remain central to our conception of ourselves, our place in the world, and our relationships with others that is our politics. Readers encountering such broad political concepts, their practical expressions in political movements and systems of government, the ideas of influential ancient and modern political thinkers, or simply familiar or unfamiliar catchphrases for which they would like a succinct yet informative explanation, will welcome this accessible encyclopedic guide. The major political concepts, themes, issues, movements, groups, and schools that have developed over time and shaped our modern world appear here in all their diversity, along with biographical entries and articles on the principal works of political theorists from Plato to John Rawls. Further, serious students and browsers alike will delight in the numerous entries on familiar quotations and political catchphrases from the banality of evil and Big Brother to the war of all against all.

Created Freedom under the Sign of the Cross David E. DeCosse, 2022-06-08. The United States is in a crisis of freedom. Influenced by neoliberal economics, the concept of freedom has become identified with an abstract radical individualism, disdainful of responsibility to others and to the past. Signs of this crisis crop up everywhere. Some invoke freedom as justification for refusing to wear a mask in a pandemic. Others argue that freedom is an empty word if it is celebrated apart from an honest engagement with the country's history of racism. Created Freedom under the Sign of the Cross offers a Catholic theological response to this crisis of freedom. Catholic social ethics may be better known for its emphasis on social principles like the common good and solidarity. But developments in Catholic theologies of freedom in the last decades provide fertile ground from which to develop a bold, creative response to this American crisis of freedom. In this book, theologian David DeCosse draws on thinkers ranging from philosopher Amartya Sen to Black Catholic theologian Shawn Copeland to twentieth-century theological giant Karl Rahner in order to reimagine American freedom in light of classic Catholic emphases on embodiment, relationship, history, the good, and God. The result is a Catholic public theology that provides a redemptive path forward in an age of crisis.

Studies On Chinese Modern History And Politics Ruiquan Gao, Guan Jun Wu, 2022-03-10. *Studies on Chinese Modern History and Politics* collects important research findings of China's social sciences studies conducted by the academics at East China Normal University (ECNU) in recent years. The book covers topics including the studies of Chen Xulu, a famous Chinese historian, the institutional advantage and governance efficiency in China, latest research on western political science, etc. This book is the seventh volume of the WSPC ECNU Series on China.

This Series showcases the significant contributions to scholarship in social sciences and humanities studies about China It is jointly launched by World Scientific Publishing the most reputable English academic publisher in Asia and ECNU a top University in China with a long history of exchanges with the international academic community **The Strangers Book** Lloyd Pratt, 2016 The Strangers Book explores how various nineteenth century African American writers radically reframed the terms of humanism by redefining what it meant to be a stranger Rejecting the idea that humans have easy access to a common reserve of experiences and emotions they countered the notion that a person can use a supposed knowledge of human nature to claim full understanding of any other person's life Instead they posited that being a stranger unknown and unknowable was an essential part of the human condition Affirming the unknown and unknowable differences between people as individuals and in groups laid the groundwork for an ethical and democratic society in which all persons could find a place If everyone is a stranger then no individual or class can lay claim to the characteristics that define who gets to be a human in political and public arenas Lloyd Pratt focuses on nineteenth century African American writing and publishing venues and practices such as the Colored National Convention movement and literary societies in Nantucket and New Orleans Examining the writing of Frederick Douglass in tandem with that of the francophone free men of color who published the first anthology of African American poetry in 1845 he contends these authors were never interested in petitioning whites for sympathy or for recognition of their humanity Instead they presented a moral imperative to develop practices of stranger humanism in order to forge personal and political connections based on mutually acknowledged and always evolving differences

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