

SELECTED WRITINGS OF
NICHIREN

EDITED WITH AN INTRODUCTION BY
PHILIP B. YAMPOLSKY



Selected Writings Of Nichiren

An Liu



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Violence and Peace in Sacred Texts Maria Power,Helen Paynter,2023-01-31 This volume brings together 11 experts from a range of religious backgrounds to consider how each tradition has interpreted matters of violence and peace in relation to its sacred text The traditions covered are Hinduism Buddhism Judaism Christianity Islam and Sikhism The role of religion in conflict war and the creation of peaceful settlements has attracted much academic attention including considerations of the interpretation of violence in sacred texts This collection breaks new ground by bringing multiple faiths into conversation with one another with specific regard to the handling of violence and peace in sacred texts This combination of close attention to text and expansive scope of religious inclusion is the first of its kind **The Oxford Handbook of American Buddhism**

Ann Gleig,Scott A. Mitchell,2024 The Oxford Handbook of American Buddhism offers the most comprehensive and up to date scholarship available on Buddhism in America It charts the history and diversity of Buddhist communities including traditions and communities that have been previously neglected and looks at the ways in which Buddhist practices such as mindfulness meditation have been adopted in non Buddhist settings **Two Buddhas Seated Side by Side** Donald S. Lopez,

Jr.,Jacqueline I. Stone,2022-01-11 An essential companion to a timeless spiritual classic The Lotus Sutra is among the most venerated scriptures of Buddhism Composed in India some two millennia ago it asserts the potential for all beings to attain supreme enlightenment Donald Lopez and Jacqueline Stone provide an essential reading companion to this inspiring yet enigmatic masterpiece explaining how it was understood by its compilers in India and centuries later in medieval Japan by one of its most influential proponents In this illuminating chapter by chapter guide Lopez and Stone show how the sutra's anonymous authors skillfully reframed the mainstream Buddhist tradition in light of a new vision of the path and the person of the Buddha himself and examine how the sutra's metaphors parables and other literary devices worked to legitimate that vision They go on to explore how the Lotus was interpreted by the Japanese Buddhist master Nichiren 1222-1282 whose inspired reading of the book helped to redefine modern Buddhism In doing so Lopez and Stone demonstrate how readers of sacred works continually reinterpret them in light of their own unique circumstances An invaluable guide to an incomparable spiritual classic this book unlocks the teachings of the Lotus for modern readers while providing insights into the central importance of commentary as the vehicle by which ancient writings are given contemporary meaning *The Essential*

Huainanzi John S. Major, Sarah Queen, Andrew Meyer, Harold D. Roth, 2012-03-06 In 2010 the editors of this volume completed the first unabridged English language translation of the *Huainanzi* opening exciting new pathways in the study of philosophy Asian studies political science and Asian literature This abridgement contains essential selections from each of the *Huainanzi* s twenty one chapters and adds a new introduction and chapter descriptions The text represents a remarkable synthesis of Daoist classics such as the *Laozi* and the *Zhuangzi* books associated with the Confucian tradition such as the *Changes* the *Odes* and the *Documents* and a range of other foundational philosophical and literary works from the *Mozi* to the *Hanfeizi* The abridgement preserves the *Huainanzi* s special rhetorical features such as its parallel prose verse and unique compositional techniques The *Essential Huainanzi* continues to increase awareness of this brilliant work and change our understanding of early Chinese history

Imperial-Way Zen Christopher Ives, 2009-07-08 During the first half of the twentieth century Zen Buddhist leaders contributed actively to Japanese imperialism giving rise to what has been termed Imperial Way Zen Kodo Zen Its foremost critic was priest professor and activist Ichikawa Hakugen 1902 1986 who spent the decades following Japan s surrender almost single handedly chronicling Zen s support of Japan s imperialist regime and pressing the issue of Buddhist war responsibility Ichikawa focused his critique on the Zen approach to religious liberation the political ramifications of Buddhist metaphysical constructs the traditional collaboration between Buddhism and governments in East Asia the philosophical system of Nishida Kitaro 1876 1945 and the vestiges of State Shinto in postwar Japan Despite the importance of Ichikawa s writings this volume is the first by any scholar to outline his critique In addition to detailing the actions and ideology of Imperial Way Zen and Ichikawa s ripostes to them Christopher Ives offers his own reflections on Buddhist ethics in light of the phenomenon He devotes chapters to outlining Buddhist nationalism from the 1868 Meiji Restoration to 1945 and summarizing Ichikawa s arguments about the causes of Imperial Way Zen After assessing Brian Victoria s claim that Imperial Way Zen was caused by the traditional connection between Zen and the samurai Ives presents his own argument that Imperial Way Zen can best be understood as a modern instance of Buddhism s traditional role as protector of the realm Turning to postwar Japan Ives examines the extent to which Zen leaders have reflected on their wartime political stances and started to construct a critical Zen social ethic Finally he considers the resources Zen might offer its contemporary leaders as they pursue what they themselves have identified as a pressing task ensuring that henceforth Zen will avoid becoming embroiled in international adventurism and instead dedicate itself to the promotion of peace and human rights Lucid and balanced in its methodology and well grounded in textual analysis *Imperial Way Zen* will attract scholars students and others interested in Buddhism ethics Zen practice and the cooptation of religion in the service of violence and imperialism

The Platform Sutra of the Sixth Patriarch Philip Yampolsky, 2012-03-20 The *Platform Sutra* records the teachings of Hui neng the Sixth Patriarch who is revered as one of the two great figures in the founding of Chan Zen Buddhism This translation is the definitive English version of the eighth century Chan classic Phillip B Yampolsky

has based his translation on the Tun huang manuscript the earliest extant version of the work A critical edition of the Chinese text is given at the end of the volume Dr Yampolsky also furnishes a lengthy and detailed historical introduction which contains much information hitherto unavailable even to scholars and provides the context essential to an understanding of Hui neng s work He gives an account of the history and legends of Ch an Buddhism with particular attention to the traditions associated with Hui neng quoting or summarizing the most important narratives He then discusses the various texts of the Platform Sutra and analyzes its contents The reprint edition adds a new introduction to the translation situating it in the literature and relating it to the companion volume The glossary has been updated from Wade Giles to pinyin

The Dao of the Military, 2012-07-03 Master Sun s The Art of War is by no means the only ancient Chinese treatise on military affairs One chapter in the Huainanzi an important compendium of philosophy and political theory written in the second century BCE synthesizes the entire corpus of military literature inherited from the Chinese classical era Drawing on all major existing military writings as well as other lost sources it assesses tactics and strategy logistics organization and political economy as well as cosmology and the fundamental morality of warfare This powerful work set out to become the last word on military matters subsuming and replacing all preceding literature Written under the sponsorship of Liu An king of Huainan the Huainanzi s military methods emphasize the preservation of peace as the ultimate value to be served by the military insisting that the army can be effectively and rightly used only when defending the sacred hereditary position of the emperor and his vassals This position stands in stark contrast to that of The Art of War which prioritizes the enrichment and empowerment of the state Liu An s philosophy also argues that military success depends on the personal cultivation of the commander and that deception is not enough to secure victory Only a commander with the exceptional qualities of insight and cognition developed through a program of meditative practice and yogic refinement can effectively control and interpret the strategic situation Andrew Seth Meyer offers both a full translation of this text and an extensive analysis of its historical context His thorough treatment relates Liu An s teachings to issues in Chinese philosophy culture religion and history helping to interpret their uncommon message

The Stories of the Lotus Sutra Gene Reeves, 2010-11 The Lotus Sutra is one of the world s great religious scriptures and most influential texts It has been a seminal work in the development of Buddhism throughout East Asia and by extension in the development of Mahayana Buddhism throughout the world Taking place in a vast and fantastical cosmic setting the Lotus Sutra places emphasis on skillfully doing whatever is needed to serve and compassionately care for others on breaking down sharp distinctions between the ideals of the fully enlightened buddha and the bodhisattva who vows to postpone personal salvation until all beings may share it together and especially on each and every being s innate capacity to become a buddha

Thirty-Five Oriental Philosophers Diané Collinson, Dr Robert Wilkinson, Robert Wilkinson, 2002-01-04 These are questions to which oriental thinkers have given a wide range of philosophical answers that are intellectually and imaginatively stimulating Thirty Five Oriental Philosophers is a succinctly

informative introduction to the thought of thirty five important figures in the Chinese Indian Arab Japanese and Tibetan philosophical traditions Thinkers covered include founders such as Zoroaster Confucius Buddha and Muhammed as well as influential modern figures such as Gandhi Mao Tse Tung Suzuki and Nishida The book is divided into sections in which an introduction to the tradition it covers precedes the essays on its individual philosophers Notes further reading lists and cross references provide the student with a clear route to further study There is a glossary of key terms at the end of the book

My Dear Friends in America Daisaku Ikeda, 2024-01-01 In the 1990s SGI President Ikeda visited the United States six times Each time he addressed the unique needs of American members and gave us clear and compelling guidance on how to win over obstacles attain personal happiness and work toward the spread of Nichiren Buddhism in our country These speeches form a textbook of faith that will benefit everyone who practice Nichiren Buddhism in America today and into the future In addition to slight revisions of the translation this fourth edition includes the SGI president's 2000 poem to the United States Soar Into the Vast Skies of Freedom Into the New Century

Fifty Eastern Thinkers Diane Collinson, Kathryn Plant, Robert Wilkinson, 2013-04-03 Close analysis of the work of fifty major thinkers in the field of Eastern philosophy make this an excellent introduction to a fascinating area of study The authors have drawn together thinkers from all the major Eastern philosophical traditions from the earliest times to the present day The philosophers covered range from founder figures such as Zoroaster and Confucius to modern thinkers such as Fung Youlan and the present Dalai Lama Introductions to major traditions and a glossary of key philosophical terms make this a comprehensive and accessible reference resource

Buddhism in Practice Donald S. Lopez, Jr., 2015-11-24 This anthology first published in 1995 illustrates the vast scope of Buddhist practice in Asia past and present Re released now in a slimmer but still extensive edition Buddhism in Practice presents a selection of thirty five translated texts each preceded by a substantial introduction by its translator These unusual sources provides the reader with a sense of the remarkable diversity of the practices of persons who over the course of 2 500 years have been identified by themselves or by others as Buddhists Demonstrating the many continuities among the practices of Buddhist cultures widely separated by both history and geography Buddhism in Practice continues to provide an ideal introduction to Buddhism and a source of new insights for scholars

The Huainanzi An Liu, 2010 Compiled by scholars at the court of Liu An king of Huainan in the second century B C E The Huainanzi is a tightly organized sophisticated articulation of Western Han philosophy and statecraft Outlining all that a modern monarch needs to know the text emphasizes rigorous self cultivation and mental discipline brilliantly synthesizing for readers past and present the full spectrum of early Chinese thought The Huainanzi locates the key to successful rule in a balance of broad knowledge diligent application and the penetrating wisdom of a sage It is a unique and creative synthesis of Daoist classics such as the Laozi and the Zhuangzi works associated with the Confucian tradition such as the Changes the Odes and the Documents and a wide range of other foundational philosophical and literary texts from the Mozi to the

Hanfeizi The product of twelve years of scholarship this remarkable translation preserves The Huainanzi s special rhetorical features such as parallel prose and verse and showcases a compositional technique that conveys the work s powerful philosophical appeal This path breaking volume will have a transformative impact on the field of early Chinese intellectual history and will be of great interest to scholars and students alike *Eastern Philosophy: Key Readings* Oliver Leaman, 2002-01-04 Through key readings from primary and secondary sources this book communicates at first hand the principal features of a remarkable range of Eastern thought from Buddhism Confucianism and Hinduism to Islam Shinto and Zoroastrianism Passages from key texts guide the reader through over ninety major terms from abhidharma to Zen Material is drawn not only from such cornerstone texts as the Bhagavad gita and the Lao tzu but also from modern writings on Eastern philosophy and religion

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