

# ORIENTALIA LOVANIENSIA ANALECTA

## Apocrypha, Pseudepigrapha and Armenian Studies

Collected Papers

Volume II

by  
M.E. Stone

PEETERS

# **Selected Studies In Pseudepigrapha And Apocrypha With Special Reference To The Armenian Tradition**

**Jutta Krispenz**



## **Selected Studies In Pseudepigrapha And Apocrypha With Special Reference To The Armenian Tradition:**

**Things Revealed** Michael Edward Stone, Esther Glickler Chazon, David Satran, Ruth A. Clements, 2004 This collection of articles dedicated to Michael E Stone contains cutting edge studies on apocrypha and pseudepigrapha the Dead Sea Scrolls early Judaism and early Christianity *Selected Studies in Pseudepigrapha and Apocrypha with Special Reference to the Armenian Tradition* Michael Stone, 2024-03-11 This work contains selected essays dealing with the Jewish Literature of the Second Temple period focusing around central themes of recent research Stone s varied interests are reflected in this book gathered around four main themes Under the title Enoch and the Testaments are assembled studies which present and draw the implications from recent discoveries including the Dead Sea Scrolls as they modify the view of these two pivotal documents of ancient Judaism Another focus of Stone s work has been 4 Ezra or 2 Esdras a work reflecting the situation of Judaism and especially to the understanding of apocalypticism form a third section of the present work while the particular development of apocryphal literature in Armenian is its fourth division This work presents a range of significant studies in areas standing at the forefront of the study of Ancient Judaism *The Armenian Apocalyptic Tradition* Kevork Bardakjian, Sergio La Porta, 2014-05-28 The Armenian Apocalyptic Tradition A Comparative Perspective comprises a collection of essays on apocalyptic literature in the Armenian tradition This collection is unprecedented in its subject and scope and employs a comparative approach that situates the Armenian apocalyptic tradition within a broader context The topics in this volume include the role of apocalyptic literature and apocalypticism in the conversion of the Armenians to Christianity apocalyptic ideology and holy war the significance of the Book of Daniel in Armenian thought the reception of the Apocalypse of Ps Methodius in Armenian the role of apocalyptic literature in political ideologies and the expression of apocalypticism in the visual arts *The Old Testament Pseudepigrapha* Matthias Henze, Liv Ingeborg Lied, 2019-11-01 A history of research that changed scholarly perceptions of early Judaism This collection of essays by some of the most important scholars in the fields of early Judaism and Christianity celebrates fifty years of the study of the Old Testament Pseudepigrapha at the Society of Biblical Literature and the pioneering scholars who introduced the Pseudepigrapha to the Society Since its early days as a breakfast meeting in 1969 the Pseudepigrapha Section has provided a forum for a rigorous discussion of these understudied texts and their relevance for Judaism and Christianity Contributors recount the history of the section s beginnings critically examine the vivid debates that shaped the discipline and challenge future generations to expand the field in new interdisciplinary directions Features Reflections from early members of the Pseudepigrapha Group Essays that examine a methodological shift from capturing and preserving traditions to exploring the intellectual and social world of Jewish antiquity Evaluations of past interactions with adjacent fields and the larger academic world **Dying Adam with his Multiethnic Family** Michael D. Eldridge, 2021-08-04 The Greek Life of Adam and Eve addresses the issue that every individual in every generation needs to face the prospect of pain and sickness leading to death and beyond that the

great unknown But what kind of message does this writing bring to its readers What kind of salvation does it offer Is it a Jewish or Christian text In this first attempt to provide a comprehensive interpretation Michael Eldridge deploys a panoply of scholarly methods including lexical analysis textual criticism genre criticism narrative criticism and speech act theory to establish that the Greek Life has in part a missionary intent and is most likely a Jewish rather than a Christian text This study will interest all concerned with Early Judaism especially those grappling with the Jewish mission question **Early Judaism** George W. E. Nickelsburg, Michael E. Stone, Jewish writings from the period of Second Temple present a rich and complex variety of first hand materials Here the editors have updated their classic sourcebook on Jewish beliefs and practices to take into account current thinking about the sources **Unveiling the Apocalyptic Paul** R. Barry Matlock, 1996-02-01

Apocalyptic is a key concept for 20th century interpretation of Paul embracing several major figures and strands of inquiry But the category apocalyptic has itself of late come in for scrutiny which in turn reflects back on apocalyptic interpretation of Paul This study offers a review of interpretation ranging beyond Pauline studies to address apocalyptic interpretation generally Sustained attention to what interpreters are doing with this category placed alongside what is claimed as being done reveals a hermeneutical story of considerable interest and wide relevance which situates the whole interpretive dialogue **The Eerdmans Dictionary of Early Judaism** John J. Collins, Daniel C. Harlow, 2010-11-11 The Dictionary of Early Judaism is the first reference work devoted exclusively to Second Temple Judaism fourth century b c e through second century c e The first section of this substantive and incredible work contains thirteen major essays that attempt to synthesize major aspects of Judaism in the period between Alexander and Hadrian The second and significantly longer section offers 520 entries arranged alphabetically Many of these entries have cross references and all have select bibliographies Equal attention is given to literary and nonliterary i e archaeological and epigraphic evidence and New Testament writings are included as evidence for Judaism in the first century c e Several entries also give pertinent information on the Hebrew Bible The Dictionary of Early Judaism is intended to not only meet the needs of scholars and students at which it succeeds admirably but also to provide accessible information for the general reader It is ecumenical and international in character bringing together nearly 270 authors from as many as twenty countries and including Jews Christians and scholars of no religious affiliation **An Apocalypse for the Church and for the World** Ronald Herms, 2012-02-13 This monograph examines the problem of universally inclusive language in the book of Revelation and the resulting narrative tension created by narrowly exclusive language Analysis is conducted by placing relevant texts within their literary narrative context and through consideration of how the author understood and appropriated biblical traditions A key feature of this study is its examination of four early Jewish documents with significant similarities to the problem being examined in Revelation From these documents Tobit Similitudes of Enoch 1 Enoch 37 71 4 Ezra and Animal Apocalypse 1 Enoch 85 90 a contextual picture emerges which allows a fuller understanding of Revelation s distinctive approach toward the problem of the fate of the

nations This study contends that the interpretive strategies applied to biblical traditions in Revelation have their roots in the wider early Jewish milieu From this comparative analysis identifiable patterns with regard to the role of universal terminology in the communicative strategy of John's Apocalypse emerge *Paradise Now* April D. De Conick, 2006 Jesus and Time Ma'afu Palu, 2012-05-03 This work offers an examination of Jesus' conception of time on the basis of Mark 1:15 Palu contends that the background which makes Mark 1:15 most intelligible is God's covenant with day and night which is established in the act of creation specified in prophetic eschatology and developed in Second Temple literature it is God's commitment to give day and night in their appointed time promising the restoration of Israel under David's offspring On the basis of recent developments in scholarly literature concerning the Greek verbal aspect this study argues that the perfect verbs in Mark 1:15 denote an ongoing dynamic of time fulfilment closely tied to the ultimate restoration of Israel This begins with the appearance of Jesus during the days of John the Baptist and is mapped onto two phases of the horizon of Jesus' view of time Palu concludes that the biblical notion of time is to be tied intimately to the hope of the restoration of Israel ultimately manifested as the establishment of the Kingdom of God Seeing the Lord's Glory Christopher Barina Kaiser, 2014-04-01 The dilemma of early Christology Kaiser observes is found in the early Christian claims to have seen the Lord and beheld his glory expressions that in early Judaism would have pointed unequivocally to visions of Israel's God The shift of those claims onto the figure of Jesus is usually explained either as a result of the resurrection of Jesus presumed as a historical event or on the influence of pagan polytheism Kaiser examines the phenomenon of kyriocentric visions in Second Temple Judaism asking whether such traditions are sufficient to account for the shape of early claims regarding the divinity of Christ *The Tree of Life* Douglas Estes, 2020-03-17 The tree of life is an iconic visual symbol at the edge of religious thought over the last several millennia As a show of its significance the tree bookends the Christian canon yet scholarship has paid it minimal attention in the modern era In *The Tree of Life* a team of scholars explore the origin development meaning reception and theology of this consequential yet obscure symbol The fourteen essays trek from the origins of the tree in the texts and material culture of the ancient Near East to its notable roles in biblical literature to its expansion by early church fathers and Gnostics to its rebirth in medieval art and culture and to its place in modern theological thought *Scribes as Sages and Prophets* Jutta Krispenz, 2020-11-09 Scholars of the Hebrew Bible used to look at Prophecy and Wisdom as clearly distinct realms represented by antagonistic and mutually exclusive roles of their central characters the loyal sage the pillar of administration on the one side and the rebellious prophet criticizing the establishment on the other While the influence of wisdom thought on prophetic texts has been a topic in the scholarly debate the complementary question of the influence of prophetic thought on wisdom texts has rarely been asked The contributions in this volume look at both questions They start from the assumption that texts from the Hebrew Bible and the cultures surrounding Ancient Israel all originated from a social stratum of educated scribes who authored and transmitted these texts It then seems plausible that wisdom texts might show similar

traces of prophetic influence to those of wisdom thoughts found in prophetic texts The essays give a multifaceted picture concerning the mutual perception of prophets and sages and thus provide a deeper understanding of both wisdom literature and prophecy

*Apocalypse of the Alien God* Dylan M. Burns, 2014-02-19 In the second century Platonist and Judeo Christian thought were sufficiently friendly that a Greek philosopher could declare What is Plato but Moses speaking Greek Four hundred years later a Christian emperor had ended the public teaching of subversive Platonic thought When and how did this philosophical rupture occur Dylan M Burns argues that the fundamental break occurred in Rome ca 263 in the circle of the great mystic Plotinus author of the Enneads Groups of controversial Christian metaphysicians called Gnostics knowers frequented his seminars disputed his views and then disappeared from the history of philosophy until the 1945 discovery at Nag Hammadi Egypt of codices containing Gnostic literature including versions of the books circulated by Plotinus s Christian opponents Blending state of the art Greek metaphysics and ecstatic Jewish mysticism these texts describe techniques for entering celestial realms participating in the angelic liturgy confronting the transcendent God and even becoming a divine being oneself They also describe the revelation of an alien God to his elect a race of foreigners under the protection of the patriarch Seth whose interventions will ultimately culminate in the end of the world Apocalypse of the Alien God proposes a radical interpretation of these long lost apocalypses placing them firmly in the context of Judeo Christian authorship rather than ascribing them to a pagan offshoot of Gnosticism According to Burns this Sethian literature emerged along the fault lines between Judaism and Christianity drew on traditions known to scholars from the Dead Sea Scrolls and Enochic texts and ultimately catalyzed the rivalry of Platonism with Christianity Plunging the reader into the culture wars and classrooms of the high Empire Apocalypse of the Alien God offers the most concrete social and historical description available of any group of Gnostic Christians as it explores the intersections of ancient Judaism Christianity Hellenism myth and philosophy

**Lost Knowledge** Benjamin B. Olshin, 2019-02-19 Lost Knowledge The Concept of Vanished Technologies and Other Human Histories examines the idea of lost knowledge reaching back to a period between myth and history It investigates a peculiar idea found in a number of early texts that there were civilizations with knowledge of sophisticated technologies and that this knowledge was obscured or destroyed over time along with the civilization that had created it This book presents critical studies of a series of early Chinese South Asian and other texts that look at the idea of specific lost technologies such as mechanical flight and the transmission of images There is also an examination of why concepts of a vanished golden age were prevalent in so many cultures Offering an engaging and investigative look at the propagation of history and myth in technology and culture this book is sure to interest historians and readers from many backgrounds

The Greek Apocalypse of Baruch (3 Baruch) in Hellenistic Judaism and Early Christianity Daniel C. Harlow, 2023-08-14 This volume represents the first comprehensive study of the Greek Apocalypse of Baruch 3 Baruch one of the most neglected of the Old Testament Pseudepigrapha Harlow discusses such introductory issues as text genre setting and function He

carefully examines the chief critical issues in the study of this fascinating document including the literary integrity of the work and its original Jewish or Christian authorship He then proceeds to offer an interpretation of 3 Baruch as both a Jewish and Christian text His study succeeds in situating 3 Baruch within post 70 Hellenistic Judaism and in clarifying the early Christian interest in adapting editing and transmitting the work will find this study illuminating

**Testaments of the Twelve Patriarchs** Robert Kugler, 2001-10-01 The Testaments of the Twelve Patriarchs is of especial interest to students of early Judaism and Christianity though this importance is not always recognized This collection preserves extra biblical traditions about the sons of Jacob it reflects a moral worldview of Jews and Christians around the turn of the era and it casts light on its authors eschatological imagination Robert A Kugler introduces the student to the Testaments contents their relationship to other texts of the era textual witnesses and sources and rehearses the debate regarding authorship compositional history and purpose He also examines the Testaments from the fresh perspective of rhetorical strategy asking what sort of theological notions the Testaments would have conjured in the minds of early Jewish and Christian listeners or readers

**Angels in Islam** Stephen Burge, 2015-12-22 Angels are a basic tenet of belief in Islam appearing in various types and genres of text from eschatology to law and theology to devotional material This book presents the first comprehensive study of angels in Islam through an analysis of a collection of traditions had th compiled by the 15th century polymath Jal l al D n al Suy t d 911 1505 With a focus on the principal angels in Islam the author provides an analysis and critical translation of hadith included in al Suyuti s al Haba ik fi akhbar al mala ik The Arrangement of the Traditions about Angels many of which are translated into English for the first time The book discusses the issues that the had th raise exploring why angels are named in particular ways how angels are described and portrayed in the had th the ways in which angels interact with humans and the theological controversies which feature angels From this it is possible to place al Suy t s collection in its religious and historical milieu building on the study of angels in Judaism and Christianity to explore aspects of comparative religious beliefs about angels as well as relating Muslim beliefs about angels to wider debates in Islamic Studies Broadening the study of Islamic angelology and providing a significant amount of newly translated primary source material this book will be of great interest to scholars of Islam divinity and comparative religion

Imitatio Ezechielis: The Irregular Grammar of Revelation Reconsidered Garrett Evan Best, 2025-02-27 Revelation contains the most unusual Greek written in the ancient world In Imitatio Ezekechielis Best makes a unique contribution by arguing that the irregular Greek is due to John s imitation of the nature of the grammar found in the inaugural vision of his prophetic exemplar Ezekiel The wide ranging and multidisciplinary argument draws on Greek and Hebrew linguistics ancient rhetoric mimesis criticism and Jewish merkabah mysticism

The book delves into Selected Studies In Pseudepigrapha And Apocrypha With Special Reference To The Armenian Tradition. Selected Studies In Pseudepigrapha And Apocrypha With Special Reference To The Armenian Tradition is a vital topic that must be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Selected Studies In Pseudepigrapha And Apocrypha With Special Reference To The Armenian Tradition, encompassing both the fundamentals and more intricate discussions.

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  - Chapter 5: Conclusion
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Reference To The Armenian Tradition in specific contexts. This chapter will explore how Selected Studies In Pseudepigrapha And Apocrypha With Special Reference To The Armenian Tradition is applied in specialized fields, such as education, business, and technology.

6. In chapter 5, the author will draw a conclusion about Selected Studies In Pseudepigrapha And Apocrypha With Special Reference To The Armenian Tradition. The final chapter will summarize the key points that have been discussed throughout the book.

The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Selected Studies In Pseudepigrapha And Apocrypha With Special Reference To The Armenian Tradition.

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