

THE NEW TESTAMENT AND THE APOSTOLIC FATHERS

The Reception of the New Testament in the Apostolic Fathers

ΣΤΕΦΑΝΟΥ

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Edited by

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Reception Of The New Testament In The Apostolic Fathers

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Reception Of The New Testament In The Apostolic Fathers:

The Reception of the New Testament in the Apostolic Fathers Andrew Gregory, Christopher Tuckett, 2005-12-02 The two volume work *The New Testament and the Apostolic Fathers* offers a comparative study of two collections of early Christian texts the New Testament and the texts from immediately after the New Testament period which are conventionally referred to as the Apostolic Fathers The first volume *The Reception of the New Testament in the Apostolic Fathers* presents a comprehensive and rigorous discussion of the extent to which the writings later included in the New Testament were known to and used by each of the Apostolic Fathers Contemporary research on the textual traditions of both collections is used to address the questions of textual transmission and reception

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The Making of Paul Richard I. Pervo, The influence of the apostle Paul in early Christianity goes far beyond the reach of the seven genuine letters he wrote to early assemblies Paul was revered and fiercely opposed in an even larger number of letters penned in his name and in narratives told about him and against him that were included in our New Testament and far more often treasured and circulated outside it Richard Pervo provides an illuminating and comprehensive survey of the legacy of Paul and the various ways he was remembered honored and vilified in the early churches

The Apostolic Fathers and Paul Todd D. Still, David E. Wilhite, 2016-12-01 Building on the work of Tertullian and Paul this volume continues a series of specially commissioned studies by leading voices in New Testament Early Christianity and Patristics studies to consider how Paul was read interpreted and received by the Church Fathers In this volume the use of Paul's writings is examined within the work of the Apostolic Fathers Issue of influence reception theology and history are examined to show how Paul's work influenced the developing theology of the early Church The literary style of Paul's output is also examined The contributors to the volume represent leading lights in the study of the Apostolic Fathers as well as respected names from the field of New Testament studies

The New Testament in the Apostolic Fathers Oxford Society of Historical

Theology,1905 **The Early Text of the New Testament** Charles E. Hill,Michael J. Kruger,2012-06-14 The Early Text of the New Testament aims to examine and assess from our earliest extant sources the most primitive state of the New Testament text now known What sort of changes did scribes make to the text What is the quality of the text now at our disposal What can we learn about the nature of textual transmission in the earliest centuries In addition to exploring the textual and scribal culture of early Christianity this volume explores the textual evidence for all the sections of the New Testament It also examines the evidence from the earliest translations of New Testament writings and the citations or allusions to New Testament texts in other early Christian writers **Themelios, Volume 34, Issue 2** D. A.

Carson,2015-01-27 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University of Northwestern St Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D Thompson Moore Theological College Paul Williamson Moore Theological College Stephen Witmer Pepperell Christian Fellowship Robert Yarbrough Covenant Seminary Jesus Tradition in the Apostolic Fathers Stephen E. Young,2011 This dissertation reevaluates the tradition of Jesus sayings in the Apostolic Fathers in light of the growing recognition of the impact of orality upon early Christianity and its writings At the beginning of the last century it was common to hold that the Apostolic Fathers made wide use of the canonical Gospels While a number of studies have since called this view into question many of them simply replace the theory of dependence upon canonical Gospels with one of dependence upon other written sources No full scale study of Jesus tradition in the Apostolic Fathers has been published which takes into account the last four decades of new research into oral tradition in the wake of the pioneering work of Milman Parry and Albert Lord Based on this new research the present dissertation advances the thesis that an oral traditional source best explains the form and content of the explicit appeals to Jesus tradition in the Apostolic Fathers that predate 2 Clement In the course of the discussion attention is drawn to the ways in which the Jesus tradition in the Apostolic Fathers informs our understanding of

the use of oral tradition in Christian antiquity The New Testament in the Apostolic Fathers Oxford Society Of Historical Theology,2014-03 This Is A New Release Of The Original 1905 Edition **The Departure of an Apostle** Alexander N.

Kirk,2015-11-05 What was Paul s attitude toward his own death How did he act and what did he say and write in view of it What hopes did he hold for himself beyond death Alexander N Kirk explores these questions through a close reading of four Pauline letters that look ahead to Paul s death and other relevant texts in the first two generations after Paul s death AD 70 160 The author studies portraits of the departed Paul in Acts 1 Clement the letters of Ignatius Polycarp s letter To the Philippians and the Martyrdom of Paul He also examines portraits of the departing Paul in 1 and 2 Corinthians Philippians and 2 Timothy arguing that Paul s death did not primarily present an existential challenge but a pastoral one Although touching upon several areas of recent scholarly interest Alexander N Kirk sets forth a new research question and fresh interpretations of early Christian and Pauline texts **The Oxford Handbook of Johannine Studies** Judith M.

Lieu,Martinus C. de Boer,2018-07-19 The contribution of the Johannine literature to the development of Christian theology and particularly to Christology is uncontested although careful distinction between the implications of its language especially that of sonship in a first century Jewish context and in the subsequent theological controversies of the early Church has been particularly important if not always easily sustained Recent study has shaken off the weight of subsequent Christian appropriation of Johannine language which has sometimes made readers immune to the ambiguities and challenging tensions in its thought The Oxford Handbook of Johannine Studies begins with chapters concentrating on discussions of the background and context of the Johannine literature leading to the different ways of reading the text and thence to the primary theological themes within them before concluding with some discussion of the reception of the Johannine literature in the early church Inevitably given their different genres and levels of complexity some chapters pay most if not all attention to the Gospel whereas others are more able to give a more substantial place to the letters All the contributors have themselves made significant contributions to their topic They have sought to give a balanced introduction to the relevant scholarship and debate but they have also been able to present the issues from their own perspective The Handbook will help those less familiar with the Johannine literature to get a sense of the major areas of debate and why the field continues to be one of vibrant and exciting study and that those who are already part of the conversation will find new insights to enliven their own on going engagement with these writings Themelios, Volume 34, Issue 3 D. A. Carson,2015-01-27 Themelios is

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The Reliability of the New Testament Bart D. Ehrman, This volume highlights points of agreement and disagreement between two leading intellectuals on the subject of the textual reliability of the New Testament Bart Ehrman James A Gray Distinguished Professor at the University of North Carolina at Chapel Hill and Daniel Wallace Professor of New Testament Studies at Dallas Theological Seminary and Executive Director of the Center for the Study of New Testament Manuscripts This book provides interested readers a fair and balanced case for both sides and allows them to decide for themselves What does it mean for a text to be textually reliable How reliable is the New Testament How reliable is reliable enough

New Testament Texts and the Roman World Renate Viveen Hood, Wm. Craig Price, 2023-11-27 New Testament Texts and the Roman World encapsulates the rich teaching and ministry career of Dr Gerald Stevens This Festschrift serves to celebrate this career and Stevens s contributions to the academic guild The essays in this work resonate with the interests of Stevens studies in the text of Acts in Pauline texts and in John s Apocalypse Contributors present studies using intertextuality social scientific approaches theological approaches literary studies in Roman Jewish and mythological texts and consideration of the cultural and historical settings of the texts

Intertextuality in the Second Century D. Jeffrey Bingham, Clayton N. Jefford, 2016-12-05 This volume offers an appreciation of the value of intertextuality from Greek Roman Jewish and biblical traditions as related to the post apostolic level of Christian development within the second century Not least of these foundational pillars is the certain impact of the Second Sophistic movement during this period with its insipient influence on much of early Christian theology s formation The variety of these strands of inspiration created a tapestry of many diverse elements that came to shape the second century Christian situation Here one sees biblical texts at work Jewish and Greek foundations at play and interaction among patristic authors as they seek to reconcile their competing perspectives on what it meant to be Christian within the contemporary context

The Epistle of Barnabas Jonathan Lookadoo, 2024-08-29 The Epistle of Barnabas explores the multifaceted spiritual interpretations and theological beliefs of the Epistle of Barnabas moving beyond a reductive consideration of its Two Ways Tradition or focus on its anti Jewish use of Scripture Lookadoo considers the epistle s authorship dating and opponents alongside detailed analysis of literary connection

and scholarly discourse which brings clarity and understanding to this fascinating early Christian text With a fresh English translation of the Greek text this book is a well researched and nuanced interpretation of the text crucial for students of early Christianity and illuminating for anyone seeking to understand the origins of Christianity *Jesus Tried and True* H. H. Drake Williams,2013-01-11 Are the gospels found within the New Testament superior to others Has the church unfairly chosen Matthew Mark Luke and John while leaving out many others Are there truly lost Christianities that would enrich our understanding of Jesus Would modern day seekers as well as followers of Jesus be better served by including gospels outside of the New Testament in their understanding of Jesus *Jesus Tried and True* answers these questions by examining the date source and reception of the canonical gospels of Matthew Mark Luke and John and then comparing this data with the other gospels It assesses this information by looking within these gospels and also evaluating early church history examining the writings of early church writers such as Papias Ignatius of Antioch Justin Martyr Irenaeus and Eusebius It then compares these findings with the date source and reception of the non canonical gospels that have received the most attention lately such as the Gospel of Thomas Gospel of Mary Gospel of Judas Gospel of Philip and Gospel of Peter There is also a brief survey of thirteen of the most important non canonical gospels The survey provides an opinion on the dependence of these upon the gospels within the New Testament *Jesus Tried and True* affirms the superiority of the New Testament gospels It concludes by addressing whether non canonical gospels are lost Christianities and also whether the designation apocryphal is appropriate for other gospels **Rethinking the Dates of the New Testament** Jonathan Bernier,2022-05-03 This paradigm shifting study is the first book length investigation into the compositional dates of the New Testament to be published in over forty years It argues that with the notable exception of the undisputed Pauline Epistles most New Testament texts were composed twenty to thirty years earlier than is typically supposed by contemporary biblical scholars What emerges is a revised view of how quickly early Christians produced what became the seminal texts for their new movement *The Variety and Importance of the Scriptural Witnesses to the So-called 'Western' Text* ,2023-06-19 The essays in this volume offered to Dr Jenny Read Heimerdinger on the occasion of her 70th birthday cover subjects in New Testament textual criticism that are central to her research In particular the volume contains text critical studies of the four Gospels the Acts of the Apostles the early testimony of New Testament Greek and Coptic manuscripts scribal tendencies in the first centuries and linguistic approaches to textual criticism **Revealed Wisdom** John Ashton,2014-06-16 A collection of twenty one essays clustered around the theme of apocalyptic revelations of hitherto undisclosed divine mysteries to human seers either directly or through the mediation of an interpreting angel Preliminary essays on the Book of Job Messianism and apocalyptic ethics are followed by five studies centred upon Jewish apocalypses composed around the turn of the era two anonymous three pseudonymous and four essays on New Testament writers two on Paul one on Mark and one on John A reflection upon an early Islamic convert from Judaism emphasizing the Abrahamic lexicon common to all three religions of

the book is succeeded by essays on two medieval Christian visionaries Joachim of Fiore and Francis of Assisi After a further essay on a little known Syriac apocalyptic text the volume concludes with studies of four different aspects of the Book of Revelation itself

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